


North Carolina

STATE FAIR



RALEIGH



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The 87th North Carolina State Fair



Raleigh
October 19 Through 23, 1954

A Division Of The
STATE DEPARTMENT OF AGRICULTURE

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JOHN L. REITZEL.....*Asst. Commissioner of Agriculture*

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STATE OF NORTH CAROLINA
GOVERNOR'S OFFICE
RALEIGH

WILLIAM B. UMSTEAD
GOVERNOR

GREETINGS FROM THE GOVERNOR

I am pleased to join with the Management of the State Fair in extending an invitation for participation in the 1954 Fair--an event in which North Carolina and surrounding states present the latest achievements in agriculture, industry and commerce.

In this catalogue are premium lists through which you can compete and receive awards for your skills and accomplishments. Enter the exhibits of your farm and home and let the half million or more persons who annually attend our Fair see the products of our soil and the result of the toil and ingenuity of good North Carolina people.

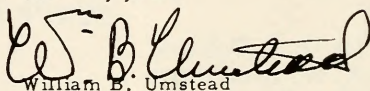
We welcome also those from other states who will display and compete in the several departments "open to the world". Such outside competition provides wider standards of comparison for our progress and furnishes added impetus in advancing our State to its enviable position of leadership.

And finally, when the Fair opens in October, be sure to join with neighbors and friends in enjoying the five days of education, inspiration and recreation, and gain renewed respect for the interdependence of all segments of our economy.

A visit to the State Fair is one of the best ways to see and appreciate North Carolina.

With kindest regards and best wishes, I am

Sincerely yours,


William B. Umstead



WILLIAM B. UMSTEAD, *Governor*

The North Carolina State Fair

PROGRAM

October 19 Through 23, 1954



TUESDAY, OCTOBER 19

WAKE COUNTY SCHOOL DAY — School children admitted free on special tickets distributed through school superintendents.

8:00 a.m.—Gates open.

9:00 a.m.—Judging begins in all departments (except as noted).

10:00 a.m.—Formal opening of the Fair.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—First performance of State Fair Folk Festival.

12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse Races sanctioned by U. S. Trotting Association—on Grandstand Track.

2:14 Trot

2:14 Pace

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome Acts in Front of Grandstand.

5:30 p.m.—Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—George Hamid's "Phantasies of 1954"—Spectacular Revue and Grandstand Show.

9:30 p.m.—Fireworks display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

WEDNESDAY, OCTOBER 20

THRILL DAY

- 8:00 a.m.—Gates open.
 10:00 a.m.—Exhibit buildings open.
 10:00 a.m.—Opening of James E. Strates Shows on the Midway.
 11:00 a.m.—Folk Festival performance.
 12:30 p.m.—Grandstand opens for afternoon Thrill Show.
 1:30 p.m.—Tractor and Farm Machinery Parade on track in front of grandstand.
 2:00 p.m.—JACK KOCHMAN'S CAVALCADE OF THRILLS—Auto and motorcycle smashes, crashes and spills on the grandstand racetrack.
 2:00 p.m.—Folk Festival performance.
 5:30 p.m.—Folk Festival performance.
 6:30 p.m.—Grandstand opens for evening show.
 7:30 p.m.—George Hamid's spectacular revue, "Phantasies of 1954", on stage in front of grandstand.
 9:30 p.m.—Fireworks display.
 12:00 Midnight—James E. Strates Shows on the Midway close for the night.

THURSDAY, OCTOBER 21

GOVERNOR'S DAY

- 8:00 a.m.—Gates open.
 10:00 a.m.—Exhibit buildings open.
 10:00 a.m.—James E. Strates Shows on the Midway open for the day.
 11:00 a.m.—Folk Festival performance.
 12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.
 2:00 p.m.—Harness Horse Races sanctioned by the U.S. Trotting Association—on Grandstand Track.
 2-year-old Trot (2 dashes)
 2:18 Pace
 Free-for-All Trot—for the Governor's Trophy.
 2:00 p.m.—Folk Festival performance.
 2:45 p.m.—Circus and Hippodrome Acts in front of grandstand.
 5:30 p.m.—Folk Festival performance.
 6:30 p.m.—Grandstand opens for evening show.
 7:30 p.m.—"Phantasies of 1954", George A. Hamid's Spectacular Revue and Grandstand Show.
 9:30 p.m.—Fireworks display.
 12:00 Midnight—James E. Strates Shows on the Midway close for the night.

FRIDAY, OCTOBER 22

YOUNG NORTH CAROLINIANS' DAY—4-H CLUB DAY (All school children in North Carolina admitted free on special tickets distributed through school superintendents).

- 8:00 a.m.—Gates open.
- 10:00 a.m.—Exhibit buildings open.
- 10:00 a.m.—Opening of James E. Strates Shows on the Midway.
- 11:00 a.m.—Folk Festival performance.
- 12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.
- 2:00 p.m.—Harness Horse races sanctioned by U. S. Trotting Association—on Grandstand Track.
 - 2-year-old Pace (2 dashes)
 - 2:18 Trot
 - Free-for-All Pace—For The Commissioner of Agriculture's Trophy.
- 2:00 p.m.—Folk Festival performance.
- 2:45 p.m.—Circus and Hippodrome acts in front of grandstand.
- 5:30 p.m.—Folk Festival performance.
- 6:30 p.m.—Grandstand opens for evening show.
- 7:30 p.m.—George A. Hamid's "Phantasies of 1954", Spectacular Revue on grandstand stage.
- 9:30 p.m.—Fireworks display.
- 12:00 Midnight—James E. Strates Shows on the Midway close for the night.



SATURDAY, OCTOBER 23

AUTOMOBILE RACE DAY

- 8:00 a.m.—Gates open.
- 10:00 a.m.—Exhibit buildings open.
- 11:00 a.m.—Folk Festival performance.
- 12:00 noon—Grandstand opens for program of U. R. C. Sanctioned Automobile Races.
- 1:00 p.m.—Time Trials start for automobile races.
- 2:30 p.m.—AUTOMOBILE RACES—On Grandstand Racetrack—Presenting many of the foremost dirt track drivers in America.
- 2:00 p.m.—Folk Festival performance.
- 5:30 p.m.—Final Folk Festival performance.
- 6:30 p.m.—Grandstand opens for evening show.
- 7:30 p.m.—Final performance of George A. Hamid's Spectacular Revue and Grandstand Show, "Phantasies of 1954".
- 9:30 p.m.—Fireworks display.
- 12:00 Midnight—FAIR ENDS—James E. Strates Shows on Midway close.

ORGANIZATION OF THE FAIR

DIVISION I—GENERAL EXHIBITS

Department "A"—"North Carolina Accepts the Challenge" Exhibits.

Department "B"—4-H Club Exhibits.

Department "C"—Vocational Education Exhibits.

Department "D"—Department of Public Instruction School Exhibits.

Department "E"—Negro Home Demonstration and 4-H Exhibits.

Department "F"—Field Crops.

Department "G"—Horticulture—Plants and Flowers.

Department "H"—Arts and Crafts.

Department "I"—Bees and Honey.

DIVISION II—LIVESTOCK

Department "J"—Dairy Cattle

Department "K"—Beef Cattle.

Department "L"—Dual Purpose Cattle.

Department "M"—Swine.

Department "N"—Sheep.

Department "O"—Ponies.

DIVISION III—POULTRY, PIGEONS & RABBITS

Department "P"—Poultry—Live Birds.

Department "Q"—Pigeons.

Department "R"—Rabbits.

Department "S"—Egg Show.

Department "T"—Dressed Turkey Show.

DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DEPARTMENTS

Department "U"—Home Demonstration Club Exhibits.

Department "V"—Culinary.

Department "W"—Clothing.

Department "X"—House Furnishings.

DIVISION V—PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—Seventh Annual State Fair Folk Festival.

Department "Z"—Farm Machinery Parade.

Department "AA"—Wildlife Exhibit.

Department "BB"—State and Federal Agency Exhibits.

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INFORMATION AND GENERAL RULES FOR EXHIBITORS AND PATRONS

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation, on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

Western Union will maintain an office and complete telegraph service on the grounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

TAKE TRAILWAYS TO THE..

N. C. STATE FAIR

**NO PARKING!
PROBLEMS!**

**BUS SERVICE TO
MAIN FAIR GATE**

**IT'S CHEAPER
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**Convenient
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able School Age Groups
To Attend Fair Without
Parents.

Ask the Trailways Agent
in your community about
the convenient schedules
daily to and from
Raleigh.

Coaches leaving Raleigh
Union Bus Terminal for
Main Fair Gate as fast
as loaded. Service from
early morning to late
evening.

Carolina TRAILWAYS

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid stations on the grounds, with trained attendants in charge at all times.

Toilet facilities, for men and women, and for white and Negro patrons, have been substantially increased in recent years. Attendants are not allowed to charge for use of these facilities.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stalls and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors". Mail and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and asks that the use of such passes be confined to the persons to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. ONLY THE OFFICIAL

All The Grandstand Attractions

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STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power will be as follows:

1/8 H.P. Motor.....	\$1.00	3/4 H.P. Motor.....	\$4.00
1/4 H.P. Motor.....	1.50	1 H.P. Motor.....	4.50
1/2 H.P. Motor.....	3.50		

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

Tungsten Lamps

25 Watt.....	\$.75	150 Watt.....	\$1.50
40 Watt.....	.80	200 Watt.....	2.00
60 Watt.....	.85	300 Watt.....	2.50
75 Watt.....	.90	500 Watt.....	3.50
100 Watt.....	1.00	750 Watt.....	5.00

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. (Telephone: 7549).

ENTRIES

MAKE YOUR ENTRIES EARLY! The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

Livestock Division—All Departments, Friday, October 1, 1954, at 6:00 p.m.

Poultry, Pigeons and Rabbits Division—Live poultry and Pigeons, Monday, October 11, 1954, at 6:00 p.m.; All Other Departments, Wednesday, October 13, 1954, at 6:00 p.m.

Cut Flowers (Horticulture Department)—Tuesday, October 19, 1954, at 11:00 a.m.

Arts and Crafts—Wednesday, October 13, 1954, at 6:00 p.m.

In North Carolina

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North Carolina

County	Circ.	County	Circ.	County	Circ.
Alamance	2,621	Franklin	1,884	Pamlico	434
Alexander	1,061	Gaston	2,580	Pasquotank	678
Alleghany	389	Gates	946	Pender	1,005
Anson	1,047	Graham	194	Perquimans	641
Ashe	389	Granville	1,339	Person	1,601
Avery	390	Greene	962	Pitt	3,194
Beaufort	1,768	Guilford	4,784	Polk	686
Bertie	1,665	Halifax	2,354	Randolph	2,978
Bladen	1,357	Harnett	2,406	Richmond	935
Brunswick	936	Haywood	1,185	Robeson	3,588
Buncombe	2,599	Henderson	1,190	Rockingham	2,589
Burke	1,118	Hertford	1,229	Rowan	2,834
Cabarrus	2,514	Hoke	440	Rutherford	2,068
Caldwell	994	Hyde	497	Sampson	3,215
Camden	295	Iredell	2,475	Scotland	699
Carteret	515	Jackson	528	Stanly	2,010
Caswell	1,343	Johnston	4,368	Stokes	1,961
Catawba	1,640	Jones	623	Surry	2,265
Chatham	1,934	Lee	1,527	Swain	240
Cherokee	449	Lenoir	1,109	Transylvania ..	457
Chowan	664	Lincoln	1,258	Tyrrell	382
Clay	212	McDowell	667	Union	2,608
Cleveland	2,043	Macon	529	Vance	1,308
Columbus	2,813	Madison	883	Wake	5,248
Craven	1,326	Martin	1,511	Warren	1,026
Cumberland	1,897	Mecklenburg ..	2,630	Washington	584
Currituck	554	Mitchell	431	Watauga	694
Dare	150	Montgomery ..	1,340	Wayne	2,249
Davidson	2,691	Moore	1,701	Wilkes	1,511
Davie	974	Nash	2,038	Wilson	2,526
Duplin	2,213	New Hanover ..	608	Yadkin	1,517
Durham	1,720	Northampton ..	1,555	Yancey	540
Edgecombe	2,040	Onslow	712		
Forsyth	4,260	Orange	1,522		
				Total	153,041

Southwide Circulation: 1,238,660

All Other Divisions and Departments—Saturday, October 16, 1954, at 6:00 p.m.

Competition is OPEN TO THE WORLD in the Rabbit department, in the Dairy Cattle Department, and in the Hereford, Aberdeen-Angus and Short-horn classes of the Beef Cattle department. Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. No paid official or employee of the Fair, or members of their immediate families, may enter exhibits in any department, and no voluntary department superintendent or members of their immediate families may enter exhibits in their respective departments.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR". If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES).

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C. After October 11, 1954 the Entry Department will be staffed to receive applications for entry in person.

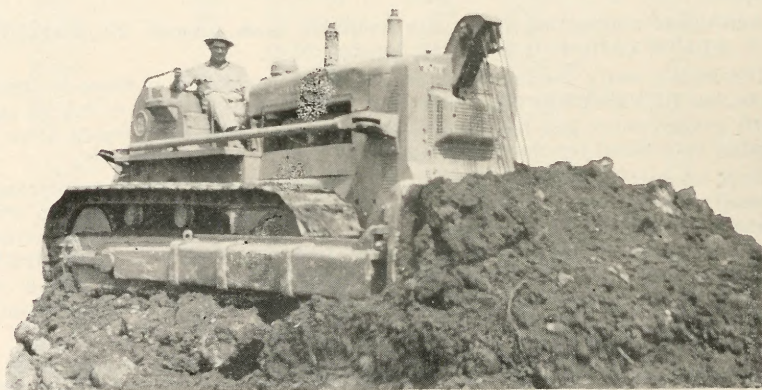
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EXHIBITS AND EXHIBITORS

Exhibits Must be in Place: Women's Departments (Culinary, Clothing and House Furnishings), Monday, October 18, 1954, at 10:00 a.m.

Cut Flowers (Horticulture Department), Tuesday, October 19, 1954, at 11:00 a.m.

Arts and Crafts, Friday, October 15, 1954, at 6:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Monday, October 18, 1954, at 6:00 p.m.

Release of Exhibits: Livestock, Poultry, Pigeons and Rabbits, Saturday, October 23, 1954, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 23, 1954, at 5:00 p.m.

POSITIVELY NO EXHIBITS RELEASED BEFORE SPECIFIED DATE AND TIME.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tags with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain



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on the exhibit throughout the Fair (except that exhibit tags issued for live-stock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 1388, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: **FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., % S.A.L. RAILWAY**, Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division and Department Superintendents and Directors will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Superintendents and Directors see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle show. Stalls and pens will be bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article or animal entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintend-

ASK FOR *Jones*

Wherever Fine Meats Are Sold



BLUE RIBBON
quality



... nothing finer

The "Country Link Sausage" is that famous "Country Link Sausage" that is so well known down in Eastern North Carolina. In fact, it is a dish made famous by the Eastern Carolinians.



Manufactured with pride by

Raleigh, N. C.

Jones
SAUSAGE COMPANY



Greensboro, N. C.

"The Ham Makes It Different"

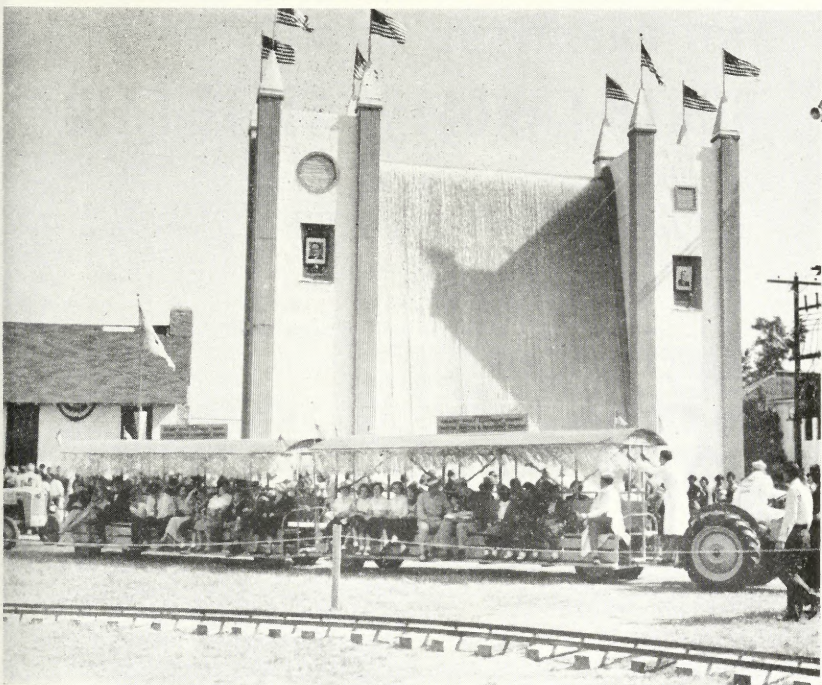
Manufactured at Garner - near Raleigh - and sold throughout North Carolina

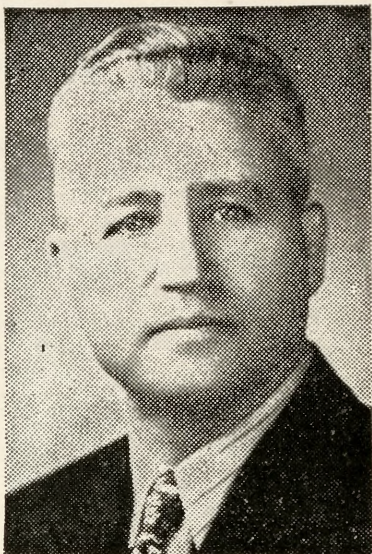
ents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article or animal on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division superintendents, Department superintendents or directors, and/or Judges must report disqualifications of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.





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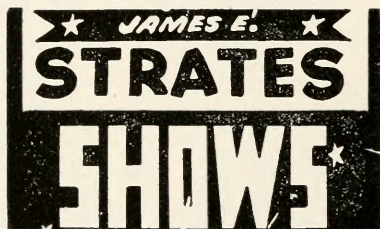
Says:

WE ARE PROUD TO ANNOUNCE THE
RETURN OF AMERICA'S LARGEST
AND BRIGHTEST MIDWAY TO THE
NORTH CAROLINA STATE FAIR

WITH

30 SENSATIONAL RIDES

22 SPECTACULAR SHOWS



45 Car Railroad Show

FUN AND FROLIC

FOR THE

WHOLE FAMILY

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit buildings for parking until midnight, Monday, October 18, 1954. Special parking facilities for the Livestock and Poultry Divisions will be provided this year at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina State Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent or Director, BUT ONLY IF SUCH RECLASSIFICATION IS MADE

IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1954, after which time the books of the 1954 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Sixth Premium	Dark Green
Seventh Premium	Light Green
Eighth Premium	Tan
Ninth Premium	Gray
Tenth Premium	Light Blue



Division I

GENERAL EXHIBITS

Department "A"—"NORTH CAROLINA ACCEPTS THE CHALLENGE"
EXHIBITS

Department "B"—4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL
EXHIBITS

Department "E"—NEGRO HOME DEMONSTRATION AND 4-H CLUB
EXHIBITS

Department "F"—FIELD CROPS

- Class 1—Corn*
- Class 2—Small Grains*
- Class 3—Forage Crops*
- Class 4—Legume Seeds*
- Class 5—Tobacco*

Department "G"—HORTICULTURE

- Class 1—Fruits and Nuts*
- Class 2 and 3—Vegetables*
- Class 4—Plants and Flowers*

Department "H"—ARTS AND CRAFTS

Department "I"—BEES AND HONEY

GENERAL SUPERINTENDENT

MR. J. WADE HENDRICKS, *In Charge, Upper Piedmont Branch
Experiment Station, Statesville, N. C.*

ADVISORY BOARD

DR. I. O. SCHAUB, *Retired Director, N. C. Agricultural Extension Service
(Chairman)*

DR. CHARLES F. CARROLL, *State Superintendent of Public Instruction*

DR. C. H. BOSTIAN, *Chancellor, N. C. State College*

DR. D. W. COLVARD, *Dean of Agriculture, N. C. State College*

MR. DAVID S. WEAVER, *Director, N. C. Agricultural Extension Service*

DR. RALPH W. CUMMINGS, *Director of Research, N. C. State College*

MR. CECIL D. THOMAS, *Director of Test Farms,
N. C. Department of Agriculture*

DR. E. T. YORK, JR., *Head, Department of Agronomy, N. C. State College*

PROF. M. E. GARDNER, *Head, Department of Horticulture, N. C. State College*

20 Years of Service



*To Farmers
of the Carolinas*

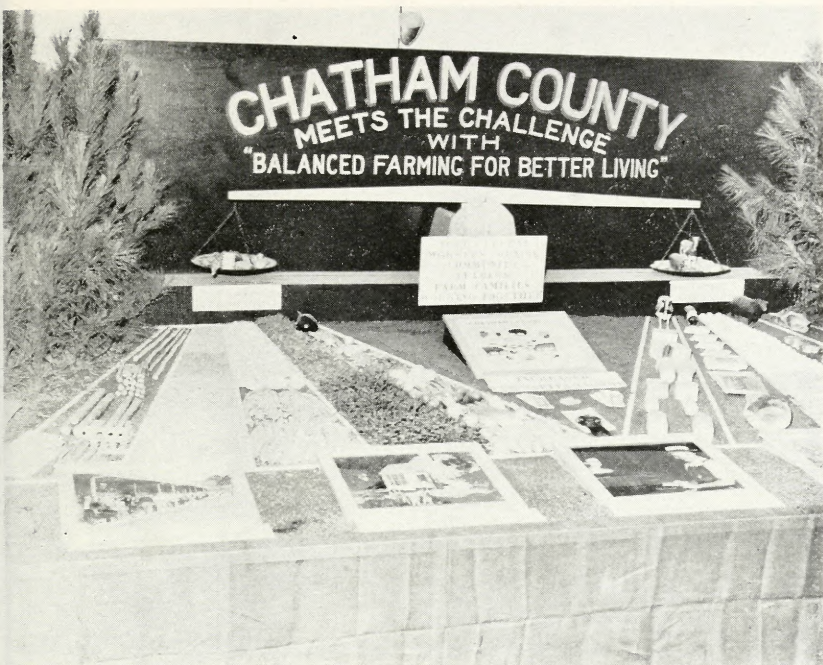
From a handful of farmers and farm leaders in 1934, the FCX has grown to an organization numbering 160,000 members in the Carolinas. It was founded to bring about a greater measure of economic justice for all farm people. Its growth and progress in the 20 years of its existence reveals more tellingly than anything else how well it has served. And as more farm people make use of its facilities and services, it will make an even greater contribution toward raising the living standard of our rural people.

- OPEN FORMULA FEEDS
- OPEN FORMULA FERTILIZERS
- SEEDS OF KNOWN ORIGIN

Farmers Cooperative Exchange, Inc.

Home Office: Raleigh, N. C.

A Farmer-Owned, Farmer Controlled Organization



“North Carolina Accepts The Challenge” THROUGH A UNITED AGRICULTURAL PROGRAM

Department “A”

Committee in Charge:

MR. E. B. GARRETT, *State Conservationist, U. S. Soil Conservation Service (Chairman)*

MR. GWYN B. PRICE, *Director, State Rural Electrification Authority*

MR. A. L. TEACHEY, *State Supervisor, Agricultural Education, Division of Vocational Teaching*

MR. JOHN W. CRAWFORD, *Program Planning Specialist, N. C. State College*

MISS FLORENCE COX, *Program Planning Specialist, N. C. State College*

As a feature of the North Carolina State Fair, this department is being devoted to the United Agricultural program through which North Carolina has accepted “THE CHALLENGE” for: (1) Increased Per Capita Income; (2) Greater Security; (3) Improved Educational Opportunities; (4) Finer Spiritual Values; (5) Stronger Community Life; and (6) More Dignity and Contentment in Country Living.

The North Carolina Board of Farm Organizations and Agencies, which is sponsoring "The Challenge Program", has invited five counties to arrange and present exhibits depicting certain phases of their programs for Better Farming and Better Rural Family Living. One county will represent each of the five areas established for the Challenge program.

The five counties were chosen and invited to participate on the basis of recommendations of the district representatives of the following organizations and agencies which comprise the North Carolina Board of Farm Organizations and Agencies: N. C. Department of Agriculture, N. C. Department of Conservation and Development, N. C. Farm Bureau Federation, Farmers Home Administration, Agriculture Stabilization and Conservation, Division of Vocational Teaching in Agriculture and Home Making of the N. C. Department of Public Instruction, N. C. Federation of Home Demonstration Clubs, N. C. Rural Electrification Authority, Soil Conservation Service, the State Grange, and the Agricultural Experiment Station and Cooperative Extension Service in Agriculture and Home Economics of N. C. State College.

To encourage this United Agricultural Program, the State Fair offers the following cash awards to the five counties putting on exhibits centered around the objectives of the program. Each exhibit will show how the county is meeting and plans to further meet "THE CHALLENGE".

These exhibits will be non-competitive. Each exhibitor will receive \$500 provided the judges and the fair management determine the exhibit to be worthy of a prize. A high standard of performance will be required and if the judges and fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid. Exhibit must score 70 points or more.

PREMIUMS

	First	Second	Third	Fourth	Fifth
A1	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00

Score Card for Judging

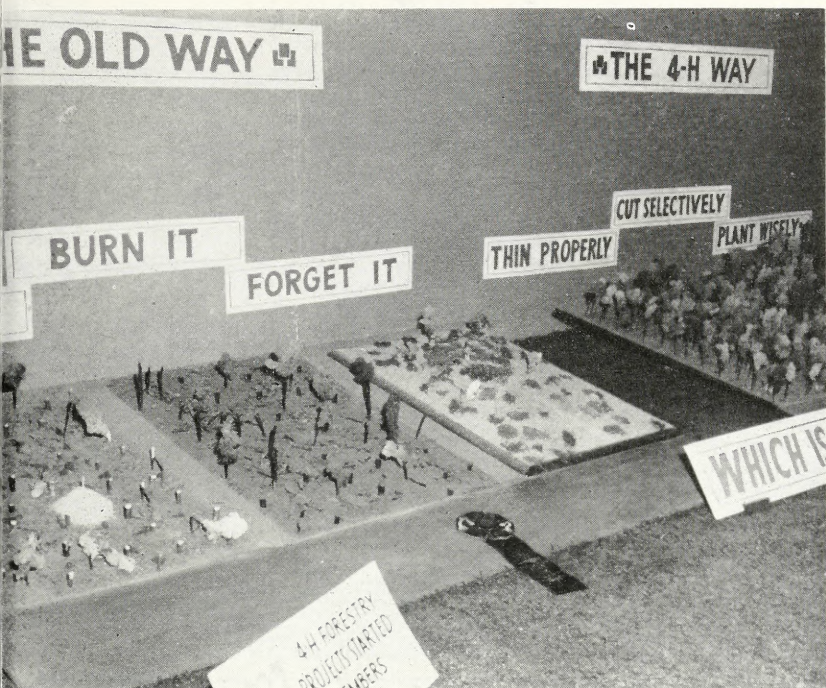
1. Presentation

- (a) Simplicity (Is the theme and purpose of the exhibit easily understood?) 15 points
- (b) Organization (Is the objective of the exhibit definitely and clearly shown?) 15 points
- (c) Attractiveness and General Appearance..... 15 points

2. Educational Value (Does the exhibit inspire, motivate and suggest ways to take action to meet "The

Assigned Phase of the Challenge"?) 55 points

Total.....100 points



4-H CLUB EXHIBITS

Department "B"

Director:

MR. L. R. HARRILL, *State 4-H Club Leader*

Associate Directors:

MISS MARGARET CLARK, MISS MARY SUE MOSER, MR. L. B. DIXON, MR. DAN F. HOLLER AND MR. FRED WAGONER—all members of 4-H Club staff, Agricultural Extension Service, N. C. State College

In this department will be found 12 County 4-H Club exhibits, representing the activities of the more than 145,000 North Carolina farm boys and girls—the largest 4-H Club enrollment of any state in the nation.

The exhibits will represent work actually done by 4-H members as they are trained in the art of living. They will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club work. Two counties from each of the six Extension Service districts which have excelled in club work will be invited to arrange and present exhibits.

Score Card For Judging Exhibits

Educational Value	30 points
Attractiveness	25 points
Practical Application	30 points
Simplicity	15 points

AWARDS FOR 4-H COUNTY EXHIBITS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
B1—	\$300	\$250	\$225	\$200	\$200	\$200	\$200	\$200	\$200
	(10th—\$200) (11th—\$200) (12th—\$200)								

In Raleigh

It's Always

The SIR WALTER

Raleigh's Largest and Finest



The POLITICAL and SOCIAL CENTER of NORTH CAROLINA

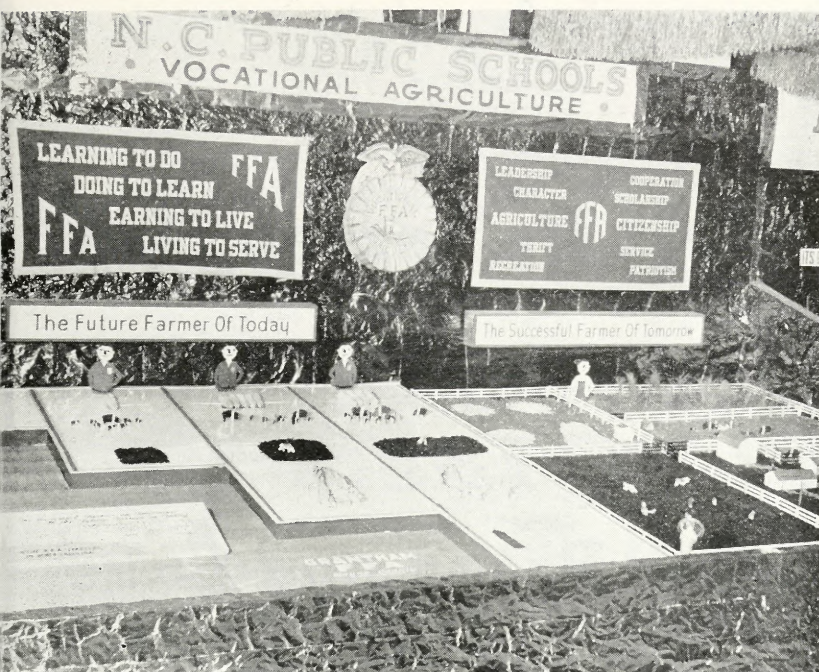


400 Rooms with Bath, Radio and Circulating Ice Water

Complete Banquet Facilities

A MEYER HOTEL

ARTHUR E. BUDDENHAGEN, Manager



VOCATIONAL EDUCATION

Department "C"

Superintendent:

Mr. J. WARREN SMITH

Directors:

Mr. A. L. TEACHEY, Miss CATHERINE DENNIS, Mr. M. D. THORNBURG AND
Mr. C. H. WARREN

Various phases of the program of the Division of Vocational Teaching of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

C1—F.F.A.—Vocational Agriculture	\$225.00
C2—Vocational Agriculture	
1st Prize	225.00
2nd Prize	200.00
3rd Prize	175.00
4th Prize	175.00
5th Prize	175.00
6th Prize	175.00
C3—Home Economics Education Exhibit	275.00
C4—Industrial Education Exhibit	275.00
C5—Rehabilitation Exhibit	250.00
C6—School Lunch Program	200.00

Dandee

ENRICHED BREAD

Calcium Propionate Added To Retard Spoilage.

Bell Bakeries, Inc.



**Bakers of
Bell Bread and Cake**

E. G. Staats & Co., Inc.

MT. PLEASANT, IOWA



Manufacturers of
**PREMIUM RIBBONS
ROSETTES AND BADGES**

The NORTH CAROLINA STATE FAIR is using
Ribbons made by the E. G. Staats & Company,
Inc., Mt. Pleasant, Iowa, and takes pleasure
in recommending Staats Quality
Ribbons to their friends.

DEPARTMENT OF PUBLIC INSTRUCTION

SCHOOL EXHIBITS

Department "D"

Superintendent:

MR. TAYLOR DODSON

Directors:

MR. JOHN C. NOE, MR. A. B. COMBS, AND MR. HENRY SHANNON

Seven exhibits will be arranged and presented by the North Carolina Department of Public Instruction, and by selected schools or administrative units which will be asked to prepare exhibits on certain phases of the work in the elementary and secondary schools.

Premiums offered in this department are as follows:

	1st	2nd	3rd	4th	5th	6th	7th
D1—	\$100	\$100	\$100	\$100	\$100	\$100	\$100

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Monday, September 20, 1954, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. Mr. Taylor Dodson), Raleigh, N. C.

EXHIBITS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

REMOVAL OF EXHIBITS: Saturday, October 23, 1954, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits of local fairs may make a blanket application on or before September 21, the name of the school to be supplied not later than October 5.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.

W. A. HINTON & SON

Phone 2141

APEX, N. C.

WE HAVE IT

Hardware, Building Supplies, Doors and Windows

Electrical Equipment

Groceries, Seeds, Feeds, and Fertilizer

Gift Shop

Mules

Wagons

Stevens Milling Co.

BROADWAY, N. C.

Manufacturers of

Quality-Tested

FLOUR

White Swan — Plain and Self-rising

MEAL

White Point

FEEDS

“LEE” and Double “S”

NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS

Department "E"

Superintendent:

R. E. JONES, *State Agent*

Associate Superintendents:

J. W. JEFFRIES, *Western District Farm Agent*

MRS. D. F. LOWE, *Western District Home Agent*

Directors:

MISS WILHEMINA R. LAWS, *Southeastern District Home Agent*

MRS. B. B. RAMSEUR, *Nutrition and Food Conservation Specialist*
(*Home Demonstration Club Exhibits*)

W. C. COOPER AND MRS. IDELL RANDALL, *4-H Leaders*
(*4-H Club Exhibits*)

Major activities of rural Negro people—adults and boys and girls—are exhibited in this department, directed by the leaders of the Agricultural Extension program with headquarters at A. & T. College, Greensboro. Personnel of this division of the State College Agricultural Extension Service number 115 farm and home demonstration agents, and their assistants, in 52 counties, and 14 subjects matter specialists and supervisors.

In the 752 Negro Home Demonstration Clubs in the State there are 22,730 members, and in the 727 Negro 4-H Clubs there are 48,035 youths—27,006 girls and 21,029 boys.

HOME DEMONSTRATION CLUB EXHIBITS

E1—Family Life.....	Bertie County	\$250.00
E2—Clothing.....	Randolph County	250.00
E3—Housing-Clothing Storage.....	Harnett County	250.00

4-H CLUB EXHIBITS

Counties which will compete for the following awards with 4-H Club exhibits are: Craven, Jones, Martin, Richmond, Rowan and Warren.

	1st	2nd	3rd	4th	5th	6th
14	\$300	\$250	\$225	\$175	\$175	\$175

SEE OUR EXHIBIT OF:

American Cultivators
American Elevators
Armor Terracer-Ditchers
Bemis Transplanters
Century Seeders
Century Sprayers
Cardinal Elevators
Chase Rotary Hoes
Henderson Loaders
King Disc Harrows
Haban Husker Shellers
Madison Plows
Messinger Dusters
Sioux Grain Bins

JOB P. WYATT & SONS COMPANY

WHOLESALE DISTRIBUTORS

RALEIGH, N. C.

Serving Agriculture Since 1881

FIELD CROPS

Department "F"

Superintendents:

DR. E. R. COLLINS, *In Charge, Extension Agronomy, N. C. State College* AND
DR. R. P. MOORE, *Professor, Research in Crop Stands, N. C. State College*

Associate Superintendents:

MR. W. H. BAILEY, *In Charge, Upper Coastal Plain Branch Experiment
Station, Rocky Mount*, AND MR. W. A. ALLSBROOK, *In Charge,
McCullers Branch Experiment Station*

Directors:

J. C. RICE, *Director In Charge, N. C. Crop Improvement Association*
FOIL McLAUGHLIN, *Research Instructor in Agronomy, N. C. State College*

Judges:

Corn—DR. PAUL H. HARVEY, *In Charge, Plant Breeding Research, N. C. State
College*, AND MR. R. W. McMILLEN, *Manager, N. C. Foundation Seed Pro-
ducers, Inc.*

Small Grains (Seed)—DR. G. K. MIDDLETON, *Professor, Small Grain Breeding,
N. C. State College*, AND DR. T. T. HEBERT, *Plant Pathologist, Cereal Crop
Diseases, N. C. State College*

Small Grains (Commercial Milling)—DR. J. B. COTNER AND MR. O. W. FAISON,
Grain Marketing Specialists, N. C. Department of Agriculture

Forage Crops Sweepstakes—DR. RALPH W. CUMMINGS, *Director of Research,
N. C. State College*, AND DR. J. W. POU, *Head, Department of Animal
Industry, N. C. State College*

Hay—DR. C. H. HANSON, *Research Assistant Professor, Forage Crops Breeding,
N. C. State College*, AND PROF. W. H. DARST, *Director, Seed Testing Divi-
sion, N. C. Dept. of Agriculture*

Silage—MR. W. R. MURLEY, *Asst. Professor of Dairy Husbandry, N. C. State
College*, AND DR. D. S. CHAMBLEE, *Assistant Professor, Forage Crops, N. C.
State College*

Pasture Sod—DR. W. W. WOODHOUSE, *Professor, Forage Crops Fertility, N. C.
State College*, AND DR. E. R. BARRICK, *Associate Professor, Animal Hus-
bandry, N. C. State College*

Soybeans—DR. G. C. KLINGMAN, *Associate Professor, Weed Control, N. C. State
College*, AND DR. C. A. BRIM, *Research Assistant Professor, Soybean Breed-
ing, N. C. State College*

Peanuts—MR. ASTOR PERRY, *Extension Peanut Specialist, N. C. State College*

T. B. Upchurch, Inc.

SEED DEPARTMENT

RAEFORD, NORTH CAROLINA

||||| LIVE AT HOME SEED |||||

PRODUCERS OF CERTIFIED

VICTOR GRAIN 48-93

ATLAS 66 WHEAT AND ANDERSON WHEAT

COKER'S 100 WILT COTTONSEED

AND SOY BEANS

Phone 369

*Better
Seeds
Better Crops*



*It Pays
To Pay
For Quality*

THE INCREASING DEMAND FOR TAIT'S THOROBRED SEEDS IS UNDOUBTEDLY DUE TO THE FACT THAT THEY ARE GROWN FOR QUALITY AND NOT PRICE.

GEO. TAIT & SONS, Inc.

Thorobred Seeds

BEST BY TEST FOR OVER 85 YEARS

55 Commercial Place

Norfolk 10, Va.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

ENTRIES CLOSE: Saturday, October 16, 1954, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, "2" for Small Grains, "3" for Forage Crops, "4" for Legume Seeds) and the correct Premium Number and description of the article, exactly as shown in the premium list. **EXAMPLE:** List F-2 for an entry of 10 ears (not nubbed) of N. C. 27 Hybrid Corn from the 1954 seed crop.

Eligibility Requirements

A sample of a given lot of seed will be accepted for judging under only one exhibitor's name and/or number. Where two or more exhibits appear to be identical, only one will be considered for prizes.

An exhibitor shall make only one entry under each premium number (sub-class).

All entries of seed must show *satisfactory germination.*

All entries shall have been produced by the exhibitor or his family.

Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of **ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.**

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately

upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 1388, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. **REMEMBER!** An exhibit must be entered prior to Saturday, October 16, 1954, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Monday, October 18, 1954, at 6:00 p.m., to be considered for judging.

For additional entry application forms and additional information, write: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1954 the Agronomy students of North Carolina State College will put up seven educational booths as a background for exhibiting farmers' samples of corn, small grain, forage crops, and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-O	\$150.00	\$125.00	\$120.00	\$110.00	\$95.00	\$80.00	\$70.00

Exhibit and Contest Committee

General Supervisor—**DR. THURSTON J. MANN**, *Associate Professor, In Charge, Agronomy Instruction*

Corn—**DR. W. V. CHANDLER**, *Chairman, Research Assistant Professor of Agronomy, N. C. State College*

D. L. THOMPSON, *Research Assistant Agronomist, N. C. State College*

Small Grain—**DR. F. J. BELL**, *Chairman, Extension Seed Improvement Specialist, N. C. State College*

W. H. RANKIN, *Research Associate Professor, N. C. State College*

Forage Crops—**S. H. DOBSON**, *Extension Forage Crops Specialist, N. C. State College*

Soybeans—**DR. C. A. BRIM**, *Research Assistant Professor, N. C. State College*

Peanuts—**ASTOR PERRY**, *Extension Peanut Specialist, N. C. State College*

Tobacco—**HAROLD NAU**, *Assistant Extension Tobacco Specialist, N. C. State College*

Cotton—**J. A. SHANKLIN**, *Extension Cotton Specialist, N. C. State College*

Insect Phases—**GEORGE JONES**, *In Charge, Extension Entomology, N. C. State College*

Disease Phases—**J. C. WELLS**, *Extension Pathology Specialist, N. C. State College*

Weed Control Phases—**W. G. WESTMORELAND**, *Extension Weed Specialist, N. C. State College*

Class 1—CORN**Corn Hybrids—1954 Seed Crop***(Seed Ears of Corn Hybrids—Best 10 Ears—not nubbed)*

Prem.

No.	1st	2nd	3rd
F 1—N. C. 24.....	\$10.00	\$7.50	
F 2—N. C. 27.....	10.00	7.50	5.00
F 3—N. C. 29.....	10.00	7.50	5.00
F 4—N. C. 31.....	10.00	7.50	5.00
F 5—N. C. 36.....	10.00	7.50	5.00
F 6—N. C. 1032.....	10.00	7.50	5.00
F 7—Dixie 17.....	10.00	7.50	5.00
F 8—Dixie 18.....	10.00	7.50	5.00
F 9—Dixie 82.....	10.00	7.50	5.00
F10—U. S. 282.....	10.00	7.50	5.00
F11—W. Va. 1163.....	10.00	7.50	5.00
F12—Coker 811.....	10.00	7.50	5.00
F13—Coker 911.....	10.00	7.50	5.00
F14—Any Other Hybrid (Must be Named).....	10.00	7.50	5.00

Corn Hybrids—1954 Feed Crop*(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 Ears—not nubbed)*

F15—N. C. 24.....	\$10.00	\$7.50	
F16—N. C. 27.....	10.00	7.50	5.00
F17—N. C. 29.....	10.00	7.50	5.00
F18—N. C. 31.....	10.00	7.50	5.00
F19—N. C. 36.....	10.00	7.50	5.00
F20—N. C. 1032.....	10.00	7.50	5.00
F21—Dixie 17.....	10.00	7.50	5.00
F22—Dixie 18.....	10.00	7.50	5.00
F23—Dixie 82.....	10.00	7.50	5.00
F24—U. S. 282.....	10.00	7.50	5.00
F25—U. S. 13.....	10.00	7.50	5.00
F26—W. Va. 1163.....	10.00	7.50	5.00
F27—Coker 811.....	10.00	7.50	5.00
F28—Coker 911.....	10.00	7.50	5.00
F29—Any Other Hybrid (Must be Named).....	10.00	7.50	5.00

Open Pollinated Corn—1954 Seed Crop*(Seed Ears of Open Pollinated Corn—Best 10 Ears—not nubbed)*

F30—White Corn—Any Variety (Must be Named).....	\$10.00	\$7.50	\$5.00
F31—Yellow Corn—Any Variety (Must be Named).....	10.00	7.50	5.00

Shelled Seed Corn—Hybrid—1954 Crop*(Best One-half Peck of Any Correctly Named Hybrid Grown for Seed)*

F32—White Corn	\$7.50	\$5.00	\$3.00
F33—Yellow Corn	7.50	5.00	3.00

Shelled Seed Corn—Open Pollinated—1954 Crop*(Best One-half Peck of Any Correctly Named Open Pollinated Variety Grown for Seed)*

F34—White Corn	\$7.50	\$5.00	\$3.00
F35—Yellow Corn	7.50	5.00	3.00

Pop Corn—1954 Crop*(Best 10 Ears—not nubbed)*

F36—Yellow Pop Corn.....	\$7.50	\$5.00	\$3.00
F37—Any Other Color Pop Corn.....	7.50	5.00	3.00

Class 2—SMALL GRAINS

Seed Grains—1954 Crop

(Exhibits Will be Judged on the Basis of Good Seed Characteristics and Must Contain a Minimum of One-half Peck)

Prem. No.	WHEAT		
	1st	2nd	3rd
F38—Anderson	\$7.50	\$5.00	\$3.00
F39—Atlas 50	7.50	5.00	3.00
F40—Atlas 66	7.50	5.00	3.00
F41—Chancellor	7.50	5.00	3.00
F42—Coker 47-27	7.50	5.00	3.00
F43—Thorne	7.50	5.00	3.00
F44—Taylor	7.50	5.00	3.00
F44A—Any Other Variety (Must be Named)	7.50	5.00	3.00

OATS

F45—Arlington	\$7.50	\$5.00	\$3.00
F46—Forkeddeer	7.50	5.00	3.00
F47—Fulgrain	7.50	5.00	3.00
F48—Lemont	7.50	5.00	
F49—Victorgrain 48-93	7.50	5.00	3.00
F50—Any Other Variety (Must be Named)	7.50	5.00	3.00

BARLEY

F51—Colonial 2	\$7.50	\$5.00	\$3.00
F52—Davie	7.50	5.00	3.00
F52A—Any Other Variety (Must be Named)	7.50	5.00	3.00

RYE

F53—Abruzzi	\$7.50	\$5.00	\$3.00
F54—Any Other Variety (Must be Named)	7.50	5.00	3.00

Commercial Milling Grains—1954 Crop

(Exhibits Will be Judged on the Basis of U. S. Grain Standards and Must Contain a Minimum of One Bushel)

F55—Wheat—Any Variety (Must be Named)	\$10.00	\$7.50	\$5.00
F56—Oats—Any Variety (Must be Named)	10.00	7.50	5.00
F57—Barley—Any Variety (Must be Named)	10.00	7.50	5.00

IMPORTANT!

CHECK ALL PREMIUM LISTS IN THIS 1954 CATALOG CAREFULLY. MANY CHANGES HAVE BEEN MADE SINCE LAST YEAR.

Class 3—FORAGE CROPS

Farm Forage Sweepstakes Exhibit

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of Ladino Clover and Grass, in a Waterproof Tray, with 3 to 4 Inches of Soil.
2. Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long), or One Gallon (in a Sealed Container) of Corn Silage.
3. Hay—A 12-inch Plug from Center of Bale in Case of Baled Hay, or a Miniature Bale 18" x 18" x 12" if Preferred. This Can be Alfalfa, Lespedeza or Clover-Grass Mixture Cut from Permanent Pasture.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

	1st	2nd	3rd	4th	5th	6th
F58—Farm Forage Exhibit Sweepstakes Prizes..	\$50	\$35	\$25	\$15	\$10	\$5

Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes—F-59 through F-65.

Pasture Sod

(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)



	1st	2nd	3rd
F59—Ladino Clover and Grass Sod	\$15.00	\$10.00	\$5.00
F60—Any Other Permanent Sod	15.00	10.00	5.00

Silage

(To consist of one gallon in a sealed container)

F61—Pasture and Hay Crop Silage (Long or Chopped).....	\$10.00	\$7.50	\$5.00
F62—Corn Silage	10.00	7.50	5.00

Hay

(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)

F63—Alfalfa Hay	\$10.00	\$7.50	\$5.00
F64—Lespedeza Hay	10.00	7.50	5.00
F65—Clover-Grass Mixture Hay	10.00	7.50	5.00

Class 4—LEGUME SEEDS**Soybeans**

(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)

	1st	2nd	3rd
F66—Ogden	\$10.00	\$7.50	\$5.00
F67—Roanoke	10.00	7.50	5.00
F68—Jackson	10.00	7.50	5.00
F69—Variety D49-2524 (or name when announced).....	10.00	7.50	5.00
F69A—Any Other Variety (Must be Named).....	10.00	7.50	5.00

Peanuts (Commercial)

(Each entry to consist of one-half peck of unhulled seed)

F70—Virginia Bunch or Virginia Runner	\$10.00	\$7.50	\$5.00
F71—Jumbo Runner	10.00	7.50	5.00
F72—N. C. 1	10.00	7.50	5.00
F73—N. C. 2	10.00	7.50	5.00
F74—Any Other Variety (Must be Named).....	10.00	7.50	5.00

Peanuts—1954 Crop

(Each entry to consist of one quart of shelled nuts)

F75—N. C. 1	\$10.00	\$7.50	\$5.00
F76—N. C. 2	10.00	7.50	5.00

Class 5—TOBACCO

The Tobacco Program at the Fair this year will include the following three features:

1. A Tobacco Grading Contest for teams of 4-H Club, F.F.A. and N.F.A. members. (See classes F77 and F78).
2. Exhibit Competition for producers of Aromatic (Turkish type) Tobacco. (See class F83).
3. An Educational Exhibit prepared by students of N. C. State College.

TOBACCO SECTION COMMITTEE

- MR. ROY R. BENNETT, *Extension Tobacco Specialist, N. C. State College (Chairman)*
- MR. L. B. SATTERFIELD, *District Supervisor, A.M.S., U. S. D.A.*
- MR. PAUL DRYDEN, *Assistant Area Supervisor, A.M.S., U. S. D.A.*
- DR. W. G. WOLTZ, *Professor in Agronomy Research, N. C. State College*
- MR. J. M. CARR, *In Charge, Tobacco Branch Experiment Station, Oxford*
- MR. H. R. GARRIS, *In Charge, Extension Plant Pathology, N. C. State College*
- MR. GEORGE D. JONES, *In Charge, Extension Entomology, N. C. State College*
- DR. H. E. SCOTT, *Extension Entomologist, N. C. State College*
- MR. S. N. HAWKS, *Agronomy Extension Specialist, N. C. State College*
- MR. H. H. NAU, *Agronomy Extension Specialist, N. C. State College*
- MR. ROY CROUSE, *Agronomy Extension Specialist, N. C. State College*
- MR. J. C. FERGUSON, *Agriculture Engineer Extension Specialist, N. C. State College*

Tobacco Grading Contest

Teams of 3 members and an alternate representing 4-H Clubs, Future Farmers of America, and New Farmers of America eligible to compete. Individuals who have had experience in commercial grading of tobacco are not eligible to compete. Teams will be trained and entered by County Farm Agents, Assistant Farm Agents, or Vocational Agriculture Teachers.

The Contest—Will consist of a series of samples of tobacco representative of various tobacco grades. These samples are to be graded (not sorted) according to U. S. Standard Grades by the three members of the team participating.

Object—To improve understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crop. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest support price possible.

Training—Tobacco growing, sorting and marketing experience, plus a study of "Official Standard Grades for Flue-Cured Tobacco (U. S. Types 11, 12, 13 and 14)" revised July 16, 1952 and "Official Standard Grades for Burley Tobacco (U. S. Type 31)" revised October 28, 1952 will help prepare individuals for participation in this contest.

Entries—Application for entry should be filed with Mr. R. R. Bennett, Extension Tobacco Specialist, State College Station, Raleigh, N. C. prior to

October 1, 1954. Write for forms and Mr. Bennett will notify accepted teams of the place and time to appear for the contest.

Team Prizes—

	1st	2nd	3rd	4th	5th	6th
F77—Flue-Cured Contest	\$150	\$85	\$50	\$40	\$30	\$20
F78—Burley Contest	\$150	\$85	\$50	\$40	\$30	\$20

(In case of ties, a drawing will be held to determine prize winners.)

Aromatic (Turkish Type) Tobacco

(Exhibits to be entered prior to Saturday, October 16, 1954, under the following premium number, and to consist of one pound of Aromatic-Turkish Type-Tobacco of leaves from each priming, displayed in a package.)

F79—Best Display of Aromatic Tobacco.....	\$30	\$20	\$15
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**FAMOUS FOR
Crop-Producing Power
AND
Easy-Drilling Quality**

V-C Fertilizers are manufactured in various analyses so that there is a V-C Fertilizer for every crop on every soil. Each V-C Fertilizer is a rich, mellow blend of better plant foods, properly balanced to supply the needs of the crop for which it is recommended. Use V-C Fertilizer for every crop you grow. See what a big difference these better fertilizers make in your yields and your profits!



**VIRGINIA CAROLINA CHEMICAL
CORPORATION**
RICHMOND, VIRGINIA



HORTICULTURE

Department "G"

Superintendent:

MR. ALBERT A. BANADYGA, *Extension Horticulturist, N. C. State College*

Directors:

DR. T. T. HATTON, *Extension Horticulturist, N. C. State College*

MR. F. E. CORRELL, *Research Instructor in Horticulture, N. C. State College*
(Class 1—Fruits and Nuts)

MR. HENRY M. COVINGTON, *Extension Horticulturist, N. C. State College*
(Class 2 and 3—Vegetables)

MR. D. A. BOSLEY, *Extension Horticulturist, N. C. State College*
(Class 4—Decorative Plants and Flowers)

Judges:

Class 1—Fruits and Nuts—PROF. M. E. GARDNER, *Head, Department of Horticulture, N. C. State College*

DR. G. W. SCHNEIDER, *Professor of Horticulture, N. C. State College*

Class 2 and 3—Vegetables—MR. ROBERT SCHMIDT, *Associate Professor of Horticulture, N. C. State College*

DR. F. D. COCHRAN, *Professor of Horticulture, N. C. State College*

Class 4—Plants and Flowers—DR. J. B. GARTNER, *Professor of Horticulture, N. C. State College (In Charge of Judging)*

PROF. G. O. RANDALL, *Professor of Horticulture, N. C. State College*

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED).

ENTRIES CLOSE: Saturday, October 16, 1954, at 5:00 p.m. (Except that Cnt Flowers may be entered until Tuesday, October 19, 1954, at 11:00 a. m.)

EXHIBITS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m. (Except that Cnt Flowers may be placed on exhibit until 11:00 a.m. Tuesday, October 19, 1954).

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m. (Except that cnt flowers will be judged immediately after 12 o'clock noon on Tuesday, October 19, 1954).

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Exhibits unclaimed by 10:00 p.m., on Saturday, October 23, 1954, will be considered abandoned and the Fair will not be responsible for them after that time

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2 and 3" Vegetables, and "4" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts, "2 and 3" for Vegetables, and "4" for Plants or Flowers) for which each entry is made. Also, list the premium and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds not later than Monday, October

18, 1954, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P.O. Box 1388, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them for display, the Directors will be glad to arrange the products in the most attractive manner possible. However, they will not pack box, basket or barrel entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but not baskets or boxes. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

<i>Variety</i>	<i>Diameter</i>
Arkansas	3 to 3½ inches
Ben Davis	2¾ to 3¼ inches
Bonum	2¾ to 3 inches
Delicious	2¾ to 3¼ inches
Grimes	2¾ to 3¼ inches
Jonathan	2¾ to 3 inches
King David	2¾ to 3¼ inches
Richared	2¾ to 3¼ inches
Rome	3 to 3½ inches
Red Rome	3 to 3½ inches
Stayman	3 to 3⅝ inches
Staymared	3 to 3⅝ inches
Starking	3 to 3⅝ inches
Wealthy	2¼ to 3¼ inches
Winesap	2¾ to 3 inches
Winter Banana	3⅛ to 3½ inches
York	3⅛ to 3⅝ inches

Large apples, such as Rome, should be arranged in the flats to represent a 2-2 pack. For smaller varieties, such as Winesap, the arrangement of fruit in the trays should follow the 3-2 pack. *Straight or full tray arrangement of fruit should be avoided.*

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material.

Quality—Not Quantity

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and fungus blemishes, and free from cuts

and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial baskets of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard bushel baskets.

Entries of "Collections" and under "Any Other Variety" must be correctly named, if possible, by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded. EXHIBITORS ENTERING PRODUCTS WHICH HAVE BEEN SHOWN BEFORE AT OTHER FAIRS WILL BE PENALIZED BY THE JUDGES.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

FOR FIELD SEED...

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PASTURE GRASS AND CLOVER SEED

Call, Phone or Write

SEXTON & SONS

ROCKY MOUNT, N. C.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

EDUCATIONAL EXHIBIT

An exhibit, illustrating the home garden and its value to the family, will be arranged and presented by the Horticulture Department of North Carolina State College with the advice and cooperation of the State Fair Management. For this purpose, the following award is made to help defray the cost of arranging and presenting the exhibit.

G-O \$250.00

CLASS 1—FRUITS AND NUTS

APPLES (Displays)

	1st	2nd	3rd	4th	5th
G 1—COMMERCIAL DISPLAY	\$150.00	\$100.00	\$75.00	\$50.00	\$25.00

To consist of twenty (20) trays—five trays each—of four different standard commercial varieties from the following list, fruit to be unwrapped: Arkansas Black, Bonum, Delicious, Grimes, Mammoth Black Twig, Golden Delicious, Richard, Rome Beauty, Stayman, Staymared, Winesap, Red Rome, York Imperial, and any other (one) variety.

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

	1st	2nd	3rd	4th
G 2—THREE BASKET DISPLAY.....	\$35.00	\$20.00	\$15.00	\$ 5.00

To consist of three bushel baskets, all of only one of the following standard varieties: Delicious, Grimes, Stayman, Red Rome, Starking or Richared, Staymared or Blaxtaylor, Winesap or any other (one) variety.

G 3—BEST SINGLE BUSHEL BASKET OF ANY ONE OF THE VARIETIES LISTED UNDER G-2 ABOVE	10.00	5.00	3.00	2.00
G 4—FIVE-TRAY DISPLAY	40.00	30.00	20.00	10.00

To consist of five trays, all of only one of the following standard varieties: Delicious, Golden Delicious, Grimes, Stayman, Starking or Richared, Staymared, Red Rome, Blaxtaylor, Winesap, or any other (one) variety.

G 5—THREE-TRAY DISPLAY	18.00	12.00	8.00	5.00
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To consist of one tray each of three different named varieties

Baugh Fertilizers

THE OLDEST BRAND IN AMERICA

*Serving North Carolina Farmers
Over 99 Years*



BAUGH & SONS CO.

PORTSMOUTH, VA.

NEW BERN, N. C.

APPLES**(Single Trays)**

	1st	2nd	3rd
G 6—Delicious	\$3.50	\$2.00	\$1.00
G 7—Golden Delicious	3.50	2.00	1.00
G 8—Grimes Golden	3.50	2.00	1.00
G 9—Red Rome	3.50	2.00	1.00
G10—Richared or Starking	3.50	2.00	1.00
G11—Rome Beauty	3.50	2.00	1.00
G12—Stayman	3.50	2.00	1.00
G13—Staymared or Blaxtayman	3.50	2.00	1.00
G14—Winesap	3.50	2.00	1.00
G15—Any Other Variety	3.50	2.00	1.00

APPLES**(Single Plates—Five Apples)**

G16—Delicious	\$2.00	\$1.00	\$.50
G17—Golden Delicious	2.00	1.00	.50
G18—Grimes	2.00	1.00	.50
G19—Mammoth Blacktwig	2.00	1.00	.50
G20—Red Rome	2.00	1.00	.50
G21—Rome Beauty	2.00	1.00	.50
G22—Starking or Richared	2.00	1.00	.50
G23—Stayman	2.00	1.00	.50
G24—Staymared or Blaxtayman	2.00	1.00	.50
G25—Winesap	2.00	1.00	.50
G26—York Imperial	2.00	1.00	.50
G27—Any Other Variety	2.00	1.00	.50

Score Card for Judging Apples

Premiums for apples in trays and plates will be awarded according to the following score card:

Form	15 Points
Size	15 Points
Color	20 Points
Uniformity	20 Points
Freedom from Blemish	30 Points

Total 100 Points

Premiums for apples in bushel baskets will be awarded according to the following score card:

Package (appearance and workmanship)	15 Points
Bulge, or height of pack, including compactness	15 Points
Fruit—	
Form	10 Points
Size	10 Points
Color	20 Points
Condition (freedom from blemish)	30 Points

Total 100 Points

PEARS**(Single Plates—Five Pears)**

	1st	2nd
G28—Keiffer	\$2.00	\$1.00
G29—Any Other Variety	2.00	1.00

Electrical Equipment Co.

RALEIGH, N. C.

RICHMOND, VA.

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Electrical Equipment, Repairs and Supplies

— for —

FARM AND INDUSTRY

Cole Milling Company

Manufacturers of

**COLE'S BEST FLOUR—NEW
DELIGHT FLOUR**

Cole's FEED-U-NEED Feeds

PHONE 3-2706

245 Alexander St.

FAYETTEVILLE, N. C.

GRAPES

(One Quart)

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape	\$3.00	\$2.00	\$1.00
G31—Any "white" variety of Muscadine grape	3.00	2.00	1.00

PERSIMMONS

(Plates)

	1st	2nd
G32—American Persimmons (12 specimens per plate)	\$2.00	\$1.00
G33—Japanese Persimmons (5 specimens per plate)	2.00	1.00

PECANS

Present Year's Crop

(One Quart)

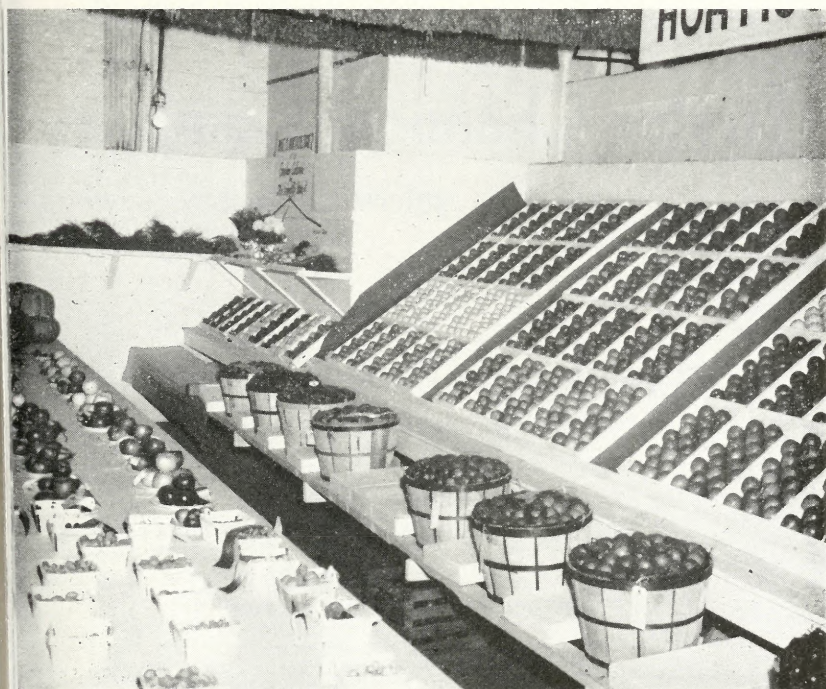
G34—Schley	\$2.00	\$1.00
G35—Stuart	2.00	1.00
G36—Mayhan	2.00	1.00
G37—Any other variety, including seedlings	2.00	1.00

OTHER NUTS

Present Year's Crop

(One Quart)

	1st	2nd	3rd
G38—Black Walnuts	\$2.00	\$1.00	
G39—Hickory Nuts	2.00	1.00	
G40—Collection of native edible nuts (three or more varieties, one quart of each)	5.00	3.00	2.00



Selwyn Hotel

CHARLOTTE, N. C.

200 modern Guest Rooms all with combination Tub and Shower Baths.

The New Colonnade Dining Room. The New Carolina Room for Banquets. Beautiful Ballroom for 250.

"Completely modernized at a cost of one million dollars in 1948." Completely air conditioned.

R. H. Brooks, Manager

Taylor Chemical Company

ABERDEEN, NORTH CAROLINA



**Manufacturers Farm and Orchard
CHEMICALS**



"Founded and Built on Service"

CLASS 2—VEGETABLES**SWEET POTATOES
(Displays)**

	1st	2nd	3rd	4th	5th
G41—COMMERCIAL DISPLAY	\$75.00	\$60.00	\$40.00	\$20.00	\$10.00
To consist of five bushel baskets of any one of the following varieties: Porto Rico, Nancy Hall, or any other named variety.					
G42—BEST SINGLE BUSHEL BASKET OF ANY ONE VARIETY LISTED UNDER G41, ABOVE		10.00	5.00	3.00	
G43—BEST FIVE TRAY DISPLAY OF PORTO RICOS		30.00	20.00	10.00	5.00

**SWEET POTATOES
(Single Trays)**

G44—Nancy Hall	3.00	2.00	1.00
G45—Porto Rico	3.00	2.00	1.00
G46—Any Other Variety	3.00	2.00	1.00

**IRISH POTATOES
(Displays)**

G47—FIVE-TRAY DISPLAY	20.00	15.00	10.00	5.00
To consist of five trays of any one named variety.				

**IRISH POTATOES
(Single Trays)**

G48—Irish Cobblers	3.00	2.00	1.00
G49—Sequoia	3.00	2.00	1.00
G50—Kennebec	3.00	2.00	1.00
G51—Essex	3.00	2.00	1.00
G52—Any Other Variety	3.00	2.00	1.00

**PEPPERS
(Plates)**

G53—Hot peppers, red, any variety (12 specimens)	2.00	1.00
G54—Pimento peppers, red, (5 specimens)	2.00	1.00
G55—Sweet peppers, green (5 specimens) ..	2.00	1.00

**TOMATOES
(Plates—5 Specimens Each)**

G56—Marglobe	\$ 2.00	\$1.00
G57—Rutgers	2.00	1.00
G58—Any Other Variety	2.00	1.00

TURNIPS**(Plates—5 Specimens Each)**

G59—Any Variety of Turnips	2.00	1.00
----------------------------------	------	------

PUMPKINS

G60—One Pumpkin of any variety	5.00	3.00	1.00
(Largest and best conditioned)			

CUSHAWS

G60A—One Cushaw of any variety	5.00	3.00	1.00
(Largest and best conditioned)			

CLASS 3—JUNIOR VEGETABLE EXHIBIT

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

SWEET POTATOES

G60B—Best single bushel basket of any one variety listed under G41	\$10.00	\$ 5.00	\$ 3.00	
G60C—Best five tray display of Porto Ricos	25.00	20.00	10.00	5.00
G60D—Best single tray of any named variety.....	3.00	2.00	1.00	

FLOWER SHOW**CLASS 4—DECORATIVE PLANTS AND FLOWERS**

The popular and colorful PLANTS AND FLOWERS SHOW of the State Fair will continue to have the support of the State Garden Club, to which the Fair management is deeply grateful. The State Garden Club will enter, receive, arrange and supervise all competitive exhibits. Representing the Garden Club again will be:

MRS. G. L. WINCHESTER, Director
2513 Stafford Ave., Raleigh
and

MRS. C. L. HANEY, Asst. Director
2708 Van Dyke Ave., Raleigh

Consultants

MRS. T. W. RUFFIN
2258 Circle Drive, (Telephone 2-0598), Raleigh, N. C.

MRS. R. O. CAVINESS
2319 Beechridge Road, (Telephone 8698), Raleigh, N. C.

MRS. GRAHAM EGERTON
3620 Western Blvd. (Telephone 8668), Raleigh, N. C.

Information about the competitive exhibits may be obtained by contacting Directors or Consultants or: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh (Telephone 7549).

POTTED PLANTS

Points for judging Potted Plants:

Size	25
Cultural Perfection	35
Distinction	15

Rarity	15
Form	10
Total	100

AN EXHIBITOR CANNOT ENTER BUT ONE EXHIBIT UNDER EACH
PREMIUM NUMBER

	1st	2nd	3rd
G61—Specimen foliage plant	\$3.00	\$2.00	\$1.00
G62—Specimen flowering plant	3.00	2.00	1.00
G63—Finest collection foliage plants (x-6 specimens)	10.00	5.00	2.00
G64—Finest collection flowering plants (x-6 specimens)	10.00	5.00	2.00
(x) Six specimens in six separate containers, or six separate species of plants.			

CUT FLOWERS

Cut flowers must be in place ready for judging by 11:00 o'clock Tuesday of Fair Week soon after which they will be judged. In bringing flowers to the Fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may affect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated by each class. Each arrangement will be exhibited in container belonging to exhibitor.

Points for Judging Horticultural Exhibits:

Size	20
Cultural Perfection	35
Rarity	10
Abundance of Blossom	15
Color	10
Foliage	10
Total	100

	1st	2nd	3rd
G65—Exhibit of mixed collection of cut flowers.....	\$5.00	\$3.00	\$2.00
G66—Exhibit of collection of different varieties of one type of flower	5.00	3.00	2.00
G67—Collection of red roses, at least 3 varieties.....	5.00	3.00	2.00
G68—Collection of pink roses, at least 3 varieties.....	5.00	3.00	2.00
G69—Collection of roses, any other color, at least 4 varieties	5.00	3.00	2.00
G70—Single specimen of red rose	3.00	2.00	1.00
G71—Single specimen of pink rose	3.00	2.00	1.00
G72—Single specimen of yellow rose	3.00	2.00	1.00
G73—Single specimen of any other color of rose.....	3.00	2.00	1.00
G74—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties)	4.00	2.00	1.00
G75—Cut dahlia, one specimen, decorative type, any variety	2.00	1.00	
G76—Cut dahlia, red, one specimen	2.00	1.00	
G77—Cut dahlia, orchid, one specimen	2.00	1.00	

G78—Cut dahlia, cactus or hybrid cactus, any variety, one specimen	2.00	1.00	
G79—Cut dahlia, miniature type, any variety, one specimen	2.00	1.00	
G80—Cut dahlia, ball or pompon, any variety, one specimen	2.00	1.00	
G81—Collection of six blooms of large flowering chrysanthemums, one or more varieties	3.00	1.50	1.00
G82—Collection of six stalks of small flowering chrysanthemums, one or more varieties	3.00	1.50	1.00
G83—Exhibit of marigolds	2.00	1.00	
G84—Exhibit of zinnias	2.00	1.00	
G85—Exhibit of gladiolus	2.00	1.00	
G86—Exhibit of celosia or coxcomb	2.00	1.00	
G87—Exhibit of any flower not listed above	2.00	1.00	

Points for Judging Arrangements:

Suitability for location and use	40
Relation of material to container	20
Proportion and balance	20
Distinction and originality	10
Condition	10
Total	100

	1st	2nd	3rd	4th
G88—Floral centerpiece for large dining room table (formal dinner for 12 people)	\$5.00	\$3.00	\$2.00	\$1.00
G89—Floral centerpiece for informal luncheon	5.00	3.00	2.00	1.00
G90—Artistic arrangement of flowers, fruits, or foliage, or combinations, suggestive of autumn and harvest season, exhibit to be within maximum of 24" over all, any dimensions	5.00	3.00	2.00	1.00
	1st	2nd	3rd	
G91—Arrangement combining several tones and/or tints of one color	\$3.00	\$1.50	\$1.00	
G92—Arrangement in teapot, urn, or pitcher	3.00	1.50	1.00	
G93—Arrangement, featuring foliage—flowers optional	3.00	1.50	1.00	
G94—All White Arrangement	3.00	1.50	1.00	
G95—Arrangement in bottle	3.00	1.50	1.00	
G96—Arrangement in Pewter, copper, or brass	3.00	1.50	1.00	
G97—Arrangement of one kind of flower (other foliage may be used)	3.00	1.50	1.00	
G98—Line arrangement	3.00	1.50	1.00	
G99—Early American arrangement in wood, metal or pottery container	3.00	1.50	1.00	
G100—Arrangement of fruit and/or vegetable	3.00	1.50	1.00	
G101—Arrangement of dried materials	3.00	1.50	1.00	
G102—Unrestricted arrangement	3.00	1.50	1.00	

BULBS AND TUBERS

Bulb collections must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of *Gladiolus* exhibits. Plates should consist of the following number of bulbs:

Narcissus (4)

Iris (12)

Tulip (12)

Gladiolus (8)

	1st	2nd
G103—Collection <i>Gladiolus</i> bulbs	\$5.00	\$3.00
G104—Collection <i>Iris</i> bulbs (bulbous)	5.00	3.00
G105—Collection <i>Narcissus</i> blubs	5.00	3.00
G106—Collection <i>Tulip</i> bulbs	5.00	3.00
G107—Collection bulbs and tubers other than those named in above classes	5.00	3.00

MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate, but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibitor limit his exhibit to reasonable size and no exhibit should have any dimension greater than 24 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

	1st	2nd	3rd
G108—Best dish garden, cultivated flowers	\$7.00	\$5.00	\$3.00
G109—Best dish garden, wild flowers	7.00	5.00	3.00
G110—Best terrarium	7.00	5.00	3.00

GOURDS

	1st	2nd	3rd	4th	5th
G111—Best collection of gourds and related Cucurbits of current season's growth	\$7.00	\$5.00	\$3.00	\$2.00	\$1.00
(Each exhibitor limited to maximum of two square feet of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed).					
G112—Most artistic arrangements of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than two square feet of space	7.00	5.00	3.00	2.00	1.00
G113—Most artistic arrangements of dried gourds and other dried materials. (Maximum space two square feet)	3.00	2.00	1.00		
G114—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 6 uses)	3.00	2.00	1.00		
G115—Finest single specimen hard gourd grown in current season. (C' Lagenaria Sp')	3.00	2.00	1.00		
G116—Finest single specimen ornamental gourd grown in current season. (C' Pépo or C' Maxima)	3.00	2.00	1.00		
G117—Finest single specimen of hard gourd grown in previous years..	2.00	1.00			
G118—Most unique, unusual or weird gourd.....	2.00	1.00			

CHILDREN'S SECTION

	(Not over 14 years)	1st	2nd	3rd
G119—Mass arrangement not over 12 in. in diameter	\$3.00	\$1.50	\$1.00	
G120—Dish Garden, any size	3.00	1.50	1.00	
G121—Terrarium	3.00	1.50	1.00	
G122—Most artistic arrangement not over 12 in. in diameter	3.00	1.50	1.00	



ARTS AND CRAFTS

Department "H"

Director:

LANDIS S. BENNETT, *N. C. State College*

Co-Director:

MISS LUCY CRISP, *State Art Gallery, Raleigh*

Associate Directors:

Fine Arts—BEN WILLIAMS, *State Art Gallery, Raleigh*
 ROSE MESSICK, *Art Supervisor, Raleigh Public Schools*
 Crafts—MRS. C. MERRILL HAMILTON, *State Art Gallery, Raleigh*
 MRS. SMITH WHITESIDE, *Durham*
 Photography—RALPH MILLS, *N. C. State College*

Gallery Hostesses:

MRS. C. F. PARRISH, *Raleigh*
 MRS. WILEY JONES, *Raleigh*

Advisory Committee

MRS. ELIZABETH HAMRICK MACK, *Supervisor of Art, Charlotte City Schools*
 JAMES W. WALKER, *Supervisor of Art, Greenville (N. C.) City Schools*
 MISS ANGELIKA RECKENDORF, *Art Teacher, Pembroke College, Pembroke, N. C.*
 MISS LUCY MORGAN, *Penland School, Penland, N. C.*
 MRS. JOHN FOUSHEE, *Chapel Hill*

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 13, 1954, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 18, 1954, by 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 5:00 p.m. and
POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list. **EXAMPLE:** The Class Number is "1" and the Premium Number is "H-2" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing Entry Tags will be forwarded to exhibitors at their home address. Otherwise these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. **DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.**

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 24, 1954, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was painted, drawn, modeled, photographed or produced prior to October 20, 1953. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

No modeling in soft or unbaked clay will be accepted.

Pictures must be properly matted or framed, and if framed must be wired.

Photographs must be mounted on a mat 16 x 20 inches.

In order to have a Fine Arts exhibit of a high standard, the Jury (judges) will pass upon the work entered to eliminate entries which are poorly done and to decide that entries conform to all regulations.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

FINE ARTS

Class 1—ADULT DIVISION (Artists 20 years of age and older)

	1st	2nd	3rd
1—Painting—Oil	\$30.00	\$20.00	\$15.00
2—Painting—Watercolor or Pastel	20.00	15.00	10.00
3—Sculpture—(Wood, Stone, Terra Cotta, Metals)	30.00	20.00	10.00
4—Drawings—(Pencil, Ink, Charcoal, etc.)	15.00	10.00	5.00
5—Graphic Arts—(Etchings, Woodcuts, Lithographs, Block Prints, etc.)	10.00	5.00	

Class 2—JUNIOR DIVISION (Artists under 20 years of age)

6—Painting—Oil	10.00	5.00
7—Painting—Water Color	10.00	5.00
8—Sculpture—(Wood, Stone, Terra Cotta, Metal, Plaster, etc.)	10.00	5.00
9—Drawings	3.00	2.00
10—Graphic Arts	3.00	2.00

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6

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CLASS 3—SCHOOL DIVISION

	1st	2nd	3rd
H11—High School Exhibit (To consist of five pieces of art work, representing one or more of the following types: Painting in any medium, Drawing, Graphic Arts, Sculpture, Ceramics, and Textile or Textile Design. Entry shall be made ONLY in the name of the school and premiums will be awarded to the school. However the pupils name should appear on his or her work.)	\$50.00	\$25.00	\$10.00
H12—Elementary School Exhibit (Same type as above)	\$50.00	\$25.00	\$10.00

Class 4—COMMERCIAL ARTS

	1st	2nd
H13—Illustration—Book, Magazine or Newspaper	15.00	
H14—Book Jacket or Pamphlet Cover	7.50	
H15—Poster, any Medium	7.50	
H16—Textile Design	7.50	
H17—Cartoon	7.50	

CRAFTS**Scale for Judging**

1. Good Craftsmanship	40 Points
2. Originality and Creativeness	30 Points
3. Practicality and Usefulness	30 Points

Class 5—BASKETRY

H18—Baskets, any size	5.00	2.50
H19—Flat Basket Weaving such as mat or pad	5.00	2.50

Class 6—WEAVING

H20—Original Design in not less than 1 yard length	10.00	7.50
H21—Traditional Design in not less than 1 yard length	7.50	5.00
H22—Table Mats, Guest Towels, or similar small pieces	5.00	2.50

Class 7—LEATHER

H23—Tooled	6.00	3.00
H24—Untooled	5.00	2.50

Class 8—CERAMICS

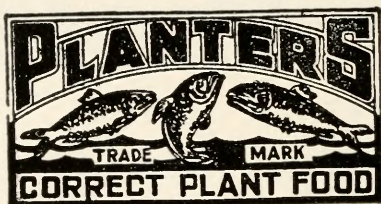
H25—Hand thrown pottery (such as bowl, pot, platter, vase)	10.00	5.00
H26—Coiled or hand formed object	10.00	5.00

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Class 8—CERAMICS CONTINUED

	1st	2nd
H27—Object from original hand made mold— mold to be exhibited with object	10.00	5.00
H28—Tile or series of decorative tiles.....	10.00	5.00

Class 9—MODELS (such as Airplane, Auto, Ship, Train, House, Building, Furniture)

H29—Model built to scale	6.00	3.00
H30—Model not built to scale	4.00	2.00

Class 10—CARVING (any material such as Wood, Plastics, Soap)

H31—Single piece, in the round.....	5.00	2.50
H32—Group, in the round	5.00	2.50
H33—Single piece, in relief	5.00	2.50
H34—Group, in relief (such as panels, etc.).....	5.00	2.50

Class 11—METAL (Silver, Copper, Brass, Iron, Aluminum, Pewter, Steel) in an original design.

H35—Hand Wrought (bent or twisted under heat)	10.00	5.00
H36—Hammered	10.00	5.00
H37—Etched	5.00	2.50
H38—Fired enameled	5.00	2.50

Class 12—JEWELRY (material such as Metal, Wood, Glass, Plastics)

H39—Jewelry made of metal	6.00	3.00
H40—Jewelry made of other material	4.00	2.50

Class 13—LAPIDARY

H41—Stone—cut, polished and mounted	6.00	3.00
H42—Native North Carolina stone—cut, polished and mounted	6.00	3.00

PHOTOGRAPHY**Class 14—PHOTOGRAPHS (made by persons over 20 years of age)**

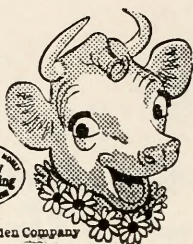
H43—Portrait or Figure	5.00	2.50
H44—Landscape or Marine	5.00	2.50
H45—Children and Animals	5.00	2.50
H46—Commercial Advertising	5.00	2.50
H47—News or Press	5.00	2.50
H48—Open (Subjects not classified above).....	5.00	2.50
H49—Color Print (Hand coloring not included)....	5.00	2.50

Class 15—PHOTOGRAPHS (by persons under 20 years of age)

H50—Portrait or Figure	5.00	2.50
H51—Landscape or Marine	5.00	2.50
H52—Still Life	5.00	2.50
H53—Children and Animals	5.00	2.50

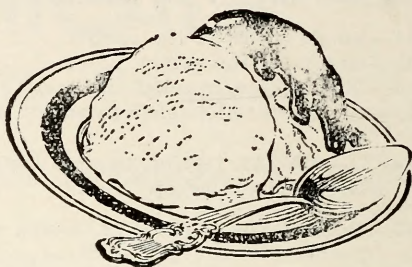


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Eatwell 20%	Starting Mash	Eatwell 20%	Pig and Sow Ration
Eatwell 20%	Starter and Grower	Eatwell 18%	Hog Ration
Eatwell 18%	Growing Mash	Eatwell 40%	Hog Supplement
Eatwell 20%	Laying Mash	H&G	Scratch Feed
Eatwell 18%	Broiler Mash	H&G	Intermediate Scratch
Eatwell 24%	Turkey Starting Mash	H&G	Baby Chick Scratch
Eatwell 20%	Turkey Growing Mash	H&G 85%	Grain Horse and Mule Feed with Molasses
Eatwell 20%	Dairy Feed		

Always fresh and palatable because they are made from the best ingredients scientifically balanced to give the best results at lowest possible cost.

Manufactured by

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BEES AND HONEY

Department "I"

Director:

MR. FRANK B. MEACHAM, *N. C. Department of Agriculture*

Associate Directors:

MR. WILLIAM A. STEPHEN, *Extension Beekeeping Specialist,
N. C. State College*

MR. JAMES F. GREENE, JR., *N. C. Department of Agriculture*

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers.

ENTRIES CLOSE: Saturday, October 16, 1954, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 5:00 p.m., and
POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, **PREPAID**, will be accepted if addressed to **DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C.** Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or **MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh, N. C.**

In judging comb honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Displays; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; and (7) Uniformity.

In judging bulk comb and extracted honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Display; (4) Attractiveness; (5) Appearance; (6) Condition for Market; (7) Uniformity; and (8) Flavor.

In judging beeswax the awards will be made on the basis of: (1) Attractiveness; (2) Appearance for Market; (3) Quantity; (4) Quality; (5) Cleanliness; (6) Color; (7) Aroma; (8) General Appearance; (9) Grain; (10) Texture; and (11) Educational Value to the Public.

In judging honeybees the awards will be made on the basis of: (1) Attractiveness of Display (2) Quality; (3) Uniformity of Markings; (4) Correctness of Color Form; (5) Queen; (6) General Appearance, and (7) Educational Value of Exhibit to Public.

In judging the Display Booths the awards will be made on the basis of: (1) Attractiveness; (2) Simplicity; (3) Unity; (4) General Appearance; (5) Quality; (6) Educational Value to the Public; (7) Arrangement; and (8) Individuality.

	1st	2nd	3rd	4th	5th
I-1—Collection of 12 most important nectar-producing plants, in bloom, pressed, suitably mounted, named, and approximate dates of blooming listed	\$ 5.00	\$3.00	\$2.00	\$1.00	
I-2—One deep comb for extracting	8.00	5.00	3.00	2.00	1.00
I-3—One shallow comb for chunk cutting	8.00	5.00	3.00	2.00	1.00
I-4—Six sections of comb honey, light	8.00	6.00	4.00	2.00	
I-5—Six sections of comb honey, dark ..	8.00	6.00	4.00	2.00	
I-6—Six jars (not less than 14 oz. size) bulk comb honey, light	10.00	8.00	6.00	4.00	2.00
I-7—Six jars (not less than 14 oz. size) bulk comb honey, amber	10.00	8.00	6.00	4.00	2.00
	1st	2nd	3rd	4th	5th
I-8—Six jars (not less than 14 oz. size) bulk comb honey, dark	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
I-9—Six jars (not less than 14 oz. size) extracted honey, light.....	10.00	8.00	6.00	4.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber	10.00	8.00	6.00	4.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark	10.00	8.00	6.00	4.00	2.00

DISPLAYS

	1st	2nd	3rd	4th	5th	6th
I-12—Ten brood combs, dry, but must have been used for brood rearing	\$ 5.00	\$ 3.00	\$ 2.00	\$ 1.00		
I-13—Display of comb or bulk comb honey (not less than 72 pounds) in frame, section or glass	12.00	8.00	4.00	3.00		
I-14—Display of extracted honey (not less than 75 pounds) in glass ..	12.00	8.00	4.00	3.00		
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist	8.00	5.00	3.00	2.00	1.00	

I-16—Display of beeswax products —Candles, carvings, models, novelties, etc.	5.00	3.00	2.00	1.00		
I-17—Observation hive with honey- bees	12.00	8.00	6.00	4.00		
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors)	55.00	45.00	35.00	25.00	15.00	10.00

FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2.

Senior

	1st	2nd	3rd
I-19—Bread (yeast—white)	\$3.00	\$2.50	\$1.00
I-20—Bread (yeast—whole wheat)	3.00	2.50	1.00
I-21—Bread (quick fruit)	2.00	1.50	1.00
I-22—Muffins	2.00	1.50	1.00
I-23—Rolls (plain, with honey topping)	2.00	1.50	1.00
I-24—Rolls (pecan, or cinnamon with honey glaze)	2.00	1.50	1.00
I-25—Cake (Honey Devil's Food Cake)	5.00	3.00	2.00
I-26—Cake (Honey Spice Cake)	5.00	3.00	2.00
I-27—Cookies (plain, any flavor)	2.00	1.00	
I-28—Cookies (fruit—drop)	2.00	1.00	
I-29—Candy (Caramels— $\frac{1}{2}$ lb.)	2.00	1.00	
I-30—Candy (seafoam, or divinity— $\frac{1}{2}$ lb.)	2.00	1.00	
I-31—Candy (fudge—dark— $\frac{1}{2}$ lb.)	2.00	1.00	
I-32—Candy (fudge—light— $\frac{1}{2}$ lb.)	2.00	1.00	

Junior (under 16 years)

	1st	2nd
I-33—Bread (fruit—quick)	\$2.00	\$1.00
I-34—Muffins	1.50	1.00
I-35—Cake (Honey Devil's Food Cake)	3.00	2.00
I-36—Cake (Honey Spice Cake)	3.00	2.00
I-37—Cookies (plain, any flavor)	2.00	1.00
I-38—Cookies (fruit—drop)	2.00	1.00
I-39—Fudge—chocolate ($\frac{1}{2}$ lb.)	2.00	1.00

SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-39, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

Division II

LIVESTOCK

Department "J"—**DAIRY CATTLE**—Competition in all four breeds (Ayrshire, Guernsey, Holstein and Jersey) **OPEN TO THE WORLD**; N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.

Department "K"—**BEEF CATTLE**—Competition in Aberdeen-Angus, Shorthorn and Hereford breeds **OPEN TO THE WORLD**; N. C. Special premiums for North Carolina exhibitors; competition in Brahman breed limited to residents of North Carolina.

Department "L"—**DUAL PURPOSE CATTLE**—Competition "**OPEN TO THE WORLD**".

Department "M"—**SWINE**—Competition limited to residents of North Carolina; Junior Show for boys and girls, 10-20 years of age, inclusive.

Department "N"—**SHEEP**—Competition limited to residents of North Carolina.

Department "O"—**PONIES**—Competition limited to residents of North Carolina.

GENERAL LIVESTOCK SUPERINTENDENT:

MR. J. H. PREVETTE

LIVESTOCK ADVISORY BOARD

DR. J. W. POU, *Head of Animal Industry Department*
N. C. State College (Chairman)

MR. WILLIAM CARPENTER, *Rutherfordton, N. C., representing*
North Carolina Purebred Dairy Cattle Assn.

MR. SIDNEY THORNTON, *Elizabethtown, representing Beef Cattle Breeders*

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MR. R. E. BYRD, *Bunnlevel, representing Swine Breeders*

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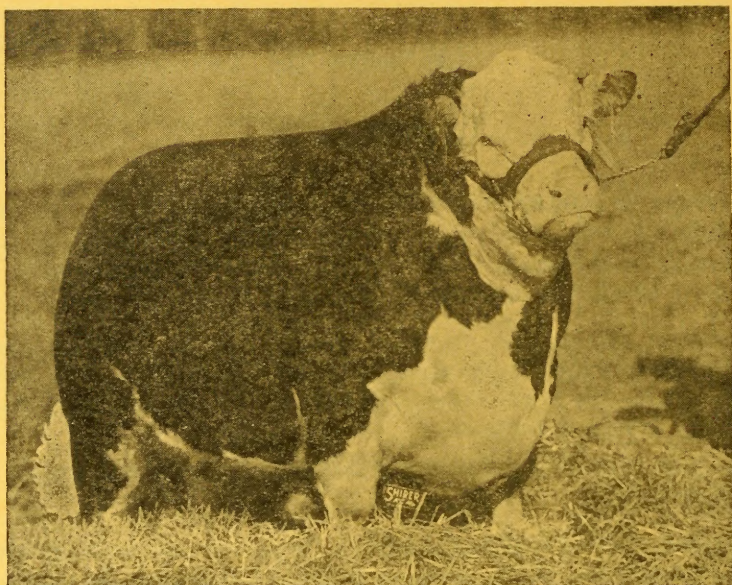
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Bureau of Animal Industry, U. S. Department of Agriculture

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CMR Adv. Domino 16th
EER Victor Tone 59th
GB Battle Mixer 3rd
GB Battle Mixer 1st
CR Baca Duke 36th

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THIS FALL**

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ELIZABETHTOWN, N. C.

S. L. Thornton, Vice Pres.

J. L. Lawrence, Mgr.



INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: All Departments—Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.
(ALL DEPARTMENTS).

JUDGING STARTS: Dairy Cattle—Junior Show, Tuesday, October 19, 1954, at 9:30 a.m.; Senior Guernsey and Ayrshire Shows, Wednesday, October 20, 1954, at 9:30 a.m.; Senior Jersey and Holstein Shows, Thursday, October 21, 1954, at 9:30 a.m.,
Sheep—Thursday, October 21, 1954, at 9:00 a.m.
All Other Departments—Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 23, 1954, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE 4:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

Entries

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All cattle and swine over six months of age, and all sheep over three months of age, must be registered with their respective breed association in the name of the bona fide owner who must have owned the animal for at least 30 days prior to the closing date for entries in the particular department (SEE EXCEPTIONS TO THIS RULE FOR GROUP CLASSES ONLY IN SOME DEPARTMENTS).

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form. **AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM.** Reservations will not be made unless accompanied by the required fee, and **REMEMBER;** The right is reserved to reject entries received after all available space is taken.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals, and for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space.....	\$2.00
Swine Barn, each pen.....	1.00
Sheep Barn, each pen.....	1.00
Pony Barns, each stall.....	1.50

Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

DAIRY CATTLE, BEEF CATTLE AND DUAL PURPOSE CATTLE

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissible disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

"BRUCELLOSIS OR BANG'S DISEASE—(a) Herds officially accredited brucellosis-free or qualified herds in modified accredited brucellosis-free areas, in which all animals in the herd over (6) months of age were negative to an official test for brucellosis within twelve (12) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of the date of entry.

(b) Herds under Federal-State supervision for the control of brucellosis, in which all animals in the herd over six (6) months of age were negative to an official blood test within three (3) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of date of entry—such test not to be applied within thirty (30) days of the date of the previous herd test.

"(c) Unvaccinated calves under six (6) months of age will not be required to be blood tested prior to entry, provided they are identified as the progeny and come directly from negative or accredited brucellosis-free herds in accordance with paragraphs (a) and (b).

"(d) Cattle vaccinated under Federal-State supervision with *Brucella Abortus* vaccine between four (4) and eight (8) months of age which originate in herds in accordance with paragraphs (a) and (b) wherein all unvaccinated animals over six (6) months of age, and all vaccinated animals over two (2) years of age are negative to one or more official blood tests, may be exhibited in the State, provided they are negative to an official blood test within thirty (30) days of the date of entry.

"TUBERCULOSIS—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified negative herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve (12) months prior to entry, the cattle from these herds to be exhibited in the state shall be tuberculin tested within thirty (30) days prior to entry.

"The health status of the herds of origin, and the individuals exhibited that originate in North Carolina and those that originate in other states are the same."

SWINE

"All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or

infectious disease; that they are from premises where no known contagious or infectious disease of swine exists; and that they have been properly inoculated with anti-hog cholera serum alone not more than fifteen (15) days, or with anti-hog cholera serum and virus not less than thirty (30) days, or with crystal violet or tissue vaccine not less than twenty-one (21) days nor more than six (6) months prior to the opening date of the fair."

SHEEP

"All native sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (with exception noted in headnotes of Junior Dairy Cattle show). All stalls and pens will be well bedded before the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. % Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First", "Second" and "Third". He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Tuesday, October 19, 1954 at 9:00 a.m. and will continue through Saturday, October 23, 1954 at 2:00 p.m., at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

<i>First</i>	<i>Second</i>	<i>Third</i>	<i>Fourth</i>	<i>Fifth</i>
\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock.....	20
Neatness and cleanliness of herdsmen and helpers.....	10
Courtesy and deportment of herdsmen and helpers.....	8
Method of keeping feed and bunks.....	10
Cleanliness of stalls or pens.....	10
Cleanliness of alleys.....	10
Decoration and attractiveness of barns.....	6
Promptness in getting animals into show ring.....	8
Expertness evidenced in showing livestock.....	10
Promptness in entering parade.....	4
Cooperation in case of emergencies.....	4
	<hr/> 100

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MONROE, NORTH CAROLINA



DAIRY CATTLE

Department "J"

Superintendent:

DR. R. K. WAUGH, *Head of Dairy Husbandry Section, N. C. State College*

Asst. Superintendents:

MR. GEORGE HYATT, JR., *in charge, Dairy Extension Work, N. C. State College*

MR. J. D. GEORGE, *Extension Dairyman, N. C. State College*

(*In charge of Junior Dairy Cattle Show*)

DR. W. R. MURLEY, *Dairy Husbandry Section, N. C. State College*

MR. J. L. MOORE, *Dairy Husbandry Section, N. C. State College*

Directors:

Ayrshire—MR. W. T. CARPENTER, *Rutherfordton*

Guernsey—MR. ALFRED M. BROWN, *Concord*

Holstein—MR. RALPH CUMMINGS, *Guilford College*

Jersey—MR. K. R. MYATT, JR., *Raleigh*

Judges:

Senior "Open" Show—DR. GEORGE E. TAYLOR, *U. S. Rubber Co., N. Y.*

(*Holsteins and Ayrshires*)

MR. HAROLD KAESER, *Ohio State University (Jerseys and Guernseys)*

Junior Show—DR. W. R. MURLEY, *N. C. State College*

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD", with N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10 - 20 years of age, inclusive, with first three placed animals in each Junior Show class also eligible for "Senior 'Open' show".

ENTRIES CLOSE: Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Junior Show—Tuesday, October 19, 1954, at 9:30 a.m., and will be conducted in the following order: Gernsey, Holstein, Jersey and Ayrshire.

Senior Show—Gernseys and Ayrshires, Wednesday, October 20, 1954, at 9:30 a.m.; Jerseys and Holsteins, Thursday, October 21, 1954, at 9:30 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. The first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1954, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

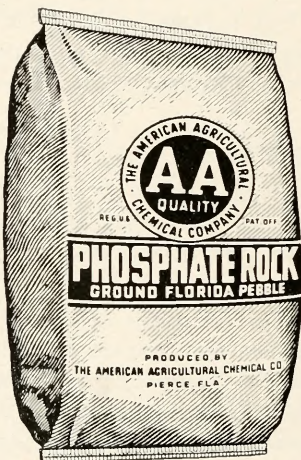
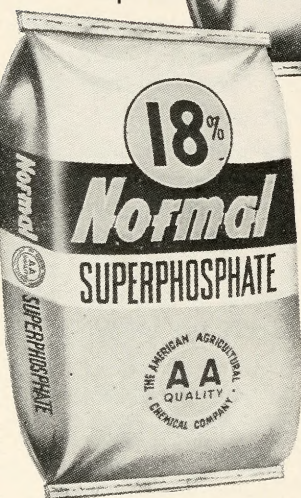
In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.



FOR Extra Yields

USE THESE

Agrico Fertilizers
specially made for each crop

18% NORMAL
Superphosphate

AA QUALITY
Phosphate Rock

Thousands of farmers have learned the extra crop-producing power of Agrico, the nation's leading fertilizer. Try some Agrico—see for yourself the all-important difference it can make in yield and quality. And—please remember—there's an Agrico for each crop!

For top-dressing pastures and legumes . . . before seeding permanent pastures and alfalfa . . . before turning cover crops under in Spring, apply 18% NORMAL Superphosphate. It's more economical per unit of available Phosphoric Acid; also supplies Calcium and Sulphur, valuable plant foods.

To build up an adequate supply of the vital plant food, Phosphorus, use AA QUALITY Phosphate Rock. Users find it pays for itself the first year, and keeps on paying profits for from 5 to 8 years—returns up to \$8. for each \$1. invested. See your nearby Agrico Agent or ask

The
**American Agricultural
Chemical Co.**

**Greensboro — Henderson
Norfolk**

Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

BULL CALF—Over four (4) months, dropped after June 30, 1954.

JUNIOR YEARLING BULL—Dropped between Jan. 1 and June 30, 1953.

SENIOR YEARLING BULL—Dropped between July 1 and Dec. 31, 1952.

TWO-YEAR-OLD BULL—Dropped between July 1, 1951 and June 30, 1952.

BULL, THREE YEARS AND OVER—Dropped before July 1, 1951.

COW IN MILK, ANY AGE—To be judged on udder alone (It is recommended that cows in this class be milked out after judge has observed udder distended). In such case the milking must be done by an attendant dressed in clean attire, preferably white clothing. The utensil should be a clean pail of a design generally accepted as satisfactory for sanitary handling of milk or a clean portable milking machine. Failure to comply will be reason for disqualification.)

HEIFER CALF—Over four (4) months by July 1, 1954 dropped after June 30, 1953.

JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1953 (Yearling females in milk must be shown as 2-year-olds).

SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1952 (Yearling females in milk must be shown as 2-year-olds).

JUNIOR GET-OF-SIRE—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.

HEIFER, 2 YEARS OLD—Dropped between July 1, 1951 and June 30, 1952.

COW, 3 YEARS OLD—Dropped between July 1, 1950 and June 30, 1951.

COW, 4 YEARS OLD—Dropped between July 1, 1949 and June 30, 1950.

COW, 5 YEARS OLD OR OVER—Dropped before July 1, 1949.

DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.

BEST THREE FEMALES—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.

GET-OF-SIRE (Senior)—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.

PRODUCE OF DAM—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

PREMIER EXHIBITOR—The exhibitor winning the most money in open single classes on animals owned and exhibited by himself.

PREMIER BREEDER—The breeder of animals winning the most money in individual open classes, including animals bred by him but exhibited by others.

CHAMPIONS—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Dairying phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1—..... \$250.00

SENIOR "OPEN" DAIRY SHOW**HERDSMEN'S CONTEST**

	First	Second	Third	Fourth	Fifth
J 2—.....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 19, 1954, at 9:00 a.m. and will continue through Saturday, October 23, 1954, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

COMPLIMENTS OF

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SMITHFIELD, NORTH CAROLINA



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BRIGHTLEAF BRAND

QUALITY MEATS AND SAUSAGE

and

RIVERSIDE SMOKED SAUSAGE IN OIL

THIRD ANNUAL SOUTHEASTERN REGIONAL AYRSHIRE SHOW

(Competition Open to the World; N. C. Special Premiums for North
Carolina Exhibitors).

Judging Starts: Wednesday, October 20, 1954, at 9:30 a.m.

Judge:

DR. GEORGE E. TAYLOR

The Ayrshire Breeders' Association, Mr. Chester C. Putney, executive secretary, Brandon, Vermont, has officially designated the 1954 North Carolina State Fair Ayrshire Show as the "Third Annual Southeastern Regional Ayrshire Show" and has supplemented the regular Fair premiums by an additional \$300 which is included in the following premium list.

Show Committee:

MR. GEORGE HYATT, JR., *in charge, Extension Dairy Work,*
N. C. State College (Chairman)

MR. R. S. EDMISTON, *Mooreville, N. C., National Director,*
Ayrshire Breeders' Association

MR. W. T. CARPENTER, *President, N. C. Ayrshire Breeders' Assn.,*
Rutherfordton, N. C.

MR. CHARLES E. MINK, *Corryton, Tennessee*

MR. WHITLAW BAILEY, *Newbern, Alabama*

MR. EUGENE HOWRY, *Sardis, Mississippi*

PROF. I. D. PORTERFIELD, *Morgantown, West Virginia*

MR. JIM PELOT, JR., *Summerfield, Florida*

MR. WAYNE MCGEE, *Starr, South Carolina*

MR. JOHN B. SAVAGE, *Montezuma, Georgia*

MR. L. MASTERS, *Waddy, Kentucky*

MR. J. W. EAST, *Route 2, Gretna, Virginia*

MR. ROGER P. DENNEY, *Frederick, Md., Southeastern*
Extension Representative, Ayrshire Breeders' Association

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 3—Bull Calf										
Open Competition	\$20	\$16	\$13	\$10	\$7	\$7	\$6	\$5	\$5	
N. C. Special	7	6	5	3	2					
J 4—Junior Yearling Bull										
Open Competition	20	16	11	8	7	6				
N. C. Special	6	5	4	3						
J 5—Senior Yearling Bull										
Open Competition	20	16	12	10	8					
N. C. Special	7	5	4	3						

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 6—Two-Year-Old Bull										
Open Competition	\$23	\$20	\$17	\$14	\$11					
N. C. Special	11	8	6	4						
J 7—Bull, 3 Years and over										
Open Competition	23	20	17	14	11					
N. C. Special	11	8	6	4						
J 8—"Open" Junior										
Champion Bull	Ribbon									
J 9—"N. C." Junior										
Champion Bull	Ribbon									
J 10—"Open" Senior										
Champion Bull	Ribbon									
J 11—"N. C." Senior										
Champion Bull	Ribbon									
J 12—"Open" Grand										
Champion Bull	Ribbon									
J 13—"N. C." Grand										
Champion Bull	Ribbon									
J 14—Cow In Milk, Any Age (To be judged on udder alone)										
Open Competition	30	22	19	16	13	11	9	8	7	7
				(11th—\$6)	(12th—\$6)					
N. C. Special	10	9	8	6	5	4	3	2		
J 15—Heifer Calf										
Open Competition	20	16	13	10	7	7	6	6	6	6
				(11th—\$5)	(12th—\$5)	(13th—\$5)	(14th—\$5)			
N. C. Special	8	7	5	4	2	2	2			
J 16—Junior Yearling Heifer										
Open Competition	20	16	13	10	7	7	6	5	5	5
				(11th—\$5)	(12th—\$5)					
N. C. Special	8	6	5	3	2					
J 17—Senior Yearling Heifer										
Open Competition	20	16	13	10	7	7	6	5	5	5
				(11th—\$5)	(12th—\$5)					
N. C. Special	8	6	5	3	2					
J 18—"Open" Junior										
Champion Female	Ribbon									
J 19—"N. C." Junior										
Champion Female	Ribbon									
J 20—Junior Get-Of-Sire										
Open Competition	25	19	16	13	11	7	6			
N. C. Special	10	8	6	3						
J 21—Heifer, 2 Years Old										
Open Competition	25	19	16	13	10	9	7	6	6	5
N. C. Special	11	8	5	3	2					
J 22—Cow, 3 Years Old										
Open Competition	26	20	14	11	9	8	6	6	5	5
N. C. Special	11	8	5	3	2					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 23—Cow, 4 Years Old										
Open Competition	\$26	\$20	\$14	\$11	\$9	\$8	\$6	\$6	\$5	\$5
N. C. Special	11	8	5	3	2					
J 24—Cow, 5 Years Old										
Or Over										
Open Competition	30	24	20	17	14	12	11	11	11	11
				(11th—\$8)	(12th—\$8)					
N. C. Special	10	9	8	7	6	5	3	2		
J 25—"Open" Senior										
Champion Female	Ribbon									
J 26—"N. C." Senior										
Champion Female	Ribbon									
J 27—"Open" Grand										
Champion Female	Ribbon									
J 28—"N. C." Grand										
Champion Female	Ribbon									
J 29—Dairy Herd										
Open Competition	30	22	18	14	11	9				
N. C. Special	11	9	5	2						
J 30—Best 3 Females,										
Any Age										
Open Competition	30	22	18	14	11	9				
N. C. Special	10	8	6	4	2					
J 31—Get-Of-Sire (Senior)										
Open Competition	30	22	18	15	13	10				
N. C. Special	12	10	8	5	2					
J 32—Produce Of Dam										
Open Competition	26	20	17	14	11	9	6	6		
N. C. Special	11	9	5	2						
J 33—Premier Exhibitor	Banner									
J 34—Premier Breeder	Banner									

GUERNSEYS

Official State Show, Approved by the American Guernsey Cattle Club.
(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Wednesday, October 20, 1954, at 9:30 a.m.

Judge:

MR. HAROLD KAESER

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
J 35—Bull Calf									
Open Competition	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5
N. C. Special	7	6	5	3	2				
J 36—Junior Yearling Bull									
Open Competition	15	12	8	6	6	5			
N. C. Special	6	5	4	3					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 37—Senior Yearling Bull										
Open Competition	\$15	\$12	\$9	\$7	\$7					
N. C. Special	7	5	4	3						
J 38—Two-Year-Old Bull										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J 39—Bull, 3 Years And Over										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J 40—"Open" Junior										
Champion Bull	Ribbon									
J 41—"N. C." Junior										
Champion Bull	Ribbon									
J 42—"Open" Senior										
Champion Bull	Ribbon									
J 43—"N. C." Senior										
Champion Bull	Ribbon									
J 44—"Open" Grand										
Champion Bull	Ribbon									
J 45—"N. C." Grand										
Champion Bull	Ribbon									
J 46—Cow In Milk, Any Age (To be judged on udder alone)										
Open Competition	25	18	16	14	12	10	8	7	5	5
					(11th—\$5)	(12th—\$5)				
N. C. Special	10	9	8	6	5	4	3	2		
J 47—Heifer Calf										
Open Competition	15	12	10	8	6	6	6	6	6	6
					(11th—\$5)	(12th—\$5)	(13th—\$5)	(14th—\$5)		
N. C. Special	8	7	5	4	2	2	2			
J 48—Junior Yearling Heifer										
Open Competition	15	12	10	8	6	6	6	5	5	5
					(11th—\$5)	(12th—\$5)				
N. C. Special	8	6	5	3	2					
J 49—Senior Yearling Heifer										
Open Competition	15	12	10	8	6	6	6	5	5	5
					(11th—\$5)	(12th—\$5)				
N. C. Special	8	6	5	3	2					
J 50—"Open" Junior										
Champion Female	Ribbon									
J 51—"N. C." Junior										
Champion Female	Ribbon									
J 52—Junior Get-Of-Sire										
Open Competition	20	15	13	11	10	6	6			
N. C. Special	10	8	6	3						
J 53—Heifer, 2 Years Old										
Open Competition	20	15	13	11	9	8	7	6	6	5
N. C. Special	11	8	5	3	2					
J 54—Cow, 3 Years Old										
Open Competition	\$21	\$16	\$11	\$9	\$8	\$7	\$6	\$6	\$5	\$5
N. C. Special	11	8	5	3	2					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 55—Cow, 4 Years Old										
Open Competition	21	16	11	9	8	7	6	6	5	5
N. C. Special	11	8	5	3	2					
J 56—Cow, 5 Years Old										
Or Over										
Open Competition	25	20	17	15	13	11	10	10	10	10
				(11th—\$7)	(12th—\$7)					
N. C. Special	10	9	8	7	6	5	3	2		
J 57—"Open" Senior										
Champion Female	Ribbon									
J 58—"N. C." Senior										
Champion Female	Ribbon									
J 59—"Open" Grand										
Champion Female	Ribbon									
J 60—"N. C." Grand										
Champion Female	Ribbon									
J 61—Dairy Herd										
Open Competition	25	18	15	12	10	8				
N. C. Special	11	9	5	2						
J 62—Best 3 Females										
Open Competition	25	18	15	12	10	8				
N. C. Special	10	8	6	4	2					
J 63—Get-Of-Sire (Senior)										
Open Competition	25	18	15	13	11	9				
N. C. Special	12	10	8	5	2					
J 64—Produce Of Dam										
Open Competition	21	16	14	12	10	8	6	6		
N. C. Special	11	9	5	2						
J 65—Premier Exhibitor	Ribbon									
J 66—Premier Breeder	Ribbon									

AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"

The 1954 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. The American Guernsey Cattle Club, Peterborough, New Hampshire, offers Breeders' Rosettes to be awarded the breeder of each animal placing first, second or third in the individual open classes and the first, second and third show winnings of individual animals will be published in the Performance Register.

N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"

The N. C. Guernsey Breeders Association has offered the following trophies to be awarded in the classes limited to North Carolina exhibitors. All are perpetual awards, formerly made at the annual State Sale of the Association, and the names of the 1954 winners at the State Fair will be engraved on the trophies.

CLEAR SPRINGS FARM TROPHY—To be awarded for the Grand Champion North Carolina Guernsey Female.

QUAIL ROOST FARM TROPHY—To be awarded for the Champion Female of the Junior Guernsey Show.

ALLAN MANOR TROPHY—To be awarded for the first prize winner in the "N. C. Special" Senior Get-of-Sire Class.

HOLSTEINS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Thursday, October 21, 1954, at 9:30 a.m.

Judge:

DR. GEORGE E. TAYLOR

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 67—Bull Calf										
Open Competition	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	
N. C. Special	7	6	5	3	2					
J 68—Junior Yearling Bull										
Open Competition	15	12	8	6	6	5				
N. C. Special	6	5	4	3						
J 69—Senior Yearling Bull										
Open Competition	15	12	9	7	7					
N. C. Special	7	5	4	3						
J 70—Two-Year-Old Bull										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J 71—Bull, 3 Years And Over										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J 72—"Open" Junior Champion Bull	Ribbon									
J 73—"N. C." Junior Champion Bull	Ribbon									
J 74—"Open" Senior Champion Bull	Ribbon									
J 75—"N. C." Senior Champion Bull	Ribbon									
J 76—"Open" Grand Champion Bull	Ribbon									
J 77—"N. C." Grand Champion Bull	Ribbon									
J 78—Cow In Milk, Any Age (To be judged on udder alone)										
Open Competition	25	18	16	14	12	10	8	7	5	5
					(11th—\$5)	(12th—\$5)				
N. C. Special	10	9	8	6	5	4	3	2		
J 79—Heifer Calf										
Open Competition	15	12	10	8	6	6	6	6	6	6
					(11th—\$5)	(12th—\$5)	(13th—\$5)	(14th—\$5)		
N. C. Special	8	7	5	4	2	2	2			
J 80—Junior Yearling Heifer										
Open Competition	15	12	10	8	6	6	6	5	5	5
					(11th—\$5)	(12th—\$5)				
N. C. Special	8	6	5	3	2					

[illegible]

JERSEYS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Thursday, October 21, 1954, at 9:30 a.m.

Judge:

Mr. HAROLD KAESER

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 99—Bull Calf										
Open Competition	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	
N. C. Special	7	6	5	3	2					
J100—Junior Yearling Bull										
Open Competition	15	12	8	6	6	5				
N. C. Special	6	5	4	3						
J101—Senior Yearling Bull										
Open Competition	15	12	9	7	7					
N. C. Special	7	5	4	3						
J102—Two-Year-Old Bull										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J103—Bull, 3 Years And Over										
Open Competition	18	16	14	12	10					
N. C. Special	11	8	6	4						
J104—"Open" Junior Champion Bull	Ribbon									
J105—"N. C." Junior Champion Bull	Ribbon									
J106—"Open" Senior Champion Bull	Ribbon									
J107—"N. C." Senior Champion Bull	Ribbon									
J108—"Open" Grand Champion Bull	Ribbon									
J109—"N. C." Grand Champion Bull	Ribbon									
J110—Cow In Milk, Any Age (To be judged on udder alone)										
Open Competition	25	18	16	14	12	10	8	7	5	5
	(11th—\$5) (12th—\$5)									
N. C. Special	10	9	8	6	5	4	3	2		
J111—Heifer Calf										
Open Competition	15	12	10	8	6	6	6	6	6	6
	(11th—\$5) (12th—\$5) (13th—\$5) (14th—\$5)									
N. C. Special	8	7	5	4	2	2	2			

JUNIOR DAIRY CATTLE SHOW

Judging Starts: Tuesday, October 19, 1954, at 9:30 a.m., and will be conducted in the following order—Guernsey, Holstein, Jersey and Ayrshire.

Judge: DR. W. R. MURLEY

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW.**

The Danish system of judging will be used this year; however, the first three animals in each class will be placed and will be eligible to compete in the senior "Open" show without payment of stall fees. Champions will be chosen in each breed.

Animals over six months of age must be registered with their respective breed associations **IN THE NAME OF THE JUNIOR EXHIBITOR. REGISTRATION PAPERS MUST BE PRESENTED.**

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. **HEALTH PAPERS MUST BE SHOWN.**

No entry or stall fees will be charged for entries exclusively in the junior show, **PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS.** Animals tied elsewhere, including those tied with herds entered in the senior "Open" show, will be subject to the stall fees of \$2.00 per space. In addition to the first three placed animals in each Junior Show class, which will be admitted without payment of any fees, other entries in the Junior Show will be permitted to compete in the senior "Open" competition upon payment of a fee of \$2.00 for each stall space the animal occupies.

IMPORTANT! The North Carolina State Fair will provide competent, trained personnel to feed, water and otherwise care for Junior Show animals, tied in the section set aside for Junior Show animals starting at 6:00 p.m. on Tuesday, October 19, 1954—and continuing until 4:00 p.m. on Saturday, October 23, 1954, the release time for all livestock. The care of the Junior Show animals will be under the 24-hour supervision of Mr. H. Lester Creech, Assistant County Agent in Wake County and other Extension Agents and Vocational Teachers especially selected for the assignment by the Superintendents of the Livestock Division and the Dairy Cattle Department.

Age and Group Classifications

JUNIOR COUNTY HERD—To consist of at least six (6) females of one breed, representing at least four (4) Junior exhibitors, from one North Carolina county.

COW, 4 YEARS OLD OR OVER—Dropped before July 1, 1950.

COW, 3 YEARS OLD (and under 4)—Dropped between July 1, 1950 and June 30, 1951.

HEIFER, 2 YEARS OLD (and under 3)—Dropped between July 1, 1951 and June 30, 1952.

SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1952 (Yearling females in milk must be shown as 2-year-olds).

JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1953 (Yearling females in milk must be shown as 2-year-olds).

SENIOR HEIFER CALF—Dropped between July 1 and Dec. 31, 1953.

JUNIOR HEIFER CALF—Dropped between Jan. 1 and June 1, 1954.

CHAMPIONS—"Senior" designates animals two years old or over; "Junior" under two years of age. Only first place winners in individual classes may compete for championships; champion winners for grand championships.

JUNIOR HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
J131—	\$10	\$8	\$6	\$5	\$4

The rules, conditions and score card for this contest are the same as for all the herdsmen's contests in the Livestock Division (SEE GENERAL LIVESTOCK RULES AND REGULATIONS). The Junior Dairy Cattle herdsmen will be judged separately in this contest only on the basis of their care of the animals they have entered in this Junior Show, and of their conduct in connection with this show. They will not be eligible for the Senior "open" show herdsmen's contest. Only exhibitors who remain for the week are eligible for these awards.

PREMIUMS BY BREEDS

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group and awarded prizes as indicated.

JERSEY

	Blues	Reds	Whites
J132—Cow, 4 years old or over	\$18	\$15	\$5
J133—Cow, 3 years old	18	15	5
J134—Cow, 2 years old	18	15	5
J135—Senior Champion	Ribbon		
J136—Senior Yearling Heifer	18	15	5
J137—Junior Yearling Heifer	18	15	5
J138—Senior Heifer Calf	18	15	5
J139—Junior Heifer Calf	18	15	5
J140—Junior Champion	Ribbon		
J141—Grand Champion	Ribbon		

	1st	2nd	3rd	4th	5th
J142—JUNIOR COUNTY HERD	\$40	\$30	\$20	\$15	\$15

	1st	2nd	3rd
J142A—FITTING & SHOWMANSHIP	Trophy	Plaque*	Plaque*

Special Jersey Ribbons: The American Jersey Cattle Club, Columbus, Ohio, will award special ribbons for first, second, and third place animals in each class—also a grand champion rosette.

*Plaques given by the N. C. Jersey Breeders Assoc.

AYRSHIRE

	Blues	Reds	Whites
J143—Cow, 4 years old or over	\$18	\$15	\$5
J144—Cow, 3 years old	18	15	5
J145—Cow, 2 years old	18	15	5
J146—Senior Champion	Ribbon		
J147—Senior Yearling Heifer	18	15	5
J148—Junior Yearling Heifer	18	15	5
J149—Senior Heifer Calf	18	15	5
J150—Junior Heifer Calf	18	15	5
J151—Junior Champion	Ribbon		
J152—Grand Champion	Ribbon		

	1st	2nd	3rd
J153—JUNIOR COUNTY HERD	\$40	\$30	\$20

	1st	2nd	3rd
J153A—FITTING & SHOWMANSHIP	Trophy	Plaque*	Plaque*

Special Ayrshire Ribbons: The Ayrshire Breeders Association, Brandon, Vermont, will award special ribbons to junior exhibitors of Ayrshires.

*Plaques provided by the N. C. Ayrshire Breeders Assoc.

GUERNSEY

	Blues	Reds	Whites
J154—Cow, 4 years old or over	\$18	\$15	\$5
J155—Cow, 3 years old	18	15	5
J156—Cow, 2 years old	18	15	5
J157—Senior Champion	Ribbon		
J158—Senior Yearling Heifer	18	15	5
J159—Junior Yearling Heifer	18	15	5
J160—Senior Heifer Calf	18	15	5
J161—Junior Heifer Calf	18	15	5
J162—Junior Champion	Ribbon		
J163—Grand Champion	Ribbon		

	1st	2nd	3rd	4th	5th
J164—JUNIOR COUNTY HERD	\$40	\$30	\$20	\$15	\$15
	1st	2nd	3rd		

J164A—FITTING & SHOWMANSHIPTrophy Plaque* Plaque*

Special Guernsey Ribbons: The American Guernsey Cattle Club, Peterborough, New Hampshire, will award special ribbons to junior exhibitors of Guernseys.

*Plaques provided by the N. C. Guernsey Breeders Assoc.

HOLSTEIN

	Blues	Reds	Whites
J165—Cow, 4 years old or over	\$18	\$15	\$5
J166—Cow, 3 years old	18	15	5
J167—Cow, 2 years old	18	15	5
J168—Senior Champion	Ribbon		
J169—Senior Yearling Heifer	18	15	5
J170—Junior Yearling Heifer	18	15	5
J171—Senior Heifer Calf	18	15	5
J172—Junior Heifer Calf	18	15	5
J173—Junior Champion	Ribbon		
J174—Grand Champion	Ribbon		

	1st	2nd	3rd
J175—JUNIOR COUNTY HERD	\$40	\$30	\$20
	1st	2nd	3rd

J175A—FITTING & SHOWMANSHIPTrophy Plaque* Plaque*

Holstein-Friesian Association "Special": The Holstein-Friesian Association of America, Brattleboro, Vermont, offers the following awards in the 1954 North Carolina State Fair Junior Holstein show:

Silver Medal—To owner of Grand Champion.

Tie Clasp and Chain—To owner of Junior Champion.

Holstein Handbooks—To owners of first place animals in classes J165, J166 and J167.

Holstein Story Books—To owners of first place animals in classes J169, J170, J171 and J172.

Special large ribbons to owners of first three placed animals in each individual class.

Special Association Grand Champion ribbon.

*Plaques provided by the N. C. Holstein Breeders Assoc.



BEEF CATTLE

Department "K"

Superintendent:

MR. J. S. BUCHANAN, *Extension Animal Husbandryman, N. C. State College*

Directors:

Hereford—MR. JOHN LONG, *Statesville*

Aberdeen-Angus—MR. RICHARD T. CHATHAM, JR., *Elkin*

Shorthorn—MR. CHARLES COBLE, *Mt. Ulla*

Brahman—DR. D. J. ROSE, *Goldsboro*

Judge:

PROF. C. C. MAST, *In Charge, Extension Animal Husbandry,
V. P. I., Blacksburg, Va.*

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: Hereford, Shorthorn and Aberdeen-Angus classes "OPEN TO THE WORLD"; Brahman classes limited to residents of North Carolina.

ENTRIES CLOSE: Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m. Order of Judging—Herefords, starting Tuesday, October 19, 1954, at 9:00 a.m.; Shorthorns, Tuesday, October 19, 1954, at 2:00 p.m.; Angus, Wednesday, October 20, 1954, at 9:00 a.m.; and Brahmans, Wednesday, October 20, 1954, at 2:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PRIZES WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

**DO YOUR
CHICKENS — TURKEYS — SWINE
CALVES
NEED A PICK-UP?**

Then FEED

TUXEDO PICKUP

THE HIGH ANTIBIOTIC FEED

**For Treatment of C. R. D., SINUSITIS, NON-SPECIFIC
ENTERITIS, BLUE COMB, MUD FEVER,
HEXAMITIASIS in POULTRY**

**INFECTIOUS ENTERITIS in SWINE
SCOURS in CALVES**



The Early & Daniel Company

Cincinnati, Ohio—Tampa, Florida—
Sumter, S. C.

Established 1881

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1954 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-2	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 19, 1954, at 9:00 a.m., and will continue through Saturday, October 23, 1954, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

NORTH CAROLINA "SPECIAL" PREMIUMS

To encourage North Carolina breeders and exhibitors, the State Fair guarantees that the three best North Carolina-owned entries in EACH CLASS (exclusive of champions) will receive at least the following amounts in the Hereford, Shorthorn, and Aberdeen-Angus competition "open to the world" (the three best North Carolina-owned Brahman entries in each class will automatically receive more than the amounts guaranteed, since these classes are limited to North Carolina exhibitors).

	1st	2nd	3rd
K3—	\$15.00	\$10.00	\$8.00

Also, special "North Carolina Champion" ribbons will be awarded the best North Carolina-owned Hereford, Shorthorn and Aberdeen-Angus entry in each of the Championship classes.

North Carolina exhibitors who win as much in each "open" class as the guarantee specified for the respective entry will not receive any additional premium money. **EXAMPLE:** If the best North Carolina-owned entry places first, second, third or fourth in a class, no additional premium money would be paid. Likewise, if the second best North Carolina-owned entry places sixth or higher in a class, and if the third best North Carolina-owned entry "gets in the money" listed in the class, no additional premium would be paid.

On the other hand, if any one or all three of the best North Carolina-owned entries in an "open" class does not win as much as the guarantee specified for the respective entry, the premiums they have won will be raised accordingly. **EXAMPLE:** If the best North Carolina-owned entry in a class places high enough to win only \$8.00, that premium would be increased by \$7.00 to make it the guaranteed \$15.00; etc.

Likewise, if any one or all three of the best North Carolina-owned entries does not place as high in the class as the last place indicated in the premium list, the premium list will be extended accordingly.

HEREFORDS

(Horned and Polled Competing)

"COMPETITION OPEN TO THE WORLD"

Judging starts: Tuesday, October 19, 1954, at 9:00 a.m.

The American Hereford Association, Hereford Drive, Kansas City, Missouri, Jack Turner, secretary, will pay 20 per cent of the total premiums listed in the following breeding classes of Registered Herefords in competition open to the world. The amount offered by the American Hereford Association will be paid direct to the respective winning exhibitors from the home offices of the association, 300 West 11th Street, Kansas City, Mo., after a report of the show is filed.

	1st	2nd	3rd	4th	5th	6th	7th
K 4—Two-year-old Bull, calved between May 1 and Aug. 31, 1952.....	\$30	\$25	\$20				
K 5—Senior Yearling Bull, calved between Sept. 1 and Dec. 31, 1952.....	30	25	20	15	12	10	8

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
K 6—Junior Yearling Bull, calved between Jan. 1 and April 30, 1953.....	\$30	\$25	\$20	\$15	\$12	\$10	\$8		
K 7—Summer Yearling Bull, calved between May 1 and Aug. 31, 1953.....	30	25	20	15	12	10	8		
K 8—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1953.....	30	25	20	15	12	10	8		
K 9—Junior Bull Calf, calved between Jan. 1 and April 30, 1954.....	30	25	20	15	12	10	8		
K10—"Open" Champion Bull	Ribbon								
K11—"North Carolina" Champion Bull.....	Ribbon								
K12—"Open" Reserve Champion Bull.....	Ribbon								
K13—"North Carolina" Re- serve Champion Bull....	Ribbon								
K14—Three Bulls, owned by exhibitor	30	25	20	15	12				
K15—Two Bulls, bred and owned by exhibitor.....	30	25	20	15	12	10			
K16—Two-year-old Heifer, calved between May 1 and Aug. 31, 1952.....	30	25	20						
K17—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1952.....	30	25	20	15	12				
K18—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1953.....	30	25	20	15	12	10	8		
K19—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1953	30	25	20	15	12	10	8		
K20—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1953.....	30	25	20	15	12	10	8	8	8
K21—Junior Heifer Calf, calved between Jan. 1 and April 30, 1954.....	30	25	20	15	12	10	8	8	8
K22—"Open" Champion Female	Ribbon								
K23—"North Carolina" Champion Female	Ribbon								
K24—"Open" Reserve Champion Female	Ribbon								
K25—"North Carolina" Re- serve Champion Female	Ribbon								

	1st	2nd	3rd	4th	5th	6th	7th
K37—"North Carolina" Senior Champion Bull..	Ribbon						
K38—"Open" Reserve Senior Champion Bull	Ribbon						
K39—"North Carolina" Re- serve Senior Champion Bull	Ribbon						
K40—"Open" Junior Cham- pion Bull	Ribbon						
K41—"North Carolina" Junior Champion Bull..	Ribbon						
K42—"Open" Reserve Junior Champion Bull	Ribbon						
K43—"North Carolina" Re- serve Junior Champion Bull	Ribbon						
K44—"Open" Grand Cham- pion Bull	Ribbon						
K45—"North Carolina" Grand Champion Bull	Ribbon						
K46—"Open" Reserve Grand Champion Bull ("Open" champions and reserve champions competing)	Ribbon						
K47—"North Carolina" Re- serve Grand Champion Bull ("North Carolina" champions and reserve champions competing)	Ribbon						
K48—Three bulls, any age, by one sire; owned by exhibitor	\$30	\$25	\$20	\$15			
K49—Two Bulls, any age, bred and owned by exhibitor	30	25	20	15	12		
K50—Two-year-old Heifer, calved between May 1 and August 31, 1952.....	30	25	20	15			
K51—Senior Yearling Heifer, calved between Sept. 1, and Dec. 31, 1952.....	30	25	20	15			
K52—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1953.....	30	25	20	15	12	10	8
K53—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1953	30	25	20	15	12	10	8

	1st	2nd	3rd	4th	5th	6th	7th
K54—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1953.....	\$30	\$25	\$20	\$15	\$12	\$10	\$8
K55—Junior Heifer Calf, calved after Jan. 1, 1954	30	25	20	15	12	10	8
K56—"Open" Senior Cham- pion Female	Ribbon						
K57—"North Carolina" Senior Champion Female	Ribbon						
K58—"Open" Reserve Senior Champion Female	Ribbon						
K59—"North Carolina" Re- serve Senior Champion Female	Ribbon						
K60—"Open" Junior Cham- pion Female	Ribbon						
K61—"North Carolina" Junior Champion Female	Ribbon						
K62—"Open" Reserve Junior Champion Female	Ribbon						
K63—"North Carolina" Re- serve Junior Champion Female	Ribbon						
K64—"Open" Grand Champ- ion Female	Ribbon						
K65—"North Carolina" Grand Champion Female	Ribbon						
K66—"Open" Reserve Grand Champion Female ("Open" champions and reserve-champions com- peting)	Ribbon						
K67—"North Carolina" Re- serve Grand Champion Female ("North Caro- lina" champions and reserve champions com- peting)	Ribbon						
K68—Get-of-Sire — 4 animals from above classes, both sexes represented, own- ed by exhibitor	30	25	20	15			

	1st	2nd	3rd	4th	5th	6th
K69—Junior Get-of-Sire — 3 animals, both sexes represented, from Classes K34, K35 and K54, K55, owned by exhibitor	\$30	\$25	\$20			
K70—Pair of Calves — one bull from Classes K34 or K35, and one heifer from Classes K54 or K55, owned by exhibitor	30	25	20	15		
K71—Pair of Females, any age, bred and owned by exhibitor	30	25	20	15	12	10
K72—Pair of Yearlings—one bull from Class K32 or K33, and one heifer from Classes K52 or K53, bred and owned by exhibitor	30	25	20	15		
K73—Produce of Dam — 2 animals, either sex, from above classes, owned by exhibitor, and the produce of one dam	30	25				

SHORTHORNS

"COMPETITION OPEN TO THE WORLD"

Judging starts: Tuesday, October 19, 1954, at 2:00 p.m.

The American Shorthorn Breeders' Association offers \$224.16 of the total of \$1,345.00 premiums offered in the following breeding classes of Registered Shorthorn and Polled Shorthorn cattle in competition "open to the world". The amount offered by the American Shorthorn Breeders' Association will be paid direct to the respective winning exhibitors from home offices of the Association, 7 Dexter Park Avenue, Chicago 9, Illinois, after a report of the show is filed.

	1st	2nd	3rd
K74—Bulls—calved between May 1, 1951 and April 30, 1952	\$30	\$25	
K75—Bulls—calved between May 1, 1952 and Dec. 31, 1952	30	25	20
K76—Bulls—calved between Jan. 1, 1953 and April 30, 1953	30	25	20

	1st	2nd	3rd
K77—Bulls—calved between May 1, 1953 and Aug. 31, 1953	30	25	20
K78—Bull Calves—calved between Sept. 1, 1953 and Dec. 31, 1953	30	25	20
K79—Bull Calves—calved after Jan. 1, 1954.....	30	25	20
K80—"Open" Senior Champion Bull	Ribbon		
K81—"North Carolina" Senior Champion Bull	Ribbon		
K82—"Open Senior Reserve Champion Bull	Ribbon		
K83—"North Carolina" Senior Reserve Champion Bull	Ribbon		
K84—"Open" Junior Champion Bull	Ribbon		
K85—"North Carolina" Junior Champion Bull	Ribbon		
K86—"Open" Reserve Junior Champion Bull	Ribbon		
K87—"North Carolina" Reserve Junior Champion Bull	Ribbon		
K88—"Open" Grand Champion Bull	Ribbon		
K89—"North Carolina" Grand Champion Bull	Ribbon		
K90—"Open" Reserve Grand Champion Bull	Ribbon		
K91—"North Carolina" Reserve Grand Champion Bull	Ribbon		
K92—Group of Three Bulls—any age, owned by exhibitor	30	25	
K93—Group of Two Bulls—any age, bred and owned by exhibitor	30	25	20
K94—Heifers—calved between May 1, 1951 and April 30, 1952	30	25	
K95—Heifers—calved between May 1, 1952 and Dec. 31, 1952	30	25	20

	1st	2nd	3rd
K96—Heifers — calved between Jan. 1, 1953 and April 30, 1953	\$30	\$25	\$20
K97—Heifers — calved between May 1, 1953 and Aug. 31, 1953	30	25	20
K98—Heifer Calves — calved between Sept. 1, 1953 and Dec. 31, 1953.....	30	25	20
K99—Heifer Calves — calved after January 1, 1954....	30	25	20
K100—"Open" Senior Champion Female	Ribbon		
K101—"North Carolina" Senior Champion Female	Ribbon		
K102—"Open" Reserve Senior Champion Female	Ribbon		
K103—"North Carolina" Reserve Senior Champion Female	Ribbon		
K104—"Open" Junior Champion Female	Ribbon		
K105—"North Carolina" Junior Champion Female	Ribbon		
K106—"Open" Junior Reserve Champion Female	Ribbon		
K107—"North Carolina" Junior Reserve Champion Female	Ribbon		
K108—"Open" Grand Champion Female	Ribbon		
K109—"North Carolina" Grand Champion Female	Ribbon		
K110—"Open" Reserve Grand Champion Female	Ribbon		
K111—"North Carolina" Reserve Grand Champion Female	Ribbon		
K112—Two Females — any age, bred and owned by exhibitor	30	25	20

	1st	2nd	3rd
K113—Pair of Yearlings—one bull from Classes K76 or K77, and one heifer from Classes K96 or K97, owned by exhibi- tor	\$30	\$25	\$20
K114—Get-of-Sire—4 animals, any age, both sexes to be represented, owned by exhibitor	30	25	20
K115—Junior Get-of-Sire—3 animals from Junior and/or Senior calf classes, both sexes to be represented, owned by exhibitor	30	25	
K116—Pair of Calves—bull from Classes K78 or K79, and heifer from Classes K98 or K99, bred and owned by ex- hibitor	30	25	20

BRAHMANS

Competition Limited to Citizens of North Carolina

Judging starts: Wednesday, October 20, 1954, at 2:00 p.m.

	1st	2nd
K117—Two-year-old Bull, calved between Jan. 1 and June 30, 1952.....	\$30	\$25
K118—Senior Yearling Bull, calved between July 1 and Dec. 31, 1952.....	30	25
K119—Junior Yearling Bull, calved between Jan. 1 and April 30, 1953.....	30	25
K120—Summer Yearling Bull, calved between May 1 and Aug. 31, 1953.....	30	25
K121—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1953.....	30	25
K122—Junior Bull Calf, calved between Jan. 1 and April 30, 1954.....	30	25
K123—Champion Bull	Ribbon	
K124—Reserve Champion Bull	Ribbon	

	1st	2nd
K125—Two Bulls, bred and owned by exhibitor.....	30	25
K126—Two-year-old Heifer, calved between Jan. 1. and June 30, 1952.....	30	25
K127—Senior Yearling Heifer, calved between July 1 and Dec. 31, 1952	30	25
K128—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1953	30	25
K129—Summer Yearling Heifer, calved between May 1 and Aug. 31 1953	30	25
K130—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1953.....	30	25
K131—Junior Heifer Calf, calved between Jan. 1 and April 30, 1954.....	30	25
K132—Champion Female	Ribbon	
K133—Reserve Champion Female	Ribbon	
K134—Two Females, bred and owned by exhibitor	30	25
K135—Pair of Yearlings — one bull from Classes K118, K119 or K120, and one heifer from classes K127, K128 or K129.....	30	25
K136—Pair of Calves — one bull from Classes K121 or K122, and one heifer from Classes K130 or K131	30	25
K137—Produce of Dam — 2 animals, either sex, the produce of one cow	30	25
K138—Get-of-Sire — 4 animals, all by one sire, both sexes to be represented, all owned by exhibitor	30	25



MATHIESON

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Chemical Corporation

Standard Fertilizer Division

WILLIAMSTON, N. C.

DUAL PURPOSE CATTLE

Department "L"

Superintendent:

DR. R. K. WAUGH, *Head of Dairy Husbandry Section, N. C. State College*

Director:

MR. W. B. AUSTIN, *Jefferson*

INFORMATION FOR DUAL PURPOSE CATTLE EXHIBITORS

COMPETITION: "OPEN TO THE WORLD".

ENTRIES CLOSE: Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:30 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m.,
and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P. M.**

RULES AND REGULATIONS

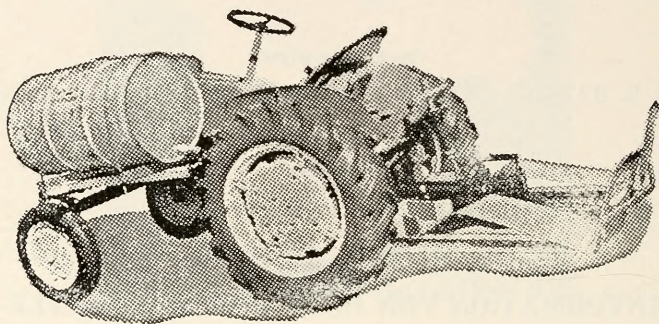
Except in cases of conflict, in which the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those to be used for gear, feed and bedding. Payment of a \$2.00 fee for each stall space required must accompany your application.

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List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, and the names and registry numbers of its sire and dam. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with the American Milking Shorthorn Society in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1954, except that in the Get-of-Sire class progeny of bull may be shown by one or more exhibitors.

Only first place winners in individual classes may compete for Championships; only Champion winners may compete for Grand Championships.

No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
L-1	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of Dual Purpose Cattle at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 19, 1954, at 9:00 a.m., and will continue through Saturday, October 23, 1954, at 2:00 p.m. at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the Rules and Regulations of the Livestock Division.

MILKING SHORTHORNS

The American Milking Shorthorn Society, Mr. W. J. Hardy, secretary, 313 South Glenstone, Springfield 4, Mo., has supplemented the regular Fair premiums by an additional 15%, which is included in the following premium list. The total premium money in the Dual Purpose Cattle Show will be paid by the Fair which will be reimbursed for the 15% supplement by the American Milking Shorthorn Society.

	1st	2nd
L 2—Bull Calf, calved between July 1, 1953 and April 1, 1954	\$20	\$15
L 3—Junior Yearling Bull, calved between Jan. 1, 1953 and June 30, 1953	\$20	\$15

No.	1st	2nd
L 4—Senior Yearling Bull, calved between Jan. 1, 1952 and Dec. 31, 1952..	25	15
L 5—Two-year-old Bull, calved between July 1, 1951 and June 30, 1952	25	15
L 6—Mature Bull calved be- fore July 1, 1951	25	15
L 7—Junior Champion Bull (winners of Classes L2, L3 and L4)	Ribbon	
L 8—Senior Champion Bull (winners of Classes L5 and L6)	Ribbon	
L 9—Grand Champion Bull (winners of Classes L7 and L8)	Ribbon	
L10—Heifer Calf, calved be- tween July 1, 1952 and April 1, 1954	20	15
L11—Junior Yearling Heifer, calved between Jan. 1, 1953 and June 30, 1953	20	15
L12—Senior Yearling Heifer, calved between July 1, 1952 and Dec. 31, 1952 (may be in milk or not)	25	15
L13—Dry Record of Merit Cow, 3 years old or over (must be safe in calf with certificates of breeding; may be shown in graded herd)	25	15
L14—Two-year-old Heifer, calved between July 1, 1951 and June 30, 1952 (may be in milk or not)	25	15
L15—Three-year-old Cow, calved between July 1, 1950 and June 30, 1951 (to be in milk)	25	15
L16—Four-year-old Cow, calved between July 1, 1949 and June 30, 1950 (to be in milk).....	25	15
L17—Mature Cow, calved be- fore July 1, 1949 (to be in milk)	25	15
L18—Junior Champion Female (winners of Classes L10, L11 and L12)	Ribbon	

No.	1st	2nd
L19—Senior Champion Female (winners of Classes L13, L14, L15, L16 and L17)	Ribbon	
L20—Grand Champion Female (winners of Classes L18 and L19)....	Ribbon	
L21—Trio of Cows, in milk (owned by exhibitor) ..	15	10
L22—Pair of Cows, each of which has had one calf (bred and owned by exhibitor)	15	10
L23—Best Uddered Cow, in milk, any age	25	15
L24—Graded Herd — Bull from Classes L5 or L6; two cows from Classes L13, L14, L15, L16 or L17; and two heifers from Classes L10, L11 or L12, with not more than one animal from any class	15	10
L25—Yearling Herd — Bull from Classes L3 or L4; and two heifers from Classes L12 or L13 (bull to be owned and heifers bred and owned by exhibitor)	15	10
L26—Pair of Calves—One bull from Class L2 and one heifer from Class L10 (bred and owned by exhibitor)	15	10
L27—Get-of-Sire — Four animals, the get of one sire, both sexes represented, or four females, two of which have freshened (members of Get-of-Sire may be owned by one or more exhibitors)	15	10
L28—Produce of Dam—Two animals, either sex, produce of one cow.....	15	10
L29—Steer—Spayed or Martin Heifer, calved after Jan. 1, 1953	15	10

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SWINE

Department "M"

Superintendent:

MR. JACK KELLEY, *In Charge, Extension Animal Husbandry,
N. C. State College*

Asst. Superintendent:

MR. J. K. BUTLER, *Animal Husbandryman, N. C. State College
(In charge of Junior Show)*

Director:

MR. R. E. BYRD, *Bunnlevel, N. C.*

Judge:

MR. WESLEY MILLER, *Montpelier, Ohio*

INFORMATION FOR SWINE EXHIBITORS

COMPETITION: Limited to residents of North Carolina; Junior Show for North Carolina boys and girls, 10 - 20 years of age, inclusive.

ENTRIES CLOSE: Friday, October 1, 1954.

ANIMAL MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m. and will be in the following order: Tuesday—Duroc, Poland China, Spotted Poland China; Wednesday—Tamworth, Berkshire, Hampshire, Yorkshire, O. I. C.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4.00 p.m., **AND POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if

you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries at the time of making application; these classes will be made up after judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

All animals farrowed prior to February 1, 1954 must be registered with their respective breed association and certificates of registration must be presented at time of show if requested. Animals farrowed on or after February 1, 1954 may be entered by giving name and registration number of sire and dam.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to August 15, 1954, except that in the "Get-of-Sire" and "Produce-of-Dam" classes, progeny of boar or sow may be shown by one or more exhibitors.

No exhibitor may make more than two entries in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., % Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**



PEPSI-COLA BOTTLING CO. OF RALEIGH

Breeding Classes

Age of animals will be reckoned from February 1 to August 1.

Mature boars and sows shall have been farrowed on or after August 1, 1951 and before August 1, 1952.

Senior yearling boars and sows shall have been farrowed on or after August 1, 1952 and before February 1, 1953.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1953 and before August 1, 1953.

Senior pigs shall have been farrowed on or after August 1, 1953, and before February 1, 1954.

Senior spring pigs shall have been farrowed on or after February 1, 1954 and before March 15, 1954.

Junior spring pigs shall have been farrowed on or after March 15, 1954.

Aged herd shall consist of one boar and three sows (from mature, senior yearling and junior yearling classes), farrowed before August 1, 1953, and all owned by exhibitor.

Young herd shall consist of one boar and three sows (from senior pig, senior spring pig and junior spring pig classes), farrowed after August 1, 1953, all owned by exhibitor.

Get-of-Sire shall consist of four animals, any age, the get of one boar and may be owned by one or more exhibitors.

Produce-of-Dam shall consist of four animals, any age, the produce of one sow and may be owned by one or more exhibitors.

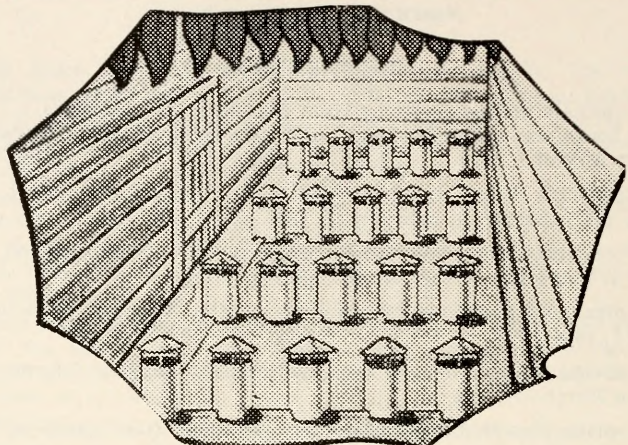
SENIOR SWINE SHOW**HERDSMEN'S CONTEST**

	First	Second	Third	Fourth	Fifth
M-2	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 19, 1954, at 9:00 a.m. and will continue through Saturday, October 23, 1954, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

BERKSHIRE

	1st	2nd	3rd	4th	5th	6th	7th
M 3—Mature Boar	\$15	\$11	\$9				
M 4—Boar—Senior Yearling	15	11	9				
M 5—Boar—Junior Yearling	12	10	8				
M 6—Boar—Senior Pig.....	12	10	8	7	6		
M 7—Boar — Senior Spring Pig	10	8	6	5	4	3	3



MODEL "A" FOUR LINES

The Model "A" Curer is available with four lines for barns up to 20 x 20 ft. and six lines for barns 20 x 20 ft. and larger.

No other curer can show an official record of curing 18 barns of tobacco, in three separate barns, with as little as 12½ gallons of oil per 100 sticks of cured tobacco. The heart of the efficient SMITH CURER is the largest open flame burner, by weight, used in any tobacco curer.

This is SMITH'S 25th Birthday six years before any other came on the market.

Smith, for one-fifth of a century providing the farmer with the best and most efficient tobacco curing system each year, offers you in 1955 a number of different type curers individual or group burners which will fit any curing requirement at prices you can afford to pay and each curer is cut to fit your barn exactly.

There is no other curer than can equal the Smith in value. **BE SURE TO CURE YOUR 1955 CROP WITH SMITH'S** — the Original and First Successful Oil Burning Tobacco Curer.

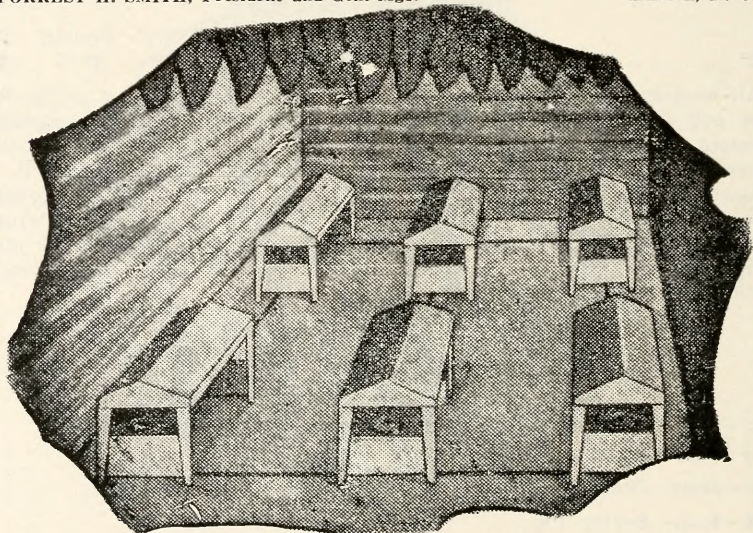
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FORREST H. SMITH, President and Gen. Mgr.

Kinston, N. C.



MODEL "D" SIX UNITS

Available in a size to take care of your most difficult curing requirements.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M 8—Boar—Junior Spring Pig	\$10	\$8	\$6	\$5	\$4	\$3	\$3	\$3	\$3	\$3
M 9—Senior Champ.on Boar	Ribbon									
M10—Reserve Senior Champion Boar	Ribbon									
M11—Junior Champion Boar	Ribbon									
M12—Reserve Junior Champion Boar	Ribbon									
M13—Grand Champion Boar	Ribbon									
M14—Reserve Grand Champion Boar	Ribbon									
M15—Mature Sow	15	11	9	7						
M16—Sow—Senior Yearling..	15	11	9	7						
M17—Sow—Junior Yearling..	12	10	8	7	6					
M18—Sow—Senior Pig	12	10	8	7	6					
M19—Sow—Senior Spring Pig	10	8	6	5	4	3	3			
M20—Sow—Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M21—Senior Champion Sow	Ribbon									
M22—Reserve Senior Champion Sow	Ribbon									
M23—Junior Champion Sow	Ribbon									
M24—Reserve Junior Champion Sow	Ribbon									
M25—Grand Champion Sow..	Ribbon									
M26—Reserve Grand Champion Sow	Ribbon									
M27—Aged Herd	8	7								
M28—Young Herd	8	7	6							
M29—Get-of-Sire	8	7	6							
M30—Produce of Dam.....	8	7	6							

DUROC

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Rain or Shine

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D. F. Foust, Livestock Market

Greensboro, N. C.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M43—Mature Sow	\$15	\$11	\$9	\$7						
M44—Sow—Senior Yearling	15	11	9	7						
M45—Sow—Junior Yearling	12	10	8	7	6					
M46—Sow—Senior Pig	12	10	8	7	6					
M47—Sow—Senior Spring Pig	10	8	6	5	4	3	3	3	3	3
M48—Sow—Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M49—Senior Champion Sow	Ribbon									
M50—Reserve Senior Cham- pion Sow	Ribbon									
M51—Junior Champion Sow	Ribbon									
M52—Reserve Junior Cham- pion Sow	Ribbon									
M53—Grand Champion Sow	Ribbon									
M54—Reserve Grand Cham- pion Sow	Ribbon									
M55—Aged Herd	8	7								
M56—Young Herd	8	7	6							
M57—Get-of-Sire	8	7	6							
M58—Produce of Dam	8	7	6							

Special Duroc Awards

The United Duroc Record Association, Mr. B. R. Evans, Secretary, Peoria 3, Illinois, offers Duroc breeders exhibiting at the 1954 North Carolina State Fair the following special awards:

In the open breeding classes, the Production Registry department of the United Duroc Record Association will pay the following cash awards: (1) 40% of the regular fair premium on each registered 1954 spring boar or gilt placing in the top 10 of their class (both junior and senior spring pigs) if they are from an officially qualified PR litter. (2) \$10 on any registered 1954 spring boar or gilt from a qualified PR litter that wins junior champion honors. (3) Or \$25 on any registered 1954 spring boar or gilt from a qualified PR litter that wins junior or grand champion honors. Winners must notify Duroc Association within 30 days.

PREMIER SIRE TROPHY—The United Duroc Record Association will also award a beautiful trophy to the owner of the leading sire of show winners in this 1954 Duroc Show. This award will be determined by a point system established by the Association and will be presented at their annual meeting held the last part of November in Peoria, Illinois. To be eligible for this prize, a minimum of 10 Duroc breeders must have entries and all major show classifications must be included in the fair. Name, registry number, and official placing of the prize winners must be sent to the United Duroc Record Association within 15 days after the completion of the Duroc Show.

These awards will be paid directly to the winners by the United Duroc Record Association. All applications for barrow awards, endorsed by an official of the Fair, must be received within 60 days after closing date of the Fair, and must include name and registry number of sire and dam of barrows, along with the photograph and story.

HAMPSHIRE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M59—Mature Boar	\$15	\$11	\$9							
M60—Boar—Senior Yearling	15	11	9							
M61—Boar—Junior Yearling	12	10	8							
M62—Boar—Senior Pig	12	10	8	7	6					
M63—Boar—Senior Spring Pig	10	8	6	5	4	3	3			
M64—Boar—Junior Spring Pig	10	8	6	5	4	3	3	3		
M65—Senior Champion Boar	Ribbon									
M66—Reserve Senior Cham- pion Boar	Ribbon									
M67—Junior Champion Boar	Ribbon									
M68—Reserve Junior Cham- pion Boar	Ribbon									
M69—Grand Champion Boar	Ribbon									
M70—Reserve Grand Cham- pion Boar	Ribbon									
M71—Mature Sow	15	11	9	7						
M72—Sow—Senior Yearling	15	11	9	7						
M73—Sow—Junior Yearling..	12	10	8	7	6					
M74—Sow—Senior Pig	12	10	8	7	6					
M75—Sow—Senior Spring Pig	10	8	6	5	4	3	3			
M76—Sow—Junior Spring Pig	10	8	6	5	4	3	3	3		
M77—Senior Champion Sow	Ribbon									
M78—Reserve Senior Cham- pion Sow	Ribbon									
M79—Junior Champion Sow	Ribbon									
M80—Reserve Junior Cham- pion Sow	Ribbon									
M81—Grand Champion Sow..	Ribbon									
M82—Reserve Grand Cham- pion Sow	Ribbon									
M83—Aged Herd	8	7								
M84—Young Herd	8	7	6							
M85—Get-of-Sire	8	7	6							
M86—Produce of Dam.....	8	7	6							

Special Hampshire Awards

The Hampshire Swine Registry, Mr. R. L. Pemberton, Secretary, 1111 Main Street, Peoria, Illinois, offers the following special awards to Hampshire breeders exhibiting in the 1954 North Carolina State Fair:

- (1) \$5.00 for any blue ribbon winning PR Hampshire sow, or any blue ribbon winning Junior Yearling that has qualified one PR litter.
- (2) \$10.00 for any PR Hampshire sow that is made grand champion of the show.
- (3) \$5.00 for any blue ribbon winning PR Hampshire boar.
- (4) \$25.00 if the grand champion Hampshire boar is PR-qualified; the owner to provide a good photograph.

These awards are to be paid directly by the Hampshire Swine Registry upon certification of the results of the Hampshire show judging at the 1954 North Carolina State Fair.

(SEE ALSO, HAMPSHIRE SWINE REGISTRY AWARDS IN BARROW SHOW).

POLAND CHINA

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M87—Mature Boar	\$15	\$11	\$9							
M88—Boar—Senior Yearling	15	11	9							
M89—Boar—Junior Yearling	12	10	8	7	6					
M90—Boar—Senior Pig	12	10	8	7	6					
M91—Boar—Senior Spring Pig	10	8	6	5	4	3	3	3	3	3
M92—Boar—Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M93—Senior Champion Boar	Ribbon									
M94—Reserve Senior Cham- pion Boar	Ribbon									
M95—Junior Champion Boar	Ribbon									
M96—Reserve Junior Cham- pion Boar	Ribbon									
M97—Grand Champion Boar	Ribbon									
M98—Reserve Grand Cham- pion Boar	Ribbon									
M99—Mature Sow	15	11	9	7						
M100—Sow—Senior Yearling	15	11	9	7						
M101—Sow—Junior Yearling	12	10	8	7	6					
M102—Sow—Senior Pig	12	10	8	7	6					
M103—Sow — Senior Spring Pig	10	8	6	5	4	3	3	3	3	3
M104—Sow — Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M105—Senior Champion Sow	Ribbon									
M106—Reserve Senior Cham- pion Sow	Ribbon									
M107—Junior Champion Sow	Ribbon									
M108—Reserve Junior Cham- pion Sow	Ribbon									
M109—Grand Champion Sow	Ribbon									
M110—Reserve Grand Cham- pion Sow	Ribbon									
M111—Aged Herd	8	7								
M112—Young Herd	8	7	6							
M113—Get-of-Sire	8	7	6							
M114—Produce of Dam	8	7	6							

SPOTTED POLAND CHINA

	1st	2nd	3rd	4th	5th
M115—Mature Boar	\$15	\$11			
M116—Boar — Senior Year- ling	15	11			
M117—Boar — Junior Year- ling	12	10	8	7	
M118—Boar—Senior Pig	12	10	8	7	6

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M119—Boar — Senior Spring Pig	\$10	\$8	\$6	\$5	\$4	\$3	\$3			
M120—Boar — Junior Spring Pig	10	8	6	5	4	3	3			
M121—Senior Champion Boar	Ribbon									
M122—Reserve Senior Champion Boar	Ribbon									
M123—Junior Champion Boar	Ribbon									
M124—Reserve Champion Boar	Ribbon									
M125—Grand Champion Boar	Ribbon									
M126—Reserve Grand Champion Boar	Ribbon									
M127—Mature Sow	15	11	9	7						
M128—Sow—Senior Yearling	15	11	9	7						
M129—Sow—Junior Yearling	12	10	8	7	6					
M130—Sow—Senior Pig	12	10	8	7	6					
M131—Sow — Senior Spring Pig	10	8	6	5	4	3	3	3	3	3
M132—Sow — Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M133—Senior Champion Sow	Ribbon									
M134—Reserve Senior Champion Sow	Ribbon									
M135—Junior Champion Sow	Ribbon									
M136—Reserve Junior Champion Sow	Ribbon									
M137—Grand Champion Sow	Ribbon									
M138—Reserve Grand Champion Sow	Ribbon									
M139—Aged Herd	8	7								
M140—Young Herd	8	7	6							
M141—Get-of-Sire	8	7	6							
M142—Produce of Dam	8	7	6							

Special Spotted Poland China Awards

The National Spotted Poland China Record, 28 East 32nd Street, Indianapolis 5, Ind., Mr. Fred L. Obenchain, Secretary-Treasurer, offers the following prizes in the open classes. Exhibitors must be Junior or Adult members of the National Spotted Poland China Record, and the animals must be recorded in the National Record in the name of the exhibitor at the time shown.

Senior Champion Boar	\$25.00
Junior Champion Boar	\$25.00
Senior Champion Sow	\$15.00
Junior Champion Sow	\$15.00

In addition to the above prizes, the National Spotted Poland China Record will offer a prize of \$10.00 for the Champion Spotted Poland China barrow, if the animal is by a sire and dam both of which are recorded in the National Record, and shown by a member of the National Record.

These prizes will be paid direct to the eligible winners by the National Spotted Poland China Record on receipt of the Fair's official report giving the names and addresses of the winners, the places won, and the names and registration numbers of the winning animals.

TAMWORTH

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M143—Mature Boar	\$15	\$11	\$9	\$7						
M144—Boar—Senior Yearling	15	11	9							
M145—Boar—Junior Yearling	12	10	8	7						
M146—Boar—Senior Pig	12	10	8	7						
M147—Boar—Senior Spring Pig	10	8	6	5	4	3	3	3	3	
M148—Boar—Junior Spring Pig	10	8	6	5	4	3	3	3		
M149—Senior Champion Boar	Ribbon									
M150—Reserve Senior Champion Boar	Ribbon									
M151—Junior Champion Boar	Ribbon									
M152—Reserve Junior Champion Boar	Ribbon									
M153—Grand Champion Boar	Ribbon									
M154—Reserve Grand Champion Boar	Ribbon									
M155—Mature Sow	15	11	9	7						
M156—Sow—Senior Yearling	15	11	9	7						
M157—Sow—Junior Yearling	12	10	8	7	6					
M158—Sow—Senior Pig	12	10	8	7	6					
M159—Sow—Senior Spring Pig	10	8	6	5	4	3	3	3	3	3
M160—Sow—Junior Spring Pig	10	8	6	5	4	3	3	3	3	3
M161—Senior Champion Sow	Ribbon									
M162—Reserve Senior Champion Sow	Ribbon									
M163—Junior Champion Sow	Ribbon									
M164—Reserve Junior Champion Sow	Ribbon									
M165—Grand Champion Sow	Ribbon									
M166—Reserve Grand Champion Sow	Ribbon									
M167—Aged Herd	8	7								
M168—Young Herd	8	7	6							
M169—Get-of-Sire	8	7	6							
M170—Produce of Dam	8	7	6							

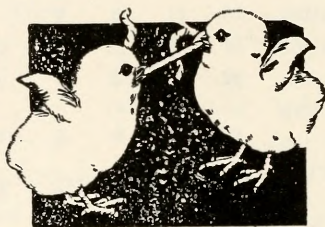
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YORKSHIRE

	1st	2nd	3rd
M171—Boar—Senior Pig	\$12	\$10	
M172—Boar—Senior Spring Pig	10	8	6
M173—Boar—Junior Spring Pig	10	8	6
M174—Champion Boar	Ribbon		
M175—R e s e r v e Champion Boar	Ribbon		
M176—Sow—Senior Pig	12	10	
M177—Sow—Senior Spring Pig	10	8	6
M178—Sow—Junior Spring Pig	10	8	6
M179—Champion Sow	Ribbon		
M180—R e s e r v e Champion Sow	Ribbon		
M181—Young Herd	8	7	
M182—Get-of-Sire	8	7	
M183—Produce of Dam	8	7	

O. I. C.

	1st	2nd	3rd
M184—Boar—Senior Pig	\$12	\$10	
M185—Boar—Senior Spring Pig	10	8	6
M186—Boar—Junior Spring Pig	10	8	6
M187—Champion Boar	Ribbon		
M188—R e s e r v e Champion Boar	Ribbon		
M189—Sow—Senior Pig	12	10	
M190—Sow—Senior Spring Pig	10	8	6
M191—Sow—Junior Spring Pig	10	8	6
M192—Champion Sow	Ribbon		
M193—R e s e r v e Champion Sow	Ribbon		
M194—Young Herd	8	7	
M195—Get-of-Sire	8	7	
M196—Produce of Dam	8	7	

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Phone 3-3041

JUNIOR SWINE SHOW

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.**

North Carolina boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in the Junior Swine Show.

All animals farrowed prior to February 1, 1954 must be registered with respective breed association in the name of the Junior Exhibitor. Animals farrowed on or after February 1, 1954 may be entered by giving name and registration number of sire and dam.

ENTRIES IN THE JUNIOR SHOW WILL NOT BE ELIGIBLE FOR COMPETITION IN THE SENIOR SHOW.

No entry or pen fees will be charged for entries in the Junior Show.

JUNIOR HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-197	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsman will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

BERKSHIRE

	1st	2nd	3rd	4th	5th	6th
M198—Boar—Senior Pig	\$12	\$10	\$8	\$7		
M199—Boar—Senior Spring Pig	10	8	6	5		
M200—Boar—Junior Spring Pig	10	8	6	5		
M201—Champion Boar	Ribbon					
M202—Reserve Champion Boar	Ribbon					
M203—Sow Senior Pig	12	10	8	7	6	5
M204—Sow—Senior Spring Pig	10	8	6	5	4	3
M205—Sow—Junior Spring Pig	10	8	6	5	4	3
M206—Champion Sow	Ribbon					
M207—Reserve Champion Sow	Ribbon					
M208—Get-of-Sire	8	7	6			

DUROC

	1st	2nd	3rd	4th	5th	6th
M209—Boar—Senior Pig	\$12	\$10	\$8	\$7		
M210—Boar—Senior Spring Pig	10	8	6	5		
M211—Boar—Junior Spring Pig	10	8	6	5		
M212—Champion Boar	Ribbon					
M213—Reserve Champion Boar	Ribbon					
M214—Sow—Senior Pig	12	10	8	7	6	5
M215—Sow—Senior Spring Pig	10	8	6	5	4	3
M216—Sow—Junior Spring Pig	10	8	6	5	4	3
M217—Champion Sow	Ribbon					
M218—Reserve Champion Sow	Ribbon					
M219—Get-of-Sire	8	7	6			

HAMPSHIRE

	1st	2nd	3rd
M220—Boar Senior Pig	\$12	\$10	
M221—Boar—Senior Spring Pig	10	8	
M222—Boar—Junior Spring Pig	10	8	
M223—Champion Boar	Ribbon		
M224—Reserve Champion Boar	Ribbon		
M225—Sow—Senior Pig	12	10	8
M226—Sow—Senior Spring Pig	10	8	6
M227—Sow—Junior Spring Pig	10	8	6
M228—Champion Sow	Ribbon		
M229—Reserve Champion Sow	Ribbon		
M230—Get-of-Sire	8	7	

POLAND CHINA

	1st	2nd	3rd	4th
M231—Boar—Senior Pig	\$12	\$10	\$8	\$7
M232—Boar—Senior Spring Pig	10	8	6	5
M233—Boar—Junior Spring Pig	10	8	6	5
M234—Champion Boar	Ribbon			
M235—Reserve Champion Boar	Ribbon			

	1st	2nd	3rd	4th	5th	6th
M236—Sow—Senior Pig	12	10	8	7	6	5
M237—Sow—Senior Spring Pig	10	8	6	5	4	3
M238—Sow—Junior Spring Pig	10	8	6	5	4	3
M239—Champion Sow	Ribbon					
M240—Reserve Champion Sow	Ribbon					
M241—Get-of-Sire	8	7	6			

SPOTTED POLAND CHINA

	1st	2nd	3rd
M242—Boar—Senior Pig	\$12	\$10	
M243—Boar—Senior Spring Pig	10	8	
M244—Boar—Junior Spring Pig	10	8	
M245—Champion Boar	Ribbon		
M246—Reserve Champion Boar	Ribbon		
M247—Sow—Senior Pig	12	10	8
M248—Sow—Senior Spring Pig	10	8	6
M249—Sow—Junior Spring Pig	10	8	6
M250—Champion Sow	Ribbon		
M251—Reserve Champion Sow	Ribbon		
M252—Get-of-Sire	8	7	

TAMWORTH

	1st	2nd	3rd
M253—Boar—Senior Pig	\$12	\$10	
M254—Boar—Senior Spring Pig	10	8	
M255—Boar—Junior Spring Pig	10	8	
M256—Champion Boar	Ribbon		
M257—Reserve Champion Boar	Ribbon		
M258—Sow—Senior Pig	12	10	8
M259—Sow—Senior Spring Pig	10	8	6
M260—Sow—Junior Spring Pig	10	8	6
M261—Champion Sow	Ribbon		
M262—Reserve Champion Sow	Ribbon		
M263—Get-of-Sire	8	7	

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MARKET BARROW SHOW

Except as noted, all of the Rules and Regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.

Adult and Junior swine breeders of North Carolina are eligible to compete in this Market Barrow Show, offered for the second time at the 1954 State Fair.

Entries in this show will be limited to barrows only. No gilts will be accepted.

Individual classes are set up for barrows in the lightweight class (180 to 210 pounds) and in the heavyweight class (211 to 240 pounds). In addition, classes are provided for pens of three barrows in the same weight groups.

EACH EXHIBITOR IS LIMITED TO TWO (2) ENTRIES IN THE INDIVIDUAL CLASSES AND TWO (2) ENTRIES IN THE PEN CLASSES, REGARDLESS OF WEIGHT.

Champion individual barrows and champion Pens of each breed will compete for the all-breed Grand Championships of the show. After the Grand Champions are selected, other breed champions, plus the reserve champion of the breed producing the Grand Champion, will compete for the all-breed Reserve Grand Championships.

BERKSHIRE

	1st	2nd	3rd
M264—Lightweight barrow (180 to 210 lbs.)	\$10	\$8	\$6
M265—Heavyweight barrow (211 to 240 lbs.)	10	8	6
M266—Champion barrow	Ribbon		
M267—Reserve Champion barrow	Ribbon		
M268—Pen of Three lightweight barrows....	10	8	6
M269—Pen of Three heavyweight barrows	10	8	6
B270—Champion Pen of barrows	Ribbon		
M271—Reserve Champion of barrows	Ribbon		

DUROC

	1st	2nd	3rd
M272—Lightweight barrow (180 to 210 lbs.)	\$10	\$8	\$6
M273—Heavyweight barrow (211 to 240 lbs.)	10	8	6
M274—Champion barrow	Ribbon		
M275—Reserve Champion barrow	Ribbon		

	1st	2nd	3rd
M276—Pen of Three lightweight barrows....	\$10	\$8	\$6
M277—Pen of Three heavyweight barrows	10	8	6
M278—Champion Pen of barrows	Ribbon		
M279—Reserve Champion Pen of barrows	Ribbon		

HAMPSHIRE

	1st	2nd	3rd
M280—Lightweight barrow (180 to 210 lbs.).....	\$10	\$8	\$6
M281—Heavyweight barrow (211 to 240 lbs.).....	10	8	6
M282—Champion barrow	Ribbon		
M283—Reserve Champion barrow	Ribbon		
M284—Pen of Three lightweight barrows....	10	8	6
M285—Pen of Three heavyweight barrows	10	8	6
M286—Champion Pen of barrows	Ribbon		
M287—Reserve Champion Pen of barrows	Ribbon		

POLAND CHINA

	1st	2nd	3rd
M288—Lightweight barrow (180 to 210 lbs.).....	\$10	\$8	\$6
M289—Heavyweight barrow (211 to 240 lbs.).....	10	8	6
M290—Champion barrow	Ribbon		
M291—Reserve Champion barrow	Ribbon		
M292—Pen of Three lightweight barrows....	10	8	6
M293—Pen of Three heavyweight barrows	10	8	6

M294—Champion pen of barrows	Ribbon
M295—Reserve Champion pen of barrows	Ribbon

SPOTTED POLAND CHINA

	1st	2nd	3rd
M296—Lightweight barrows (180 to 210 lbs.)	\$10	\$8	\$6
M297—Heavyweight barrows (211 to 240 lbs.)	10	8	6
M298—Champion barrow	Ribbon		
M299—Reserve Champion barrow	Ribbon		
M300—Pen of Three lightweight barrows....	10	8	6
M301—Pen of Three heavyweight barrows	10	8	6
M302—Champion Pen of barrows	Ribbon		
M303—Reserve Champion Pen of barrows	Ribbon		

TAMWORTH

	1st	2nd	3rd
M304—Lightweight barrow (180 to 210 lbs.)	\$10	\$8	\$6
M305—Heavyweight barrow (211 to 240 lbs.)	10	8	6
M306—Champion barrow	Ribbon		
M307—Reserve Champion barrow	Ribbon		
M308—Pen of Three lightweight barrows....	10	8	6
M309—Pen of Three heavyweight barrows	10	8	6
M310—Champion Pen of barrows	Ribbon		
M311—Reserve Champion Pen of barrows	Ribbon		

YORKSHIRE

	1st	2nd
M312—Lightweight barrow (180 to 210 lbs.).....	\$10	\$8
M313—Heavyweight barrow (211 to 240 lbs.).....	10	8
M314—Champion barrow	Ribbon	
M315—Reserve Champion barrow	Ribbon	
M316—Pen of Three lightweight barrows....	10	8
M317—Pen of Three heavyweight barrows	10	8
M318—Champion Pen of barrows	Ribbon	
M319—Reserve Champion Pen of barrows	Ribbon	

OTHER BREEDS

	1st	2nd
M320—Lightweight barrow (180 to 210 lbs.).....	\$10	\$8
M321—Heavyweight barrow (211 to 240 lbs.).....	10	8
M322—Champion barrow	Ribbon	
M323—Reserve Champion barrow	Ribbon	
M324—Pen of Three lightweight barrows....	10	8
M325—Pen of Three heavyweight barrows	10	8
M326—Champion Pen of barrows	Ribbon	
M327—Reserve Champion Pen of barrows	Ribbon	

GRAND CHAMPIONSHIPS—ALL BREEDS

M328—Grand Champion barrow of show	Ribbon
M329—Reserve Grand Champion barrow of show	Ribbon
M330—Grand Champion pen of barrows of show....	Ribbon
M331—Reserve Grand Champion pen of barrows of show....	Ribbon

Special

The Hampshire Swine Registry, 1111 Main Street, Peoria, Illinois (Mr. R. L. Pemberton, Secretary) makes the following special offer in the all-breed Grand Championship competition:

\$20.00 for exhibitor of the Grand Champion Barrow if it is a Hampshire whose sire and dam are recorded.

\$15.00 to exhibitor of the Grand Champion Pen of Barrows if Hampshires whose sires and dams are recorded.



SHEEP

Department "N"

Superintendent:

MR. A. V. ALLEN, *Extension Animal Husbandryman, N. C. State College*

Director:

MR. W. W. HILL, *Raleigh*

Judge:

MR. GEORGE W. LITTON, *Head, Animal Husbandry Dept., Virginia Polytechnic Institute, Blacksburg, Va.*

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Limited to residents of North Carolina.

ENTRIES CLOSE: Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Thursday, October 21, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m.,
and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PRE-
MIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM
PENS BEFORE 4:00 P.M.**

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1954.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 19, 1954, at 9:00 a.m. and will continue through Saturday, October 23, 1954, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3—Ram, 2 years old and over	\$20	\$17	\$14	\$12						
N 4—Ram, 1 year old and under 2	20	17	14	12						
N 5—Ram, under 1 year.....	20	17	14	12	10	8	7	6	5	4
N 6—Champion Ram	Ribbon									
N 7—Reserve Champion Ram	Ribbon									
N 8—Ewe, 2 years old and over	20	17	14	12	10					
N 9—Ewe, 1 year old and under 2	20	17	14	12	10	8	7			
N10—Ewe, under 1 year.....	20	17	14	12	10	8	7	6	5	4
N11—Champion Ewe	Ribbon									
N12—Reserve Champion Ewe	Ribbon									
N13—Three ram lambs, under 1 year.....	20	17	14	12	10					
N14—Three Ewe Lambs, under one year	20	17	14	12	10					
N15—Breeder's Flock—To consist of 1 yearling ram, two yearling ewes, and two ewe lambs, under one year, bred and owned by exhibitor.....	20	17	14	12						
N16—Get-of-Sire—To consist of a pen of four lambs under 1 year, either sex, the get-of-one-sire, bred and owned by exhibitor	20	17	14	12	10					

DORSET SHOW

	1st	2nd	3rd
N17—Ram, 1 year old and under 2	\$20	\$17	\$14
N18—Ram, under 1 year	20	17	14
N19—Champion ram	Ribbon		
N20—Reserve Champion ram	Ribbon		
N21—Ewe, 1 year old and under 2	20	17	14
N22—Ewe, under 1 year	20	17	14
N23—Champion ewe	Ribbon		
N24—Reserve Champion ewe	Ribbon		

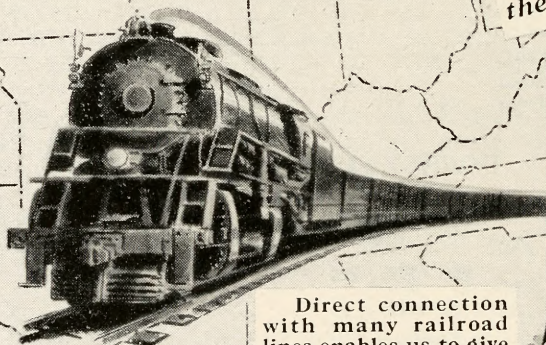
SUFFOLK SHOW

1st 2nd 3rd

N25—Ram, 1 year old and under 2	\$20	\$17	\$14
N26—Ram, under 1 year	20	17	14
N27—Champion ram	Ribbon		
N28—Reserve Champion ram	Ribbon		
N29—Ewe, 1 year old and under 2	20	17	14
N30—Ewe, under 1 year	20	17	14
N31—Champion ewe	Ribbon		
N32—Reserve Champion ewe	Ribbon		

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PONIES

Department "O"

Superintendent: MR. BOYCE E. FRYE

Judge: PROF. EARL H. HOSTETLER, *Head of Animal Husbandry Section,
N. C. State College*

INFORMATION FOR PONY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 1, 1954, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and
POSITIVELY NOT BEFORE THAT DATE AND TIME.

The Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. **BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES AND REGULATIONS BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

Animals are required to be registered in only the three stallion classes.

To be eligible to compete, ponies must be under 48 inches.

	1st	2nd	3rd	4th
O 1—Registered Stallion, 3 years old or over.....	\$20	\$15	\$10	
O 2—Registered Stallion, 2 years old	15	10	8	
O 3—Registered Stallion, yearling	15	10	8	
O 4—Gelding, 3 years old or over	10	8	5	
O 5—Gelding, under 3 years	10	8	5	
O 6—Mare, 6 years old or over	15	10	8	5
O 7—Mare, 3 years old and under 6 years.....	15	10	8	5
O 8—Filly, 2 years old.....	10	8	5	
O 9—Filly, yearling	10	8	5	
O10—Colt, under 1 year, either sex	10	8	5	
O11—Mare and Foal (Entries in Class 6, 7 and 10 not eligible)	20	15	10	
O12—Champion Stallion	Ribbon			
O13—Reserve Champion Stal- lion	Ribbon			
O14—Champion Female	Ribbon			
O15—Reserve C h a m p i o n Female	Ribbon			
	Pony Races			
O16—Fastest Pony (under saddle) under 48 in.	\$25	\$15	\$10	\$5
O17—Fastest Pony (under saddle) 48 in. and under 56 in.	25	15	10	5

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Division III

POULTRY, PIGEONS AND RABBITS

Department "P"—Poultry—(Competition limited to residents of North Carolina except for large birds ONLY under Class "B" which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia; Junior Show for North Carolina boys and girls raising poultry in "chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

Department "Q"—Pigeons—(Competition limited to resident of North Carolina).

Department "R"—RABBITS—(Competition OPEN TO THE WORLD).

Department "S"—EGG SHOW—(Competition limited to residents of North Carolina).

Department "T"—DRESSED TURKEY SHOW—(Competition limited to residents of North Carolina).

GENERAL DIVISION SUPERINTENDENT:

MR. C. F. PARRISH, *In Charge, Poultry Extension, N. C. State College*

ASSOCIATE SUPERINTENDENT:

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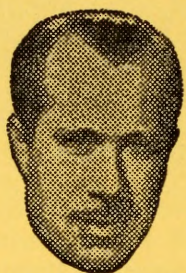
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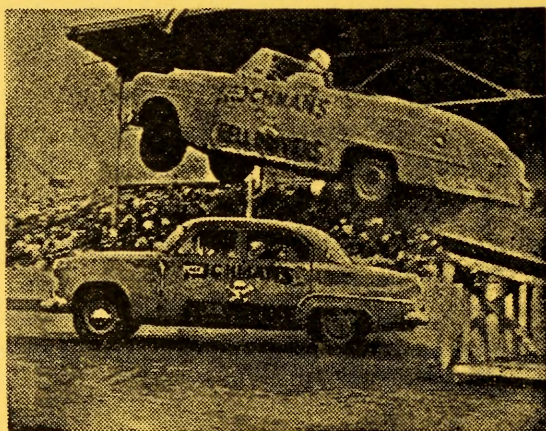
Directors of All Departments Within Division



JACK KOCHMAN'S

HELL DRIVERS

WORLD'S CHAMPIONS IN ACTION



New..... OPEN CAR
ATOMIC CRISSCROSS!!

AT THE
N.C. STATE FAIR

POULTRY

Department "P"

**Thirty-Third Official State Poultry Show of North Carolina Held
in Connection with The North Carolina State Fair**

Directors:

MR. W. G. BOON AND MR. S. ALLEN HORNE

Judges:

MR. BEN F. RICKETTS, *Zanesville, Ohio*

MR. STANLEY MASON, *Richmond, Va.*

MR. JACK DENNIS, *Williamsburg, Va.*

INFORMATION FOR POULTRY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina except for large birds **ONLY** (no Bantams) under Class "B", which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia; Junior Show for North Carolina boys and girls raising poultry in "Chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

ENTRIES CLOSE: Monday, October 11, 1954, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show", the letter "B" if entered in the "Special Classification", the letter "C" if entered in the "Regular Classification", and the letter "D" if entered in the "Turkey Classification. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred Plymouth Rock pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

All birds exhibited must be banded.

A coop fee of 25c for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 11, 1954). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P.O. Box 1388, Raleigh. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the "Poultry Exhibitor Certificate" in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or wing-web live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than fourteen (14) days nor more than six (6) months before the opening date of the Fair. The wing-web live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."

Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

NORTH CAROLINA RABBIT BREEDERS ASSOCIATION

MACK L. RAYL
President

Route 3, Hillsboro, N. C.

A. FRANK HUNTER
Vice President

Route 5, Winston-Salem, N. C.

DAVID L. DISHER, *Treasurer*,
117 Miller St., Thomasville, North Carolina

E. R. WALLACE, *Secretary*, 4310 Oldtown Drive,
Winston-Salem, North Carolina

Chartered by:

AMERICAN RABBIT BREEDERS ASSOCIATION,
PITTSBURGH 17, PENNSYLVANIA

"For the Rabbit, the Breeder and the Industry"

Join Your Local and State Associations, Help Us Help You.

*The following Locals are Associated with
North Carolina Rabbit Breeders Assn.*

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MRS. LENORA RICE, *Secretary*, 416 Andy Street,
Fayetteville, North Carolina

DAVIDSON CO. RABBIT BREEDERS ASSOCIATION

MRS. L. E. SCOTT, *Secretary*, Route 1,
Linwood, North Carolina

DURHAM RABBIT BREEDERS ASSOCIATION

MRS. G. F. RILEY, *Secretary*, Route 2, Box 296-A,
Durham, North Carolina

FORSYTH CO. RABBIT BREEDERS ASSOCIATION

E. R. WALLACE, *Secretary*, Winston-Salem, N. C.

GASTON CO. RABBIT BREEDERS ASSOCIATION

R. F. THOMAS, *Secretary*, 309 Vance Street,
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CHARLES C. SHARPE, *Secretary*, 1301 Randolph Ave.,
Greensboro, North Carolina

PIEDMONT RABBIT CLUB

MR. JESSE JENKINS, *Secretary*, 5513 Monroe Road,
Charlotte, North Carolina

WESTERN N. C. RABBIT BREEDERS ASSOCIATION

R. T. KEENAN, *Secretary*, 19 Brotherton Street
West Asheville, North Carolina

CLASS "A"—PRODUCTION SHOW

Directors:

MR. C. J. MAUPIN, *Extension Poultryman, N. C. State College*

AND

MR. L. J. FOURIE, *Poultry Specialist, N. C. Department of Agriculture*

Judge:

DR. E. W. GLAZENER, *Poultry Geneticist, N. C. State College*

In order to stimulate greater interest in poultry breeds of greatest economic importance to North Carolina, the State Fair Management, in cooperation with the Agricultural Extension Service and the N. C. Department of Agriculture, offers again in 1954 a Production Show which will feature the more popular breeds and crosses of chickens used in the production of eggs and in the production of meat-type birds (broilers).

Except as otherwise noted in the following, all the rules and regulations of the Poultry Department—including entries, coop fees, health regulations, etc.—will apply to this class.

SPECIAL OFFER

To encourage entries by poultry raisers who might not want to risk the danger of disease by returning birds from the show to their production flocks, the State Fair will buy any bird entered in this class, at the completion of the show, at 20% above the local (Raleigh) price quoted for that date by the Market News Service of the N. C. Department of Agriculture if the bird won a premium in the show, and 10% above the market price for non-premium winners. If an exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Class Director of their intentions in this matter—whether to sell or reclaim birds—not later than 6:00 p.m. on Thursday, October 21, 1954.

Premiums for this classification: (Five entries required to fill a class)

	1st	2nd	3rd	4th	5th
If five or more entries are received	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
If four entries are received	4.00	3.00	2.00	1.00	
If three entries are received	3.00	2.00	1.00		
If two entries are received	2.00	1.00			
If only one entry is received	1.00				

EGG TYPE

PREMIUM LIST NUMBERS			
Cock	Hen	Ckl.	Pul.

Purebred

Barred Plymouth Rock	1	2	3	4
White Plymouth Rock.....	5	6	7	8
S. C. Rhode Island Red	9	10	11	12
New Hampshire	13	14	15	16
S. C. White Leghorn	17	18	19	20

Crossbred (Only hens and pullets to be shown)

Red-Rock		21		22
Red-Leghorn or Leghorn-Red		23		24

Hybrids (all to compete as one—only hens and pullets to be shown)

	25			26
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MEAT TYPE

PREMIUM LIST NUMBERS			
Cock	Hen	Ckl.	Pul.

New Hampshire	27	28	29	30
White Plymouth Rock	31	32	33	34
Any Other Breed accepted under N.P.I.P. Rules..	35A	36B	37C	38D

Broilers (To be shown in groups of four—two cock-erels and two pullets of 10 weeks of age or less)

New Hampshire				39E
White Rock				40F
Any other breed				41G
Crosses (All to compete as one).....				42H

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AT THE FAIR
AND WHEN YOU ARE
In Raleigh

ROY'S Drive-In

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and
DURHAM HIGHWAY

CLASS "B"—SPECIAL CLASSIFICATION

(This class ONLY open to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, as well as breeders of North Carolina).

Premiums for this Classification: (Two entries are required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received	2.50	2.00	1.00	
If two entries are received	2.50	2.00		
If only one entry is received	2.00			

AMERICAN BREEDS (SPECIAL)

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks	39	40	41	42
Buff Plymouth Rocks	43	44	45	46
White Plymouth Rocks	47	48	49	50
Silver-Penciled Plymouth Rocks	51	52	53	54
White Wyandottes	55	56	57	58
Partridge Wyandottes	59	60	61	62
Columbian Wyandottes	63	64	65	66
Silver-Laced Wyandottes	67	68	69	70
Single-Comb Rhode Island Reds	71	72	73	74
Jersey Black Giants	75	76	77	78
New Hampshires	79	80	81	82

ASIATIC BREEDS (SPECIAL)

	Cock	Hen	Ckl.	Pul.
Black Langshans	83	84	85	86

MEDITERRANEAN BREEDS (SPECIAL)

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns	87	88	89	90
Single-Comb Anconas	91	92	93	94
Single-Comb Dark Brown Leghorns	95	96	97	98
Single-Comb Light Brown Leghorns	99	100	101	102
Single-Comb Buff Leghorns	103	104	105	106
Single-Comb Black Minorcas	107	108	109	110

ENGLISH BREEDS (SPECIAL)

	Cock	Hen	Ckl.	Pul.
Dark Cornish	111	112	113	114
Buff Orpingtons	115	116	117	118

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Auto Races

N. C. STATE FAIR

RALEIGH, N. C.

**TIME
TRIALS
1:00 P.M.**

**FIRST
RACE
2:30 P.M.**

**SAT. 23
OCT.**

CHAMPIONSHIP STAR DRIVERS

6-Big Events-6

DON'T MISS SEEING

Auto Racing

AT IT'S BEST

Direction

**SAM NUNIS
SPEEDWAY**

*Nation's Largest
Racing Organization*

CLASS "C"—REGULAR CLASSIFICATION

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	\$2.00	\$1.00	\$.50	Ribbon
If three entries are received	2.00	1.00	.50	
If two entries are received	2.00	1.00		
If only one entry is received	1.00			

AMERICAN BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Partridge Plymouth Rock	119	120	121	122
Columbian Plymouth Rock	123	124	125	126
Blue Plymouth Rocks	127	128	129	130
Golden-Laced Wyandottes	131	132	133	134
Black Wyandottes	135	136	137	138
Buff Wyandottes	139	140	141	142
Silver-Penciled Wyandottes	143	144	145	146
Delawares	147	148	149	150
Black Javas	151	152	153	154
Mottled Javas	155	156	157	158
Dominiques	159	160	161	162
Rose-Comb Rhode Island Reds	163	164	165	166
Rhode Island Whites	167	168	169	170
White Chanteclers	171	172	173	174
Partridge Chanteclers	175	176	177	178
Lamonas	179	180	181	182
Jersey White Giant	183	184	185	186
Buckeye	187	188	189	190
Barred Hollands	190A	190B	190C	190D
White Hollands	190E	190F	190G	190H

ASIATIC BREEDS

	Cock	Hen	Ckl.	Pul.
Light Brahmas	191	192	193	194
Dark Brahmas	195	196	197	198
Buff Brahmas	199	200	201	202
Partridge Cochins	203	204	205	206
White Cochins	207	208	209	210
Black Cochins	211	212	213	214
White Langshans	215	216	217	218
Buff Cochins	219	220	221	222

MEDITERRANEAN BREEDS

	Cock	Hen	Ckl.	Pul.
Rose-Comb Dark Brown Leghorns	223	224	225	226
Rose-Comb Light Brown Leghorns	227	228	229	230
Rose-Comb White Leghorns	231	232	233	234

Premium List Numbers

	Cock	Hen	Ckl.	Pul.
Single-Comb Black Leghorns	235	236	237	238
Single-Comb Silver Leghorns	239	240	241	242
Single-Comb Red Leghorns	243	244	245	246
Single-Comb Black Tailed Red Leghorns	247	248	249	250
Single-Comb Columbian Leghorns	251	252	253	254
Single-Comb White Minorcas	255	256	257	258
Rose-Comb Black Minorcas	259	260	261	262
Rose-Comb White Minorcas	263	264	265	266
Single-Comb Buff Minorcas	267	268	269	270
White-Faced Black Spanish	271	272	273	274
Blue Andalusians	275	276	277	278
Rose-Comb Anconas	279	280	281	282
Buttercups	283	284	285	286
Buff Catalanas	286A	286B	286C	286D

ENGLISH BREEDS

	Cock	Hen	Ckl.	Pul.
White Dorkings	287	288	289	290
Silver Gray Dorkings	291	292	293	294
Colored Dorkings	295	296	297	298
Redcaps	299	300	301	302
Black Orpingtons	303	304	305	306
White Orpingtons	307	308	309	310
Blue Orpingtons	311	312	313	314
White Cornish	315	316	317	318
White-Laced Red Cornish	319	320	321	322
Buff Cornish	323	324	325	326
Speckled Sussex	327	328	329	330
Red Sussex	331	332	333	334
Light Sussex	335	336	337	338
Australorps	339	340	341	342

POLISH BREEDS

	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish	343	344	345	346
Non-Bearded Golden Polish	347	348	349	350
Non-Bearded Silver Polish	351	352	353	354
Non-Bearded White Polish	355	356	357	358
Non-Bearded Buff Laced Polish	359	360	361	362
Bearded Golden Polish	363	364	365	366
Bearded Silver Polish	367	368	369	370
Bearded White Polish	371	372	373	374
Bearded Buff Laced Polish	375	376	377	378

HAMBURG BREEDS

	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs	379	380	381	382
Silver Spangled Hamburgs	383	384	385	386
Golden Penciled Hamburgs	387	388	389	390
Silver Penciled Hamburgs	391	392	393	394
White Hamburgs	395	396	397	398
Black Hamburgs	399	400	401	402

FRENCH BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Mottled Houdans	403	404	405	406
White Houdans	407	408	409	410
Black Crevecœurs	411	412	413	414
Black LaFleche	415	416	417	418
Salmon Faverolles	419	420	421	422

CONTINENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Silver Campines	423	424	425	426
Golden Campines	427	428	429	430

ORIENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Black Sumatras	431	432	433	434
Black-Breasted Red Malays	435	436	437	438
Black-Breasted Red Cubalayas	439	440	441	442
White Cubalayas	443	444	445	446
Black Cubalayas	447	448	449	450

GAME BREEDS

	Cock	Hen	Ckl.	Pul.
Modern Black-Breasted Red	451	452	453	454
Modern Brown-Red	455	456	457	458
Modern Golden Duckwing	459	460	461	462
Modern Silver Duckwing	463	464	465	466
Modern Birchen	467	468	469	470
Modern Red Pyle	471	472	473	474
Modern White	475	476	477	478
Modern Black	479	480	481	482
Old-English Black-Breasted Red	483	484	485	486
Old-English Brown Red	487	488	489	490
Old-English Golden Duckwing	491	492	493	494
Old-English Silver Duckwing	495	496	497	498
Old English Red Pyle	499	500	501	502
Old English White	503	504	505	506
Old English Black	507	508	509	510
Old English Spangled	511	512	513	514
Pitt Games (All Varieties Compete as One).....	515	516	517	518

MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Sultans	519	520	521	522
Frizzles (All Varieties Compete as One).....	523	524	525	526

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BANTAMS**AMERICAN BREEDS (BANTAMS)**

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks	527	528	529	530
White Plymouth Rocks	531	532	533	534
Silver Laced Wyandotte	534A	534B	534C	534D
White Wyandottes	535	536	537	538
Black Wyandottes	539	540	541	542
Buff Wyandottes	543	544	545	546
Partridge Wyandottes	547	548	549	550
Silver-Penciled Wyandottes	551	552	553	554
Columbian Wyandottes	555	556	557	558
Single-Comb Rhode Island Reds	559	560	561	562
Rose-Comb Rhode Island Reds	563	564	565	566

ASIATIC BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Light Brahmas	567	568	569	570
Dark Brahmas	571	572	573	574
Buff Brahmas	575	576	577	578
Buff Cochins	579	580	581	582
Partridge Cochins	583	584	585	586
White Cochins	587	588	589	590
Black Cochins	591	592	593	594

MEDITERRANEAN BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns	595	596	597	598
Single-Comb Black Minarcos	603	604	605	606

ENGLISH BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Dark Cornish	607	608	609	610
White Cornish	611	612	613	614
White-Laced Red	615	616	617	618

POLISH BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
White Crested Black Polish	619	620	621	622
Non-Bearded Golden Polish	623	624	625	626
Non-Bearded Silver Polish	627	628	629	630
Non-Bearded White Polish	631	632	633	634
Non-Bearded Buff Laced Polish	635	636	637	638
Bearded Golden Polish	639	640	641	642
Bearded Silver Polish	643	644	645	646
Bearded White Polish	647	648	649	650
Bearded Buff Laced Polish	651	652	653	654

HAMBURG BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Silver Spangled Hamburgs	655	656	657	658

GAME BANTAMS

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Modern Black Breasted Reds	659	660	661	662
Modern Brown-Red	663	664	665	666
Modern Golden Duckwing	667	668	669	670
Modern Silver Duckwing	671	672	673	674
Modern Birchen	675	676	677	678
Modern Red Pyle	679	680	681	682
Modern White	683	684	685	686
Modern Black	687	688	689	690
Old English Black-Breasted Red	691	692	693	694
Old English Golden Duckwing	695	696	697	698
Old English Silver Duckwing	699	700	701	702
Old English White	703	704	705	706
Old English Black	707	708	709	710
Old English Spangled	711	712	713	714
Old English Red Pyle	715	716	717	718
Old English Wheaten	718A	718B	718C	718D

ORIENTAL BREEDS, (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Black Breasted Red Malay	719	720	721	722

ORNAMENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Golden Seabrights	723	724	725	726
Silver Seabrights	727	728	729	730
White Rose-Comb	731	732	733	734
Black Rose-Comb	735	736	737	738
Black Tailed Japanese	739	740	741	742
White Japanese	743	744	745	746
Black Japanese	747	748	749	750
Gray Japanese	751	752	753	754
Mottled Japanese	755	756	757	758
Quail Antwerp Belgians	758-1	758-2	758-3	758-4
White Antwerp Belgians	758-5	758-6	758-7	758-8
Black Antwerp Belgians	758-9	758-A	758-B	758-C
Blue Antwerp Belgians	758-D	758-E	758-F	758-G
Mottled Antwerp Belgians	758-H	758-I	758-J	758-K
Cuckoo Antwerp Belgians	758-L	758-M	758-N	758-O
Mille Fleur Antwerp Belgians	758-P	758-Q	758-R	758-S
Blue Porcelain Antwerp Belgians	758-T	758-U	758-V	758-W
Mille Fleur	759	760	761	762
Bearded Silkies	763	764	765	766
Non-Bearded Silkies	767	768	769	770
White Booted	771	772	773	774
Frizzles	775	776	777	778

DUCKS

	Cock	Hen	Ckl.	Pul.
Pekin	779	780	781	782
Aylesbury	783	784	785	786
Rouen	787	788	789	790

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Cayuga	791	792	793	794
Gray Call	795	796	797	798
White Call	799	800	801	802
Black East India	803	804	805	806
Colored Muscovy	807	808	809	810
Blue Muscovy	811	812	813	814
White Muscovy	815	816	817	818
Blue Swedish	819	820	821	822
Buff	823	824	825	826
White Crested	827	828	829	830
Fawn and White Runner	831	832	833	834
White Runner	835	836	837	838
Penciled Runner	839	840	841	842
Khaki Campbell	843	844	845	846

GEESE

	Cock	Hen	Ckl.	Pul.
Toulouse	847	848	849	850
Emden	851	852	853	854
African	855	856	857	858
Brown Chinese	859	860	861	862
White Chinese	863	864	865	866
Canada	867	868	869	870
Egyptian	871	872	873	874
Sebastapol	875	876	877	878
Pilgrim	879	880	881	882
American Buff	883	884	885	886

CLASS "D"—TURKEYS

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received	\$3.00	\$2.00	\$1.00	Ribbon
If three entries are received	3.00	2.00	1.00	
If two entries are received	3 00	2.00		
If only one entry is received	2.00			

PREMIUM LIST NUMBERS

	Old Toms	Young Toms	Old Hens	Young Hens
Beltsville Small White	887	888	889	890
Bronze	891	892	893	894
Narragansett	895	896	897	898
White Holland	899	900	901	902
Bourbon Red	903	904	905	906
Black	907	908	909	910
Slate	911	912	913	914

SPECIALS

LARGE POULTRY BREEDS

Prem.

List No.

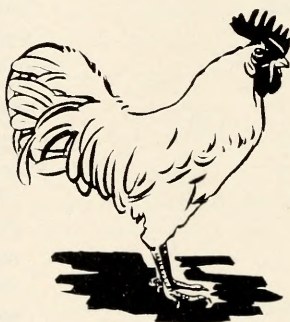
P915—Best male in American breeds	\$5.00
P916—Best female in American breeds	5.00
P917—Best male in Asiatic breeds	5.00
P918—Best female in Asiatic breeds	5.00
P919—Best male in Mediterranean breeds	5.00
P920—Best female in Mediterranean breeds	5.00
P921—Best male in English breeds	5.00
P922—Best female in English breeds	5.00
P923—Best bird—male or female—in Polish, Hamburg and Oriental breeds	5.00
P924—Best male in Game breeds	5.00
P925—Best female in Game breeds	5.00

BANTAM POULTRY BREEDS

P926—Best male in American breeds	5.00
P927—Best female in American breeds	5.00
P928—Best male in Game breeds	5.00
P929—Best female in Game breeds	5.00
P930—Best male in feather-legged Ornamental breeds	5.00
P931—Best female in feather-legged Ornamental breeds	5.00
P932—Best male in clean-legged Ornamental breeds	5.00
P933—Best female in clean-legged Ornamental breeds	5.00

TURKEYS

P934—Best turkey tom, old or young, in show	5.00
P935—Best turkey hen, old or young, in show	5.00



JUNIOR POULTRY SHOW

Director:

MR. W. G. ANDREWS, *Extension Poultryman, N. C. State College*

Judge:

MR. C. J. MAUPIN, *Extension Poultryman, N. C. State College*

INFORMATION FOR JUNIOR POULTRY EXHIBITORS

COMPETITION: Limited to North Carolina boys and girls raising poultry in "projects" recognized and authorized by the Agricultural Extension Service (4-H Clubs) and the Vocational Education Department (F. F. A., F. H. A., N. F. A. and N. H. A.)

ENTRIES CLOSE: Monday, October 11, 1954, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

RULES AND REGULATIONS

All of the Rules and Regulations of the Poultry Department, and the General Rules and Regulations of the Fair, apply in this show with the following exception: **NO ENTRY FEE WILL BE CHARGED FOR BIRDS IN THIS SHOW.**

SPECIAL OFFER

Junior exhibitors who do not wish to risk the danger of disease by returning birds from this show to their production flocks may, if they desire, sell their exhibit birds to the State Fair at the completion of judging. For birds which were prize winners in their county "Poultry Chain" competition, the State Fair will pay 75% above the local (Raleigh) price as quoted for that date by the Market News Service of the N. C. Department of Agriculture. All other birds exhibited in this show which exhibitors desire to sell will be bought by the State Fair at 50% above the market price. If any exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Show Director of their intentions in this matter—whether to sell or reclaim their birds—not later than 6:00 p.m. on Thursday, October 21, 1954.

Premiums for this classification: (Two entries required to fill a class).

	1st	2nd	3rd	4th
If four or more entries are received in a class	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received in a class	2.50	2.00	1.00	
If two entries are received in a class	2.50	2.00		
If only one entry is received in a class	2.00			

AMERICAN BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rock	1001	1002	1003	1004
White Plymouth Rock	1005	1006	1007	1008
Buff Plymouth Rock	1009	1010	1011	1012
Partridge Plymouth Rock	1013	1014	1015	1016
Silver Wyandotte	1017	1018	1019	1020
Golden Wyandotte	1021	1022	1023	1024
White Wyandotte	1025	1026	1027	1028
Partridge Wyandotte	1029	1030	1031	1032
Buff Wyandotte	1033	1034	1035	1036
Single-Comb Rhode Island Red	1037	1038	1039	1040
Jersey Black Giant	1041	1042	1043	1044
Jersey White Giant	1045	1046	1047	1048
New Hampshire	1049	1050	1051	1052
Crosses (all to compete as one—only hens and pullets to be shown)				

ASIATIC BREEDS

	Cock	Hen	Ckl.	Pul.
Black Langshan	1053	1054	1055	1056
Light Brahma	1057	1058	1059	1060
Dark Brahma	1061	1062	1063	1064
Partridge Cochin	1065	1066	1067	1068
Buff Cochin	1069	1070	1071	1072

MEDITERRANEAN BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorn	1073	1074	1075	1076
Rose-Comb White Leghorn	1077	1078	1079	1080
Single-Comb Dark Brown Leghorn	1081	1082	1083	1084
Single-Comb Light Brown Leghorn	1085	1086	1087	1088
Single-Comb Black Leghorn	1089	1090	1091	1092
Single-Comb Buff Leghorn	1093	1094	1095	1096
Single-Comb Silver Leghorn	1097	1098	1099	1100
Single-Comb White Minorca	1101	1102	1103	1104
Single-Comb Black Minorca	1105	1106	1107	1108
Single-Comb Ancona	1109	1110	1111	1112
Rose-Comb Ancona	1113	1114	1115	1116
Buttercup	1117	1118	1119	1120

ENGLISH BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Orpington	1121	1122	1123	1124
Single-Comb Buff Orpington	1125	1126	1127	1128
Dark Cornish	1129	1130	1131	1132
White-Laced Red Cornish	1133	1134	1135	1136
White Cornish	1137	1138	1139	1140
Speckled Sussex	1141	1142	1143	1144
Silver Gray Dorking	1145	1146	1147	1148
Australorps	1149	1150	1151	1152

PIGEONS

Department "Q"

Third Annual Official State Pigeon Show of North Carolina Held in Connection with The North Carolina State Fair

Director:

MR. V. S. CALDWELL, *Statesville*

Judge:

MR. ERIC BURI, *Birmingham, N. J.*

RACING HOMER JUDGE

INFORMATION FOR PIGEON EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 11, 1954, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., and
POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed: "Department". In the next column headed: "Class No." write the number indicated in the premium list for the breed. In the third column, headed "Premium List. No." write the number shown for the age and sex of the color you are exhibiting. **EXAMPLE:** If you were entering an old hen, Dark Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6". (SEE PREMIUM LIST.)

In the wide column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns

on the right enter the "Age and Sex" and "Leg Band No." of your bird. BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE Banded WHEN SHIPPED OR BROUGHT TO THE FAIR. All birds must be banded. Old birds may be seamless or open banded. All young birds must be 1954 seamless banded correctly. Bands of any reputable banding organization will be recognized.

IMPORTANT! List only one bird on each line of the application form. If additional forms are required, they will be supplied upon request.

A coop fee of 25 cents for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM**. Space cannot be reserved until receipt of this coop fee, and remember: The right is reserved to reject entries after all available cooping space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 11, 1954). No carload or professional string-man exhibitors will be allowed to compete; only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Birds may be shipped or brought to the Fairgrounds. Shipments **MUST BE PREPAID** and should be addressed to: PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (**WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM**).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 1388, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges **COLLECT**.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the director. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young (1954) Cocks, and Young (1954) Hens as indicated in the premium list. Two entries are required to fill a class.

	1st	2nd	3rd
If three or more entries are received.....	\$1.50	\$1.00	\$.50
If two entries are received.....	1.50	1.00	
If only one entry is received.....	1 00		
Special Ribbons.....	Best of Breed		
	Best opposite sex		

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1954 Cock	1954 Hen
<i>Class 1—ARCHANGELS</i>				
Light Bronze	1	2	3	4
Dark Bronze	5	6	7	8
Red Whitewing	9	10	11	12
Yellow Whitewing	13	14	15	16
Yellow Bluewing	17	18	19	20
<i>Class 2—BARBS</i>				
Black or Dun	21	22	23	24
Red	25	26	27	28
Yellow	29	30	31	32
White	33	34	35	36
Blue or Silver	37	38	39	40
Any Other Color	41	42	43	44
<i>Class 3—CARNEAUX</i>				
Red	45	46	47	48
Yellow	49	50	51	52
Black	53	54	55	56
White	57	58	59	60
Any Other Color	61	62	63	64
<i>Class 4—CARRIERS</i>				
Black	65	66	67	68
Dun	69	70	71	72
Red	73	74	75	76
Blue or Silver	77	78	79	80
White	81	82	83	84
Any Other Color	85	86	87	88
<i>Class 5—CREST, GIANT AMERICAN</i>				
White	89	90	91	92
Red or Yellow	93	94	95	96
Black or Dun	97	98	99	100
Blue or Silver	101	102	103	104
Any Other Color	105	106	107	108
<i>Class 6—DRAGOONS</i>				
Black	109	110	111	112
White	113	114	115	116
Red	117	118	119	120
Yellow	121	122	123	124
Blue	125	126	127	128
Silver	129	130	131	132
Grizzle	133	134	135	136
Any Other Color	137	138	139	140

PREMIUM LIST NUMBERS			
Old	Old	1954	1954
Cock	Hen	Cock	Hen

Class 7—FANTAILS

Black or Dun	141	142	143	144
Red	145	146	147	148
Yellow	149	150	151	152
Blue	153	154	155	156
Silver	157	158	159	160
White	161	162	163	164
Any Other Color	165	166	167	168
Black Saddleback	169	170	171	172
Red Saddleback	173	174	175	176
Yellow Saddleback	177	178	179	180

Class 8—FRILLS—ORIENTAL

Blondinettes				
Black Laced	181	182	183	184
Dun Laced	185	186	187	188
Red or Yellow Laced	189	190	191	192
Blue or Silver Laced	193	194	195	196
Blue Barred	197	198	199	200
Silver Barred	201	202	203	204
Satinettes				
Black Laced	205	206	207	208
Dun Laced	209	210	211	212
Red or Yellow Laced	213	214	215	216
Blue or Silver Laced	217	218	219	220
Bluettes	221	222	223	224
Silverettes	225	226	227	228

Class 9—HELMETS—CRESTED

Black or Dun	229	230	231	232
Red or Yellow	233	234	235	236
Silver or Blue	237	238	239	240
Any Other Color	241	242	243	244

Class 10—HOMERS—GIANT

Blue or Black Chequer	245	246	247	248
Any Other Chequer	249	250	251	252
Blue Bar	253	254	255	256
Black or Dun	257	258	259	260
Silver Bar	261	262	263	264
Red or Yellow	265	266	267	268
White	269	270	271	272
Any Other Color	273	274	275	276

Class 11—HOMERS—SHOW RACERS

Blues	277	278	279	280
Blue Checks	281	282	283	284
Black Checks or Black Velvets	285	286	287	288
Red or Red Checks	289	290	291	292
Silvers and Mealy	293	294	295	296
White	297	298	299	300
Any Other Color	301	302	303	304

PREMIUM LIST NUMBERS			
Old Cock	Old Hen	1954 Cock	1954 Hen

Class 12—HOMERS—RACING

Black	305	306	307	308
Blue Bar	309	310	311	312
Silver	313	314	315	316
Blue Check	317	318	319	320
Black Check	321	322	323	324
Red	325	326	327	328
Red Check	329	330	331	332
Yellow or Yellow Check	333	334	335	336
Grizzle	337	338	339	340
Velvet	341	342	343	344
White	345	346	347	348
Any Other Color	349	350	351	352

Class 13—HUNGARIAN

Black	353	354	355	356
Blue	357	358	359	360
Silver	361	362	363	364
Red	365	366	367	368
Yellow	369	370	371	372
Dun	373	374	375	376
Any Color White Bar	377	378	379	380
Any Color Chequer	381	382	383	384

Class 14—ICE PIGEONS

Laced, All Colors	385	386	387	388
Barred, All Colors	389	390	391	392
Barless, All Colors	393	394	395	396

Class 15—JACOBINS

Black	397	398	399	400
White	401	402	403	404
Red	405	406	407	408
Yellow	409	410	411	412
Blue or Silver	413	414	415	416
Any Other Color	417	418	419	420

Class 16—KINGS

White	421	422	423	424
Silver	425	426	427	428
Blue	429	430	431	432
Any Other Color	433	434	435	436

Class 17—LAHORES

Black or Dun	437	438	439	440
Red or Yellow	441	442	443	444
Blue or Silver	445	446	447	448
Any Other Color	449	450	451	452

Class 18—LYNX—POLISH

Barred	453	454	455	456
Laced	457	458	459	460

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1954 Cock	1954 Hen
<i>Class 19—MAGPIES</i>				
Black	461	462	463	464
Red	465	466	467	468
Yellow	469	470	471	472
Blue or Silver	473	474	475	476
Any Other Color	477	478	479	480
<i>Class 20—MALTESE</i>				
Black or Dun	481	482	483	484
Red or Yellow	485	486	487	488
Blue or Silver	489	490	491	492
White	493	494	495	496
Any Other Color	497	498	499	500
<i>Class 21—MODENAS, SCHIETTI</i>				
Blue	501	502	503	504
Silver	505	506	507	508
Black	509	510	511	512
White	513	514	515	516
Red	517	518	519	520
Yellow	521	522	523	524
Any Other Color	525	526	527	528
Bronze Wing	529	530	531	532
<i>Class 22—MODENAS—GAZZI</i>				
Blue	537	538	539	540
Silver	541	542	543	544
Black	545	546	547	548
Bronze	548A	548B	548C	548D
Red	549	550	551	552
Yellow	553	554	555	556
Any Other Color	557	558	559	560
<i>Class 23—MONDAINS, SWISS</i>				
White	561	562	563	564
<i>Class 24—MOOKEES</i>				
Black or Dun	565	566	567	568
Any Other Color	569	570	571	572
<i>Class 25—NUNS</i>				
Black	573	574	575	576
Dun	577	578	579	580
Any Other Color	581	582	583	584
<i>Class 26—OWLS, CHINESE</i>				
White	585	586	587	588
Blue	589	590	591	592
Yellow	593	594	595	596
Red	597	598	599	600
Any Other Color	601	602	603	604

PREMIUM LIST NUMBERS			
Old Cock	Old Hen	1954 Cock	1954 Hen

Class 27—POUTERS, ENGLISH

Black	605	606	607	608
Red	609	610	611	612
Yellow	613	614	615	616
Blue	617	618	619	620
Silver	621	622	623	624
White	625	626	627	628
Any Other Color	629	630	631	632

Class 28—POUTERS, PIGMY

Black	633	634	635	636
Red	637	638	639	640
Yellow	641	642	643	644
Blue	645	646	647	648
Silver	649	650	651	652
White	653	654	655	656
Any Other Color	657	658	659	660

Class 29—POUTERS—NORWICH CROPPER

Blue	661	662	663	664
Black	665	666	667	668
Silver	669	670	671	672
Yellow	673	674	675	676
Red	677	678	679	680
Any Other Color	681	682	683	684

Class 30—ROLLERS, BIRMINGHAM

Red	685	686	687	688
Yellow	689	690	691	692
Black	693	694	695	696
White	697	698	699	700
Blue or Silver	701	702	703	704
Any Other Color	704A	704B	704C	704D

Class 31—RUNTS

Black or Dun	705	706	707	708
Red or Yellow	709	710	711	712
Blue or Silver	713	714	715	716
White	717	718	719	720
Any Other Color	721	722	723	724

Class 32—SCANDAROONS

Black or Blue Pied	725	726	727	728
Red or Yellow Pied	729	730	731	732
Any Other Color	733	734	735	736

Class 33—STRASSERS

Black	737	738	739	740
Red	741	742	743	744
Yellow	745	746	747	748
Blue Bar	749	750	751	752
Blue Barless	753	754	755	756
Silver Bar	757	758	759	760
Silver Barless	761	762	763	764

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Laurinburg, N. C.

Phone 388 or 502

PREMIUM LIST NUMBERS			
Old	Old	1954	1954
Cock	Hen	Cock	Hen

Class 34—SWALLOWS

Black or Blue Barless	765	766	767	768
Red or Yellow Barless	769	770	771	772
Any Other Color	773	774	775	776
Any Other Variety	777	778	779	780

Class 35—TUMBLERS, LONG FACED C.L

Black Self	781	782	783	784
Red Self	785	786	787	788
Yellow Self	789	790	791	792
White Self	793	794	795	796
Blue Self	797	798	799	800
Silver Self	801	802	803	804
Any Other Color	805	806	807	808

Class 36—TUMBLERS, BALDHEAD

Black or Dun	809	810	811	812
Red or Yellow	813	814	815	816
Blue or Silver	817	818	819	820

Class 37—TUMBLERS, CRESTED BALDHEAD

Black or Dun	821	822	823	824
Red or Yellow	825	826	827	828
Blue or Silver	829	830	831	832

Class 38—TUMBLERS, MUFFED

Black Self	833	834	835	836
Red Self	837	838	839	840
Yellow Self	841	842	843	844
White Self	845	846	847	848
Blue Self	849	850	851	852
Silver Self	853	854	855	856
Black Saddle	857	858	859	860
Blue Saddle	861	862	863	864
Red or Yellow Saddle	865	866	867	868

Class 39—TUMBLERS, PARLOR

White	869	870	871	872
Any Other Color	873	874	875	876

Class 40—TRUMPETERS, RUSSIAN

Black	877	878	879	880
White	881	882	883	884
Red or Yellow	885	886	887	888
Blue or Silver	889	890	891	892
Any Other Color	893	894	895	896

Class 41—TURBITS

Black	897	898	899	900
Dun	901	902	903	904
Red	905	906	907	908
Yellow	909	910	911	912
Blue or Silver	913	914	915	916
Any Other Color	917	918	919	920

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1954 Cock	1954 Hen
<i>Class 42—POUTERS—SWING</i>				
Black	921	922	923	924
Red	925	926	927	928
Yellow	929	930	931	932
Blue	933	934	935	936
Silver	937	938	939	940
White	941	942	943	944
Any Other Color	945	946	947	948
<i>Class 43—POUTERS—BRUNNER</i>				
Any Color	949	950	951	952
<i>Class 44—FRILLBACKS</i>				
White	953	954	955	956
<i>Class 45—BUDAPEST</i>				
Any Color	957	958	959	960
<i>Class 46—SHIELDS</i>				
Any Color	961	962	963	964
<i>Class 47—STARLINGS</i>				
Any Color	965	966	967	968
<i>Class 48—GROS MONDAINS</i>				
White	969	970	971	972
Blue	973	974	975	976
Silver	977	978	979	980
Red or Yellow	981	982	983	984
Any Other Color	985	986	987	988
<i>Class 49—TUMBLERS—KORMONER</i>				
Black	989	990	991	992
Blue	993	994	995	996
Silver	997	998	999	1000
Red or Yellow	1001	1002	1003	1004
<i>Class 50—AFRICAN OWLS</i>				
Black	1005	1006	1007	1008
Blue	1009	1010	1011	1012
Red or Yellow	1013	1014	1015	1016
White	1017	1018	1019	1020
Any Other Color	1021	1022	1023	1024
<i>Class 51—FLIGHTS</i>				
Capped & Plainhead	1025	1026	1027	1028
White	1029	1030	1031	1032
Yellow	1033	1034	1035	1036
Red	1037	1038	1039	1040
Blue	1041	1042	1043	1044
Any Other Color	1045	1046	1047	1048



RABBITS

Department "R"

Directors:

MR. E. R. WALLACE AND MR. M. L. RAYL

Judge:

MR. CARL KROBOTH, *Lexington, Kentucky*

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: Wednesday, October 13, 1954, at 6:00 p.m.

STOCK MUST BE IN PLACE: Monday, October 18, 1954, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 19, 1954, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 23, 1954, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

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GOLD STRAP POULTRY AND LIVESTOCK FEEDS

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## CARBISCO FLOUR & FEED MILLS

I N C O R P O R A T E D

R O C K Y M O U N T , N . C .

\* S P R A Y E R S \* P O U L T R Y A N D L I V E S T O C K E Q U I P M E N T \* D . D . T . \*



This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in, nor registration of animals with, the North Carolina or American associations is not required to enter or compete.

### Entries

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

|                       |     |                            |     |
|-----------------------|-----|----------------------------|-----|
|                       |     | <i>Additional</i>          |     |
| Single Rabbits .....  | 50¢ | Fur and Wool Classes ..... | 25¢ |
| Doe with Litter ..... | 50¢ | Meat Pens (per pen) .....  | 25¢ |

Mail entries, make checks payable, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: **DIRECTOR, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C.** Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.



No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Four specimens must be judged in each class before premium is payable for Best of Breed and Best Opposite Sex.

The right is reserved to substitute another judge in case the judge listed is unable to officiate.

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

| No. in Class            | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-------------------------|--------|--------|--------|--------|--------|
| 1 .....                 | \$1.00 |        |        |        |        |
| 2 .....                 | \$2 00 | \$1.00 |        |        |        |
| 3 .....                 | \$3.00 | \$2.00 | \$1.00 |        |        |
| 4 or 5 .....            | \$4.00 | \$3.00 | \$2.00 | \$1.00 |        |
| 6 or more .....         | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| BEST OF BREED .....     |        |        |        |        | \$5.00 |
| BEST OPPOSITE SEX ..... |        |        |        |        | \$3.00 |

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15-B" in the column headed "Premium List No." on the entry form, etc.

| BREED          | GROUP AND PREMIUM NUMBER |            |             |            |             |
|----------------|--------------------------|------------|-------------|------------|-------------|
|                | <i>Pre-Jr.</i>           | <i>Jr.</i> | <i>Int.</i> | <i>Sr.</i> | <i>Lit.</i> |
| American Blue  |                          |            |             |            |             |
| Buck .....     |                          |            | 1           | 2          | 3           |
| Doe .....      |                          |            | 4           | 5          | 6           |
| American White |                          |            |             |            |             |
| Buck .....     |                          |            | 8           | 9          | 10          |
| Doe .....      |                          |            | 11          | 12         | 13          |
|                |                          |            |             |            | 14          |

| BREED                           | GROUP AND PREMIUM NUMBER |            |             |            |             |
|---------------------------------|--------------------------|------------|-------------|------------|-------------|
|                                 | <i>Pre-Jr.</i>           | <i>Jr.</i> | <i>Int.</i> | <i>Sr.</i> | <i>Lit.</i> |
| <i>Doe and</i>                  |                          |            |             |            |             |
| American Heavyweight Chinchilla |                          |            |             |            |             |
| Buck .....                      | 15-A                     | 15-B       | 16          | 17         |             |
| Doe .....                       | 18-A                     | 18-B       | 19          | 20         | 21          |
| American Giant Chinchilla       |                          |            |             |            |             |
| Buck .....                      | 22                       | 23         | 24          | 25         |             |
| Doe .....                       | 26                       | 27         | 28          | 29         | 30          |
| American Standard Chinchilla    |                          |            |             |            |             |
| Buck .....                      |                          | 31         |             | 32         |             |
| Doe .....                       |                          | 33         |             | 34         | 35          |
| American Sable                  |                          |            |             |            |             |
| Buck .....                      |                          | 36         |             | 37         |             |
| Doe .....                       |                          | 38         |             | 39         | 40          |
| American Silver Fox, Black      |                          |            |             |            |             |
| Buck .....                      |                          | 41         | 42          | 43         |             |
| Doe .....                       |                          | 44         | 45          | 46         | 47          |
| American Silver Fox, Blue       |                          |            |             |            |             |
| Buck .....                      |                          | 48         | 49          | 50         |             |
| Doe .....                       |                          | 51         | 52          | 53         | 54          |
| Angora Woolers (English)        |                          |            |             |            |             |
| Buck .....                      |                          | 55         |             | 56         |             |
| Doe .....                       |                          | 57         |             | 58         | 59          |
| Angora Woolers (French)         |                          |            |             |            |             |
| Buck .....                      |                          | 60         |             | 61         |             |
| Doe .....                       |                          | 62         |             | 63         | 64          |
| Belgian Hares                   |                          |            |             |            |             |
| Buck .....                      |                          | 65         |             | 66         |             |
| Doe .....                       |                          | 67         |             | 68         | 69          |
| Beveren, Blue                   |                          |            |             |            |             |
| Buck .....                      |                          | 70         |             | 71         |             |
| Doe .....                       |                          | 72         |             | 73         | 74          |
| Beveren, Black                  |                          |            |             |            |             |
| Buck .....                      |                          | 75         |             | 76         |             |
| Doe .....                       |                          | 77         |             | 78         | 79          |
| Beveren, White                  |                          |            |             |            |             |
| Buck .....                      |                          | 80         |             | 81         |             |
| Doe .....                       |                          | 82         |             | 83         | 84          |
| Californian                     |                          |            |             |            |             |
| Buck .....                      | 85-A                     | 85-B       | 86          | 87         |             |
| Doe .....                       | 88-A                     | 88-B       | 89          | 90         | 91          |
| Champagne DeArgent              |                          |            |             |            |             |
| Buck .....                      | 92                       | 93         | 94          | 95         |             |
| Doe .....                       | 96                       | 97         | 98          | 99         | 100         |
| Creme DeArgent                  |                          |            |             |            |             |
| Buck .....                      |                          | 101        | 102         | 103        |             |
| Doe .....                       |                          | 104        | 105         | 106        | 107         |
| Checkered Giant                 |                          |            |             |            |             |
| Buck .....                      | 108                      | 109        | 110         | 111        |             |
| Doe .....                       | 112                      | 113        | 114         | 115        | 116         |

| BREED                     | GROUP AND PREMIUM NUMBER |            |             |            |                         |
|---------------------------|--------------------------|------------|-------------|------------|-------------------------|
|                           | <i>Pre-Jr.</i>           | <i>Jr.</i> | <i>Int.</i> | <i>Sr.</i> | <i>Doe and<br/>Lit.</i> |
| Dutch, Black              |                          |            |             |            |                         |
| Buck .....                | 117                      |            |             | 118        |                         |
| Doe .....                 | 119                      |            |             | 120        | 121                     |
| Dutch, Blue               |                          |            |             |            |                         |
| Buck .....                | 122                      |            |             | 123        |                         |
| Doe .....                 | 124                      |            |             | 125        | 126                     |
| Dutch, Chocolate          |                          |            |             |            |                         |
| Buck .....                | 127                      |            |             | 128        |                         |
| Doe .....                 | 129                      |            |             | 130        | 131                     |
| Dutch, Steel Gray         |                          |            |             |            |                         |
| Buck .....                | 132                      |            |             | 133        |                         |
| Doe .....                 | 134                      |            |             | 135        | 136                     |
| Dutch, Tortoise           |                          |            |             |            |                         |
| Buck .....                | 137                      |            |             | 138        |                         |
| Doe .....                 | 139                      |            |             | 140        | 141                     |
| Dutch, Any Other Color    |                          |            |             |            |                         |
| Buck .....                | 142                      |            |             | 143        |                         |
| Doe .....                 | 144                      |            |             | 145        | 146                     |
| English (Spots Black)     |                          |            |             |            |                         |
| Buck .....                | 147                      |            |             | 148        |                         |
| Doe .....                 | 149                      |            |             | 150        | 151                     |
| English (Spots Blue)      |                          |            |             |            |                         |
| Buck .....                | 151A                     |            |             | 151B       |                         |
| Doe .....                 | 151C                     |            |             | 151D       | 151E                    |
| Flemish Giant, Steel Gray |                          |            |             |            |                         |
| Buck .....                | 152                      | 153        | 154         | 155        |                         |
| Doe .....                 | 156                      | 157        | 158         | 159        | 160                     |
| Flemish Giant, Light Gray |                          |            |             |            |                         |
| Buck .....                | 161                      | 162        | 163         | 164        |                         |
| Doe .....                 | 165                      | 166        | 167         | 168        | 169                     |
| Flemish Giant, Black      |                          |            |             |            |                         |
| Buck .....                | 170                      | 171        | 172         | 173        |                         |
| Doe .....                 | 174                      | 175        | 176         | 177        | 178                     |
| Flemish Giant, Fawn       |                          |            |             |            |                         |
| Buck .....                | 179                      | 180        | 181         | 182        |                         |
| Doe .....                 | 183                      | 184        | 185         | 186        | 187                     |
| Flemish Giant, Sandy Gray |                          |            |             |            |                         |
| Buck .....                | 188                      | 189        | 190         | 191        |                         |
| Doe .....                 | 192                      | 193        | 194         | 195        | 196                     |
| Flemish Giant, White      |                          |            |             |            |                         |
| Buck .....                | 197                      | 198        | 199         | 200        |                         |
| Doe .....                 | 201                      | 202        | 203         | 204        | 205                     |
| Flemish Giant, Blue       |                          |            |             |            |                         |
| Buck .....                | 206                      | 207        | 208         | 209        |                         |
| Doe .....                 | 210                      | 211        | 212         | 213        | 214                     |
| Havana Standard           |                          |            |             |            |                         |
| Buck .....                | 215                      |            |             | 216        |                         |
| Doe .....                 | 217                      |            |             | 218        | 219                     |



| BREED                | GROUP AND PREMIUM NUMBER |            |             |            |                     |
|----------------------|--------------------------|------------|-------------|------------|---------------------|
|                      | <i>Pre-Jr.</i>           | <i>Jr.</i> | <i>Int.</i> | <i>Sr.</i> | <i>Doe and Lit.</i> |
| Himalayan            |                          |            |             |            |                     |
| Buck .....           |                          | 227        |             | 228        |                     |
| Doe .....            |                          | 229        |             | 230        | 231                 |
| Lilac                |                          |            |             |            |                     |
| Buck .....           |                          | 232        |             | 233        |                     |
| Doe .....            |                          | 234        |             | 235        | 236                 |
| New Zealand, Red     |                          |            |             |            |                     |
| Buck .....           | 251                      | 252        | 253         | 254        |                     |
| Doe .....            | 255                      | 256        | 257         | 258        | 259                 |
| New Zealand, White   |                          |            |             |            |                     |
| Buck .....           | 260                      | 261        | 262         | 263        |                     |
| Doe .....            | 264                      | 265        | 266         | 267        | 268                 |
| Polish               |                          |            |             |            |                     |
| Buck .....           |                          | 269        |             | 270        |                     |
| Doe .....            |                          | 271        |             | 272        | 273                 |
| Siamese Sable        |                          |            |             |            |                     |
| Buck .....           |                          | 274        |             | 275        |                     |
| Doe .....            |                          | 276        |             | 277        | 278                 |
| Silver, Gray         |                          |            |             |            |                     |
| Buck .....           |                          | 279        |             | 280        |                     |
| Doe .....            |                          | 281        |             | 282        | 283                 |
| Silver, Fawn         |                          |            |             |            |                     |
| Buck .....           |                          | 284        |             | 285        |                     |
| Doe .....            |                          | 286        |             | 287        | 288                 |
| Silver, Brown        |                          |            |             |            |                     |
| Buck .....           |                          | 289        |             | 290        |                     |
| Doe .....            |                          | 291        |             | 292        | 293                 |
| Silver Marten, Black |                          |            |             |            |                     |
| Buck .....           |                          | 294        |             | 295        |                     |
| Doe .....            |                          | 296        |             | 297        | 298                 |
| Silver Marten, Blue  |                          |            |             |            |                     |
| Buck .....           |                          | 299        |             | 300        |                     |
| Doe .....            |                          | 301        |             | 302        | 303                 |
| Tan, Black           |                          |            |             |            |                     |
| Buck .....           |                          | 314        |             | 315        |                     |
| Doe .....            |                          | 316        |             | 317        | 318                 |
| Tan, Blue            |                          |            |             |            |                     |
| Buck .....           |                          | 319        |             | 320        |                     |
| Doe .....            |                          | 321        |             | 322        | 323                 |
| Vienna, Blue         |                          |            |             |            |                     |
| Buck .....           |                          | 324        | 325         | 326        |                     |
| Doe .....            |                          | 327        | 328         | 329        | 330                 |

| BREED            | GROUP AND PREMIUM NUMBER |            |             |            |             |
|------------------|--------------------------|------------|-------------|------------|-------------|
|                  | <i>Pre-Jr.</i>           | <i>Jr.</i> | <i>Int.</i> | <i>Sr.</i> | <i>Lit.</i> |
| <i>Doe and</i>   |                          |            |             |            |             |
| Beaverex         |                          |            |             |            |             |
| Buck .....       |                          | 331        |             | 332        |             |
| Doe .....        |                          | 333        |             | 334        | 335         |
| Blackrex         |                          |            |             |            |             |
| Buck .....       |                          | 336        |             | 337        |             |
| Doe .....        |                          | 338        |             | 339        | 340         |
| Bluerex          |                          |            |             |            |             |
| Buck .....       |                          | 341        |             | 342        |             |
| Doe .....        |                          | 343        |             | 344        | 345         |
| Castorrex        |                          |            |             |            |             |
| Buck .....       |                          | 346        |             | 347        |             |
| Doe .....        |                          | 348        |             | 349        | 350         |
| Chinchillarex    |                          |            |             |            |             |
| Buck .....       |                          | 351        |             | 352        |             |
| Doe .....        |                          | 353        |             | 354        | 355         |
| Havanarex        |                          |            |             |            |             |
| Buck .....       |                          | 356        |             | 357        |             |
| Doe .....        |                          | 358        |             | 359        | 360         |
| Lilacrex         |                          |            |             |            |             |
| Buck .....       |                          | 361        |             | 362        |             |
| Doe .....        |                          | 363        |             | 364        | 365         |
| Lynxrex          |                          |            |             |            |             |
| Buck .....       |                          | 366        |             | 367        |             |
| Doe .....        |                          | 368        |             | 369        | 370         |
| Opalrex          |                          |            |             |            |             |
| Buck .....       |                          | 371        |             | 372        |             |
| Doe .....        |                          | 373        |             | 374        | 375         |
| Redrex           |                          |            |             |            |             |
| Buck .....       |                          | 376        |             | 377        |             |
| Doe .....        |                          | 378        |             | 379        | 380         |
| Sealrex          |                          |            |             |            |             |
| Buck .....       |                          | 381        |             | 382        |             |
| Doe .....        |                          | 383        |             | 384        | 385         |
| Siamese Sablerex |                          |            |             |            |             |
| Buck .....       |                          | 386        |             | 387        |             |
| Doe .....        |                          | 388        |             | 389        | 390         |
| Satin Chinchilla |                          |            |             |            |             |
| Buck .....       |                          | 391        | 392         | 393        |             |
| Doe .....        |                          | 394        | 395         | 396        | 397         |
| White Satin      |                          |            |             |            |             |
| Buck .....       |                          | 398        | 399         | 400        |             |
| Doe .....        |                          | 401        | 402         | 403        | 404         |

**CLASS "B"**

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consist of three small fryers, under 5 pounds each.

|                             |                                      | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-----------------------------|--------------------------------------|--------|--------|--------|--------|--------|
| <b>FUR AND WOOL CLASSES</b> |                                      |        |        |        |        |        |
| 405                         | Normal White .....                   | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 406                         | Normal Colored .....                 | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| 407                         | Agouda .....                         | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| 408                         | Rex .....                            | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| 409                         | Angora .....                         | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| 410                         | MEAT PENS (Fryers) .....             | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
|                             |                                      | 1st    | 2nd    | 3rd    | 4th    | 5th    |
| 411                         | Best Display (points to count) ..... | 10.00  | 8.00   | 6.00   | 4.00   | 2.00   |

**AMERICAN RABBIT & CAVY BREEDERS ASSN., INC.**

The American Rabbit and Cavy Breeders Association, Inc., Mr. James Blyth, secretary, 4323 Murray Avenue, Pittsburgh 17, Pa., has offered special ribbons for the "Best of Breed" in each of the six breeds having the largest number of entries in the show, exhibited by members of the A.R. and C.B.A.

**N. C. RABBIT BREEDERS ASSN. "SPECIAL"**

In support of the third annual State Rabbit Show at the 1954 N. C. State Fair, the North Carolina Rabbit Breeders Association is offering rosettes for "Best of Breed" in each of the six breeds having the largest entry.

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**SALE STARTS PROMPTLY**

**AT 1 P.M.**

**DAILY HOG MARKETS**

**SILER CITY, N. C.**

**SANFORD, N. C.**

**MONDAY**

**WEDNESDAY**

Ask For

## **Patterson's Packing Co.**

Quality Meals—Sanford, N. C.

## **TRAYWICK SEED & GRAIN CO.**

**COUNTRY-RUN GRAINS,**

**LESPEDEZA and**

**FIELD SEED**



**ALBEMARLE, NORTH CAROLINA**

**Phone 980**



## EGG SHOW

### Department "S"

#### Director:

MR. RALPH B. KELLY, *Marketing Specialist, N. C. Department of Agriculture*

#### Associate Directors:

MR. T. B. MORRIS, *Extension Poultryman, N. C. State College*

MR. R. S. DUNHAM, *Vocational Agriculture Teacher, Cary*

MR. H. L. CREECH, *Assistant Farm Agent, Wake County*

MR. CARL D. McDUFFIE, *Wake Farmers' Cooperative, Raleigh*

#### Judges:

MR. JAMES RITCHIE, JR., *Sales Engineer, Barker Poultry Equipment Co.*

MR. CARL H. TOWER, *Marketing Specialist, N. C. Department of Agriculture*



## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE** Monday, October 18, 1954, at 6:00 p.m.

**EGGS MUST BE AT FAIR:** Tuesday, October 19, 1954, by 9:00 a.m.

**JUDGING STARTS:** Tuesday, October 19, 1954, at 10:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 23, 1954, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Eggs not called for by 10:00 p.m. will be disposed of by the Director unless other arrangements are made in advance by exhibitor with the Director.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

# Manufacturers of PEERLESS FEEDS FOR

Poultry — Hogs — Horses — Cattle

Distributors of

Ful-O-Pep and Graino Dog Foods

Oakes Poultry Equipment

Dobbins Spray Equipment

At present quantities are short

but

Qualities are long.

## S. D. Scott & Co., Inc.

OFFICE AND PLANT:

2300 East Princess Anne Road

Norfolk 4, Va.



Eggs should be personally brought to the Fair by exhibitors, but if this is not possible ship by parcel post. Express will be accepted IF PREPAID, and addressed to: DIRECTOR, EGG SHOW, N. C. STATE FAIR, P. O. BOX 1388, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.

EACH EXHIBITOR MAY ENTER TWO DOZEN EGGS IN EACH CLASS. For example, you may enter two dozen Large and two dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candlers prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.

### CLASS 1—BACK YARD AND FARM FLOCK PRODUCERS

(Only poultry producers who keep less than 200 layers per year are eligible to compete in this class)

|                                                                                | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|
| S 1—Dozen Brown Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S 2—Dozen Brown Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 3—Dozen Brown Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 4—Dozen Brown Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 5—Dozen White Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 6—Dozen White Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 7—Dozen White Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S 8—Dozen White Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |

### CLASS 2—4-H CLUB

(Only 4-H Club members eligible to compete in this class)

|                                                                                | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|
| S 9—Dozen Brown Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S10—Dozen Brown Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S11—Dozen Brown Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S12—Dozen Brown Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S13—Dozen White Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |

|                                                                           | 1st  | 2nd  | 3rd  | 4th  | 5th  |
|---------------------------------------------------------------------------|------|------|------|------|------|
| S14—Dozen White Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....  | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S15—Dozen White Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen)..... | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S16—Dozen White Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....  | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

### CLASS 3—F. F. A. AND F. H. A.

(Only members of the Future Farmers of America and the Future Homemakers of America are eligible to compete in this class)

|                                                                                | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|
| S17—Dozen Brown Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S18—Dozen Brown Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S19—Dozen Brown Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S20—Dozen Brown Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S21—Dozen White Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S22—Dozen White Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S23—Dozen White Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S24—Dozen White Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |

### CLASS 4—COMMERCIAL EGG PRODUCERS

(Only poultry producers who keep more than 200 layers per year are eligible to compete in this class)

|                                                                                | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|--------------------------------------------------------------------------------|--------|--------|--------|--------|--------|
| S25—Dozen Brown Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S26—Dozen Brown Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S27—Dozen Brown Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S28—Dozen Brown Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S29—Dozen White Shell Eggs—Extra Large<br>Size (27 thru 29 oz. per dozen)..... | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S30—Dozen White Shell Eggs—Large Size<br>(24 thru 26 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S31—Dozen White Shell Eggs—Medium Size<br>(21 thru 23 oz. per dozen).....      | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |
| S32—Dozen White Shell Eggs—Small Size<br>(17 thru 20 oz. per dozen).....       | 5.00   | 4.00   | 3.00   | 2.00   | 1.00   |

**SWEEPSTAKE PRIZES**

(All entries entered, automatically compete within respective classes)

|                                                      |         |
|------------------------------------------------------|---------|
| Best Dozen White or Brown Shell Eggs in Class 1..... | \$10.00 |
| Best Dozen White or Brown Shell Eggs in Class 2..... | 10.00   |
| Best Dozen White or Brown Shell Eggs in Class 3..... | 10.00   |
| Best Dozen White or Brown Shell Eggs in Class 4..... | 10.00   |

**THE FOLLOWING CARD IS USED IN JUDGING MARKET EGGS IN N. C. SHOWS:**

|                                   | Points<br>Per Egg | Points<br>Per Doz. |
|-----------------------------------|-------------------|--------------------|
| Interior Quality (54 points)..... | 4 1/2             | 54                 |
| Exterior Quality (46 points)      |                   |                    |
| Size .....                        | 1/2               | 6                  |
| Uniformity of weight .....        | 1/2               | 6                  |
| Uniformity of color .....         | 1/2               | 6                  |
| Uniformity of Shape .....         | 1/3               | 4                  |
| Shell Texture .....               | 1/2               | 6                  |
| Condition of Shell:               |                   |                    |
| Dirty .....                       | 1                 | 12                 |
| Stained .....                     | 1/2               | 6                  |
| Total Points .....                |                   | 100                |

**INTERIOR QUALITY:** (Maximum cuts—54 points)

Cut 1 point for each Grade A, 2 points for each Grade B, 4 1/2 points for each Grade C egg.

**EXTERIOR QUALITY:** (Maximum cuts—46 points)**Size:** Eggs should be of the weight or size for the weight class in which they are entered. Cut 1/2 point for each egg more than 1 oz. under and 1/2 point for each egg over the size range for each class.**Uniformity of Weight:** All individual eggs should weigh at the same rate per dozen such as, Extra Large 27, 28, 29 oz. per dozen; Large 24, 25, 26 oz. per dozen; Medium 21, 22, 23 oz. per dozen. Cut 1/2 point for each egg weighing under or over 1 oz. from average weight.**Uniformity of Color:** All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of 1/2 point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.**Uniformity of Shape:** Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut 1/3 point for each egg off in shape or ridged.**Shell Texture:** The shell should be strong and of uniform thickness. Cut 1/2 point for each cracked, thin spot, ridged, wrinkled or porous shelled egg.**Condition of Shell:** Select only clean eggs. Cut 1 point for each dirty egg and 1/2 point for each stained egg.**DISQUALIFICATIONS:**

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Double yolk eggs
2. Stale eggs, as evidenced by abnormal size of air space
3. Blood rings or blood clots, or large meat spots
4. Any egg unfit for human consumption
5. Eggs shown out of class



# CROSS

## *Quality Seed*

Corns—Hybrid and Open Pollinated  
Soybeans—Oats—Barley—Wheat—Rye  
Fescue—Rye Grass—Orchard Grass  
Clovers—Bahia Grass—Millet  
Edible Peas  
Complete Stock Field Seed

*We also Specialize in*

Beans—Peas—Cucumber  
Beets—Squash—Cabbage  
And Other Vegetable Seed For  
Market Gardeners and Produce Shippers  
Growers — Jobbers and Dealers

CROSS SEED COMPANY  
Incorporated

Wilmington, North Carolina

# DRESSED TURKEY SHOW

## Department "T"

### Director:

MR. W. C. MILLS, JR., *Extension Turkey Specialist, N. C. State College*

### Associate Director:

MR. D. WADE STEVICK, *Pinehurst, N. C.*

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Wednesday, October 13, 1954, at 6:00 p.m.

**BIRDS MUST BE AT FAIR:** Tuesday, October 19, 1954, before 10:00 a.m.

**JUDGING STARTS:** Tuesday, October 19, 1954, at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 23, 1954, at 5:00 p.m., and  
**POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1954.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.





## The **RED ROSE** Research Men Test to Help You Feed Better

Behind every bag of Red Rose Feed are a corps of men interested in helping you to use Red Rose Feed more profitably. For John W. Eshelman & Sons maintains laboratories, a Research Center and Experimental Farm to provide a continuing search for feed improvements. The Red Rose research men study every angle of feed science. There is a constant search for new feeds, improvements in present feeds and better feeding and management methods . . . all for the purpose of giving you better feeding results . . . to help you farm with more satisfaction . . . with more profit.

# RED ROSE

*Guaranteed Feeds*

## JOHN W. Eshelman & SONS



Established 1842

Lancaster, Pa.  
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Circleville, O.  
Sanford, N. C.



Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted PREPAID if addressed to: DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P.O. BOX 1388, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information write: MANAGER, N. C. STATE FAIR, P.O. Box 1388, Raleigh, N. C.

### PREMIUMS

|                                                   | 1st    | 2nd    | 3rd    | 4th    |
|---------------------------------------------------|--------|--------|--------|--------|
| If four or more entries are received in a class.. | \$5.00 | \$3.00 | \$1.00 | Ribbon |
| If three entries are received in a class .....    | 5.00   | 3.00   | 1.00   |        |
| If two entries are received in a class .....      | 3.00   | 1.00   |        |        |
| If one entry is received in a class .....         | 1.00   |        |        |        |

|                                                                                    | 1st    | 2nd  | 3rd  | 4th    |
|------------------------------------------------------------------------------------|--------|------|------|--------|
| T1—Bronze toms .....                                                               | \$5.00 | 3.00 | 1.00 | Ribbon |
| T2—Bronze hens .....                                                               | 5.00   | 3.00 | 1.00 | Ribbon |
| T3—Beltsville White toms.....                                                      | 5.00   | 3.00 | 1.00 | Ribbon |
| T4—Beltsville White hens .....                                                     | 5.00   | 3.00 | 1.00 | Ribbon |
| T5—All other breeds compete as one-toms .....                                      | 5.00   | 3.00 | 1.00 | Ribbon |
| T6—All other breeds compete as one-hens .....                                      | 5.00   | 3.00 | 1.00 | Ribbon |
| T7—Young Roaster Turkeys, 4 to 8 lbs., any<br>breed (18 weeks old or younger)..... |        | 5.00 | 3.00 | 1.00   |
| T8—Sweepstakes .....                                                               |        |      |      | 6.00   |

### DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U. S. Grade "A" or better.\*

\*Specifications for U. S. Grade "A".

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over  $\frac{1}{4}$  inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

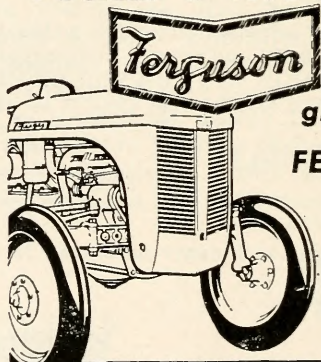
**SCORECARD (Dressed and Drawn)**

|                                                                                                                                                                                                             |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Fleshing and Finish .....                                                                                                                                                                                   | 55 points  |
| Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points.                                                                     |            |
| Quality and distribution of fat; In feather tracts*, 6 points; Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points.                                                                      |            |
| Dressing and Condition .....                                                                                                                                                                                | 25 points  |
| Bleeding, 5 points; Bloom and color of skin, 5 points; pinfeathers, "ink" stubs and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points. |            |
| Type of Conformation .....                                                                                                                                                                                  | 20 points  |
| General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.                                                                              |            |
| TOTALS .....                                                                                                                                                                                                | 100 points |

\* Cut toms for excessive spongy skin on breast.

\*\* Cut for excessive fat.

# WORLD'S MOST COPIED TRACTOR



...yet the **ONLY** one that  
gives you **ALL** the revolutionary  
**FERGUSON SYSTEM** features!

THE DOOLITTLE TRACTOR AND  
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1610 N. Tryon St.

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**FREE DEMONSTRATION**  
on **YOUR OWN farm**

# Division IV

## HOME DEMONSTRATION CLUBS and WOMEN'S DEPARTMENTS

**Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRATION CLUB WOMEN**

**Department "V"—CULINARY**

*Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves, and Pickles*

*Class 2—Breads, Cakes and Candies*

**Department "W"—CLOTHING**

**Department "X"—HOUSE FURNISHINGS**

**GENERAL SUPERINTENDENT**

*RUTH CURRENT, State Home Demonstration Agent*

**ASSOCIATE SUPERINTENDENT**

*MRS. ESTHER G. WILLIS*

### ADVISORY BOARD

*VERNA STANTON, Assistant State Home Demonstration Agent*

*ANAMERLE ARANT, Northwestern District Home Agent*

*NELL KENNETT, Western District Home Agent*

*MARY HARRIS, Eastern District Home Agent*

*LORNA LANGLEY, Northeastern District Home Agent*

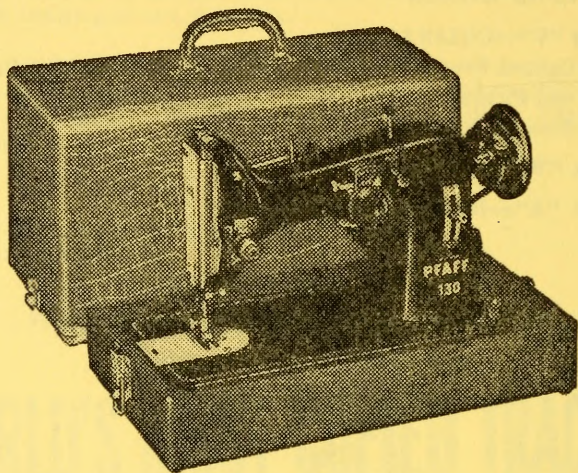
*MRS. MARY L. MCALLISTER, Southeastern District Home Agent*

*MRS. MYRTLE WESTMORELAND, Southwestern District Home Agent*



# ENTER THE 1954 SAVE WITH COTTON BAGS SEWING CONTEST...

**And Win A DE LUXE SEWING MACHINE  
And CASH PRIZES**



Pfaff Zig-Zag portable with exclusive "Dial-a-Stitch" goes to winner of largest amount in cash prizes. (Check entry rules in women's section.)

24 separate cash prizes. In addition, 24 Pfaff gift certificates.

Sewing machine winner eligible to compete in national finals featured during International Dairy Show, Chicago, October 9-16. Three national winners get all-expense paid trips, a week at the New Morrison Hotel, more than \$2,500 in gifts. These include Pfaff sewing cabinets, International Harvester deep freezer, Sentinel 21-inch console TV set, Laundry Queen automatic washer, Bell and Howell cameras and projectors with film story of contest, and your trip to Chicago.

See page 211 for information on where and when to send your entries.

**Buy all your farm and household supplies in  
Cotton Bags and save money.**

# Educational Exhibits

by

## HOME DEMONSTRATION CLUB WOMEN

### Department "U"

Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home. It is the purpose of these exhibits to show how each phase of homemaking can contribute to raising the levels of living.

#### Family Life

Home Demonstration Club Women, Watauga County

*Chairman, MRS. CHARLES LEWIS, President of County Council*

U-1 ..... \$200.00

#### Foods and Nutrition

Home Demonstration Club Women, Alexander County

*Chairman, MRS. ELBERT BOWMAN, President of County Council*

U-2 ..... \$200.00

#### Food Conservation

Home Demonstration Club Women, Alleghany County

*Chairman, MRS. GARFIELD TRUITT, President County Council*

U-3 ..... \$200.00

#### Housing and House Furnishings

Home Demonstration Club Women, Beaufort County

*Chairman, MRS. FERNIE LAUGHINGHOUSE, President of County Council*

U-4 ..... \$200.00

#### Home Management

Home Demonstration Club Women, Bertie County

*Chairman, MRS. SPENCER ADAMS, President of County Council*

U-5 ..... \$200.00

#### Clothing

Home Demonstration Club Women, Hoke County

*Chairman, MRS. JOE LOVETTE, President of County Council*

U-6 ..... \$200.00



# CULINARY

## Department "V"

### Directors:

ROSE ELLWOOD BRYAN AND IOLA PRITCHARD, *Extension Specialists in Food Conservation and Marketing*, (Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves and Pickles)

S. VIRGINIA WILSON AND JEWELL G. FESSENDEN, *Extension Nutritionists*, (Class 2—Breads, Cakes and Candies)

### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 16, 1954, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 18, 1954, at 10:00 a.m.

**JUDGING:** Will be done Monday, October 18, 1954, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 23, 1954, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.



All entries must have been prepared by the exhibitor within the year, October, 1953-October, 1954. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

In order to award the premiums correctly it will be necessary to open all containers, except Canned Fruits, Vegetables, and Meats.

Unless an article is of good quality, no premium will be awarded.

## CLASS 1—CANNED FRUITS, VEGETABLES AND MEATS

|                           |            |
|---------------------------|------------|
| Appearance .....          | 25 points  |
| Color .....               | 15         |
| Clearness .....           | 10         |
| Texture .....             | 10 points  |
| Flavor .....              | 20 points  |
| Uniformity .....          | 15 points  |
| Ripeness .....            | 10         |
| Appropriate size .....    | 5          |
| Pack arrangement .....    | 15 points  |
| Container .....           | 15 points  |
| Appropriate package ..... | 5          |
| Neatness .....            | 5          |
| Label .....               | 5          |
| Total .....               | 100 points |

### Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be uniform and of shape and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on bottom of jar.

Fruits and tomatoes must be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

**CANNED FRUITS****Pint or Quart Jars**

| Prem.<br>List No.                      | 1st    | 2nd    | 3rd   |
|----------------------------------------|--------|--------|-------|
| V 1—Apples (whole or sliced) .....     | \$2.00 | \$1.00 | \$.50 |
| V 2—Applesauce .....                   | 2.00   | 1.00   | .50   |
| V 3—Blackberries .....                 | 2.00   | 1.00   | .50   |
| V 4—Cherries (pitted) .....            | 2.00   | 1.00   | .50   |
| V 5—Cherries (whole) .....             | 2.00   | 1.00   | .50   |
| V 6—Dewberries .....                   | 2.00   | 1.00   | .50   |
| V 7—Figs .....                         | 2.00   | 1.00   | .50   |
| V 8—Huckleberries .....                | 2.00   | 1.00   | .50   |
| V 9—Peaches .....                      | 2.00   | 1.00   | .50   |
| V10—Pears .....                        | 2.00   | 1.00   | .50   |
| V11—Plum pulp (wild-unsweetened) ..... | 2.00   | 1.00   | .50   |
| V12—Raspberries .....                  | 2.00   | 1.00   | .50   |

**CANNED VEGETABLES****Pint or Quart Jars**

|                                               |      |      |     |
|-----------------------------------------------|------|------|-----|
| V13—Asparagus .....                           | 2.00 | 1.00 | .50 |
| V14—Beets (baby) .....                        | 2.00 | 1.00 | .50 |
| V15—Beans—Lima .....                          | 2.00 | 1.00 | .50 |
| V16—Beans—String .....                        | 2.00 | 1.00 | .50 |
| V17—Carrots (whole or cut) .....              | 2.00 | 1.00 | .50 |
| V18—Corn .....                                | 2.00 | 1.00 | .50 |
| V19—Okra .....                                | 2.00 | 1.00 | .50 |
| V20—Peas—Field .....                          | 2.00 | 1.00 | .50 |
| V21—Peas—Green .....                          | 2.00 | 1.00 | .50 |
| V22—Pimento Peppers (pint or half-pint) ..... | 2.00 | 1.00 | .50 |
| V23—Sauerkraut .....                          | 2.00 | 1.00 | .50 |
| V24—Soup Mixture .....                        | 2.00 | 1.00 | .50 |
| V25—Sweet Potatoes .....                      | 2.00 | 1.00 | .50 |
| V26—Squash .....                              | 2.00 | 1.00 | .50 |
| V27—Tomatoes .....                            | 2.00 | 1.00 | .50 |
| V28—Tomato Puree .....                        | 2.00 | 1.00 | .50 |

Exhibit will be ruled out when not in size jar specified.

**CANNED MEATS**

All meats must be processed in a steam pressure cooker.

**Score Card for Judging**

|                                     |            |
|-------------------------------------|------------|
| Appearance .....                    | 20 points  |
| Pack .....                          | 10 points  |
| Size and uniformity of pieces ..... | 20 points  |
| Flavor .....                        | 30 points  |
| Texture .....                       | 20 points  |
| Total .....                         | 100 points |

**Explanation of Score Card**

*Appearance*—No unusual cloudiness. normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Flavor*—Characteristic flavor and color.

*Texture*—Moist, firm, and tender.

**Pint or Quart Jars**

|                                                     | 1st    | 2nd    | 3rd    |
|-----------------------------------------------------|--------|--------|--------|
| V29—Beef .....                                      | \$3.00 | \$2.00 | \$1.00 |
| V30—Chicken .....                                   | 3.00   | 2.00   | 1.00   |
| V31—Fish .....                                      | 3.00   | 2.00   | 1.00   |
| V32—Liver .....                                     | 3.00   | 2.00   | 1.00   |
| V33—Pork (chops, spareribs, tenderloin, etc.) ..... | 3.00   | 2.00   | 1.00   |
| V34—Sausage .....                                   | 3.00   | 2.00   | 1.00   |

Exhibit will be ruled out when not in size jar specified.

**SPECIAL GROUP DISPLAYS**

|                                                                                                                                                          | 1st    | 2nd    | 3rd    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| V35—Exhibit consisting of three quart jars: one meat, one vegetable, one fruit .....                                                                     | \$5.00 | \$4.00 | \$3.00 |
| V36—Exhibit of preserves in pint jars; three jars selected from the following—peach, pear, strawberry, fig or cherry .....                               | 5.00   | 4.00   | 3.00   |
| V37—Exhibit of jams in pint jars: three jars to be selected from the following—blackberry or dewberry, raspberry, strawberry, fig, peach, or grape ..... | 5.00   | 4.00   | 3.00   |
| V38—Exhibits of pickles in pint jars: three jars to be selected from cucumber, peach, watermelon rind, sliced green tomato .....                         | 5.00   | 4.00   | 3.00   |
| V39—Exhibit of relish in pint jars: 2 jars chowchow and one pepper relish .....                                                                          | 5.00   | 4.00   | 3.00   |

**PRESERVES****Score Card for Judging**

|                              |            |
|------------------------------|------------|
| Fruit .....                  | 55 points  |
| a. Shape .....               | 10         |
| b. Clearness and color ..... | 10         |
| c. Flavor .....              | 15         |
| d. Texture .....             | 10         |
| e. Pack .....                | 10         |
| Syrup .....                  | 45 points  |
| a. Clearness and color ..... | 10         |
| b. Flavor .....              | 15         |
| c. Consistency .....         | 10         |
| d. Proportion of juice ..... | 10         |
| Total .....                  | 100 points |

**Explanation of Score Card**

*Shape*—Fruit should be as nearly as possible original shape in appearance.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.



**Half-Pint or Pint Jars**

|                           | 1st    | 2nd    | 3rd    |
|---------------------------|--------|--------|--------|
| V40—Apple .....           | \$2.00 | \$1.00 | \$ .50 |
| V41—Blackberry .....      | 2.00   | 1.00   | .50    |
| V42—Cherry .....          | 2.00   | 1.00   | .50    |
| V43—Damson .....          | 2.00   | 1.00   | .50    |
| V44—Figs .....            | 2.00   | 1.00   | .50    |
| V45—Grape .....           | 2.00   | 1.00   | .50    |
| V46—Peach .....           | 2.00   | 1.00   | .50    |
| V47—Pear .....            | 2.00   | 1.00   | .50    |
| V48—Plum .....            | 2.00   | 1.00   | .50    |
| V49—Strawberry .....      | 2.00   | 1.00   | .50    |
| V50—Watermelon rind ..... | 2.00   | 1.00   | .50    |

Exhibit will be ruled out when not in size jar specified.

**JAM AND FRUIT BUTTER****Score Card for Judging**

|                               |           |
|-------------------------------|-----------|
| Smoothness .....              | 20 points |
| Flavor .....                  | 35 points |
| Consistency and texture ..... | 30 points |
| Color and Clearness .....     | 10 points |
| Container .....               | 5 points  |

Total ..... 100 points

**Explanation of Score Card**

Jams are made from the whole fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. DO NOT COVER JAM WITH PARAFFIN.

**Half-Pint or Pint Jars**

|                         | 1st    | 2nd    | 3rd    |
|-------------------------|--------|--------|--------|
| V51—Blackberry .....    | \$2.00 | \$1.00 | \$ .50 |
| V52—Damson .....        | 2.00   | 1.00   | .50    |
| V53—Dewberry .....      | 2.00   | 1.00   | .50    |
| V54—Fig .....           | 2.00   | 1.00   | .50    |
| V55—Grape .....         | 2.00   | 1.00   | .50    |
| V56—Peach .....         | 2.00   | 1.00   | .50    |
| V57—Pear .....          | 2.00   | 1.00   | .50    |
| V58—Plum .....          | 2.00   | 1.00   | .50    |
| V59—Raspberry .....     | 2.00   | 1.00   | .50    |
| V60—Strawberry .....    | 2.00   | 1.00   | .50    |
| V61—Apple butter .....  | 2.00   | 1.00   | .50    |
| V62—Quince butter ..... | 2.00   | 1.00   | .50    |

Exhibit will be ruled out when not in size jar specified.

**JELLY****Score Card for Judging**

|                             |           |
|-----------------------------|-----------|
| General appearance .....    | 30 points |
| a. Color .....              | 10        |
| b. Clearness .....          | 10        |
| c. Crystals (lack of) ..... | 10        |
| Flavor .....                | 25 points |
| Consistency .....           | 35 points |
| Container .....             | 10 points |

Total ..... 100 points

**Explanation of Score Card**

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

**Shown in Standard Jelly Glass**

|                                          | 1st    | 2nd    | 3rd    |
|------------------------------------------|--------|--------|--------|
| V63—Apple .....                          | \$1.50 | \$1.00 | \$ .50 |
| V64—Blackberry or Dewberry .....         | 1.50   | 1.00   | .50    |
| V65—Crabapple .....                      | 1.50   | 1.00   | .50    |
| V66—Grape .....                          | 1.50   | 1.00   | .50    |
| V67—Plum .....                           | 1.50   | 1.00   | .50    |
| V68—Scuppernong or other Muscadine ..... | 1.50   | 1.00   | .50    |
| V69—Quince .....                         | 1.50   | 1.00   | .50    |

Exhibit will be ruled out when not in size jar specified.

**JUICES AND KETCHUPS****Score Card for Judging Fruit Juices**

|                 |            |
|-----------------|------------|
| Color .....     | 20 points  |
| Clearness ..... | 20 points  |
| Flavor .....    | 50 points  |
| Container ..... | 10 points  |
| Total .....     | 100 points |

**Explanation of Score Card**

*Color*—Typical Color of the fruit it is made of.

*Clearness*—Brilliant, no crystals or sediment.

*Flavor*—Characteristic of the fresh fruit.

*Container*—Quart jar or bottle of suitable size. Metal caps or new cork and sealing wax.

**Score Card For Judging Tomato Juice**

|                          |            |
|--------------------------|------------|
| Color .....              | 20 points  |
| Stability .....          | 15 points  |
| Absence of defects ..... | 15 points  |
| Flavor .....             | 45 points  |
| Container .....          | 5 points   |
| Total .....              | 100 points |

**Explanation of Score Card**

*Color*—Typical color of well-ripened tomatoes.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato flavor. No objectionable or "off" flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

**Score Card for Judging Tomato Ketchup**

|                 |            |
|-----------------|------------|
| Color .....     | 20 points  |
| Flavor .....    | 45 points  |
| Stability ..... | 30 points  |
| Container ..... | 5 points   |
| <hr/>           |            |
| Total .....     | 100 points |

**Explanation of Score Card**

*Color*—Rich, brownish red.

*Flavor*—Pronounced tomato flavor. Not too highly spiced, not too sweet or too sour.

*Stability*—Thick. No tendency to separate from the vinegar.

*Container*—Pint or quart jar or bottle of suitable size. New cork and sealing wax or metal cap. (Do not use paraffin for sealing.)

**JUICES**

Entries should be exhibited in jars or bottles (quart or less).

|                                     | 1st    | 2nd    | 3rd    |
|-------------------------------------|--------|--------|--------|
| V70—Apple juice .....               | \$2.00 | \$1.00 | \$ .50 |
| V71—Blackberry juice .....          | 2.00   | 1.00   | .50    |
| V72—Grapejuice (cold pressed) ..... | 2.00   | 1.00   | .50    |
| V73—Grapejuice (hot pressed) .....  | 2.00   | 1.00   | .50    |
| V74—Strawberry juice .....          | 2.00   | 1.00   | .50    |
| V75—Tomato juice .....              | 2.00   | 1.00   | .50    |
| V76—Tomato ketchup .....            | 2.00   | 1.00   | .50    |

**PICKLES****Score Card for Judging Pickles**

|                                      |            |
|--------------------------------------|------------|
| Size and Shape .....                 | 10 points  |
| Flavor .....                         | 30 points  |
| Texture .....                        | 30 points  |
| Color .....                          | 15 points  |
| Proportion of pickle to liquid ..... | 10 points  |
| Container .....                      | 5 points   |
| <hr/>                                |            |
| Total .....                          | 100 points |

**Explanation of Score Card**

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles.



|                                        | Half-Pint, Pint or Quart Jars | 1st    | 2nd    | 3rd    |
|----------------------------------------|-------------------------------|--------|--------|--------|
| V77—Artichoke Pickle .....             |                               | \$2.00 | \$1.00 | \$ .50 |
| V78—Artichoke Relish .....             |                               | 2.00   | 1.00   | .50    |
| V79—Beet Pickle .....                  |                               | 2.00   | 1.00   | .50    |
| V80—Chili Sauce .....                  |                               | 2.00   | 1.00   | .50    |
| V81—Chowchow .....                     |                               | 2.00   | 1.00   | .50    |
| V82—Cucumber Pickle .....              |                               | 2.00   | 1.00   | .50    |
| V83—Dixie Relish .....                 |                               | 2.00   | 1.00   | .50    |
| V84—Onion Pickle .....                 |                               | 2.00   | 1.00   | .50    |
| V85—Peach Pickle (sweet) .....         |                               | 2.00   | 1.00   | .50    |
| V86—Pear Pickle (sweet) .....          |                               | 2.00   | 1.00   | .50    |
| V87—Tomato Pickle (sliced green) ..... |                               | 2.00   | 1.00   | .50    |
| V88—Watermelon Rind .....              |                               | 2.00   | 1.00   | .50    |
| V89—Mustard Pickle .....               |                               | 2.00   | 1.00   | .50    |
| V90—Pepper Relish .....                |                               | 2.00   | 1.00   | .50    |

Exhibit will be ruled out when not in size jar specified.

## CLASS 2—BREADS, CAKES AND CANDIES

### Score Card for Judging

|                          |            |
|--------------------------|------------|
| General Appearance ..... | 20 points  |
| Shape .....              | 5          |
| Size .....               | 5          |
| Crust .....              | 10         |
| Flavor .....             | 35 points  |
| Taste and odor .....     | 35         |
| Crumb .....              | 30 points  |
| Texture and grain .....  | 10         |
| Moisture .....           | 10         |
| Color .....              | 10         |
| Lightness .....          | 15 points  |
| Total .....              | 100 points |

### Explanation of Score Card

#### Standards for loaf bread:

Shape—Oblong, uniform height in all parts.

Size—About 9 x 4 x 4.

Crust—Uniform golden brown, crisp and smooth.

Flavor—Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color—Creamy white, no heavy spots or dark streaks.

Lightness—Well raised, equally light throughout.

#### Standards for rolls, biscuits, muffins:

Shape—Uniform, typical of particular bread exhibited.

Size—Uniform, neither excessively large nor small.

Crust—Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain—Even and fine-grained, tender. (Biscuits flaky.)

Color—Cream white, no streaks.

Lightness—Light, but not coarse grained.

#### Standards for cake:

Shape—Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color.

Cakes made without fat, rough, slightly sugary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender, and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger.

Color—Uniform color.

Lightness—Very light. Equally light throughout.

#### Standards for Cookies:

Size—Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust—Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain—Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture—Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness—Equally light throughout.

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

Bring cakes and pastries only in pasteboard containers.

| BREAD                                                  |  | 1st    | 2nd    | 3rd    |
|--------------------------------------------------------|--|--------|--------|--------|
| V91—Biscuits—baking powder—one-half dozen .....        |  | \$1.50 | \$1.00 | \$ .50 |
| V92—Bread—steamed brown .....                          |  | 2.00   | 1.50   | 1.00   |
| V93—Bread—yeast with white flour .....                 |  | 3.00   | 2.50   | 2.00   |
| V94—Bread—yeast with Graham or whole wheat flour ..... |  | 3.00   | 2.50   | 2.00   |
| V95—Corn Meal Muffins—one-half dozen .....             |  | 1.50   | 1.00   | .50    |
| V96—Rolls—White flour—one-half dozen .....             |  | 2.50   | 1.75   | 1.25   |
| V97—Rolls—Graham or whole wheat—one-half dozen .....   |  | 2.50   | 1.75   | 1.25   |

#### CAKES

| Loaf Cakes                                  |  | 1st    | 2nd    | 3rd    |
|---------------------------------------------|--|--------|--------|--------|
| V 98—Angel Food Cake (iced or uniced) ..... |  | \$5.00 | \$3.00 | \$2.00 |
| V 99—Chiffon Cake .....                     |  | 5.00   | 3.00   | 2.00   |
| V100—Fruit Cake (baked) .....               |  | 7.50   | 5.00   | 3.00   |
| V101—Fruit Cake (steamed) .....             |  | 7.50   | 5.00   | 3.00   |
| V103—Pound Cake (iced or uniced) .....      |  | 6.00   | 3.50   | 2.00   |
| V104—Sponge Cake (iced or uniced) .....     |  | 5.00   | 3.00   | 2.00   |

**Layer Cakes**

|                                                    | 1st    | 2nd    | 3rd    |
|----------------------------------------------------|--------|--------|--------|
| V105—Caramel layer cake (cooked icing).....        | \$5.00 | \$3.00 | \$2.00 |
| V106—Chocolate layer cake (cooked icing).....      | 5.00   | 3.00   | 2.00   |
| V107—Cocoanut layer cake .....                     | 5.00   | 3.00   | 2.00   |
| V108—Devil's Food Cake (white cooked icing).....   | 5.00   | 3.00   | 2.00   |
| V109—Plain cake (any icing—not listed above) ..... | 5.00   | 3.00   | 2.00   |
| V110—White cake (any icing—not listed above) ..... | 5.00   | 3.00   | 2.00   |
| VIII—Spice cake (any icing).....                   | 5.00   | 3.00   | 2.00   |
| V112—Plain layer cake (any uncooked icing).....    | 5.00   | 3.00   | 2.00   |

**Fancy Cakes and Cookies**

|                                                           | 1st     | 2nd    | 3rd    |
|-----------------------------------------------------------|---------|--------|--------|
| V113—Cake, large decorated (not over 12" high).....       | \$10.00 | \$5.00 | \$3.00 |
| V114—Cookies, drop (one-half dozen).....                  | 2.00    | 1.50   | 1.00   |
| V115—Cookies, ice box (one-half dozen).....               | 2.00    | 1.50   | 1.00   |
| V116—Cookies, pressed (one-half dozen).....               | 2.00    | 1.50   | 1.00   |
| V117—Cookies, cooked in sheet and cut (one-half dozen) .. | 2.00    | 1.50   | 1.00   |
| V118—Cookies, rolled (one-half dozen).....                | 2.00    | 1.50   | 1.00   |

**CANDY**

|                                                        | 1st    | 2nd    | 3rd    |
|--------------------------------------------------------|--------|--------|--------|
| V119—Chocolate fudge (one-half pound).....             | \$2.00 | \$1.50 | \$1.00 |
| V120—Divinity (one-half pound) .....                   | 3.00   | 2.00   | 1.00   |
| V121—Fudges, assorted (one-half pound).....            | 3.00   | 2.00   | 1.00   |
| V122—Fondant, cooked, any flavor (one-half pound)..... | 3.00   | 2.00   | 1.00   |
| V123—Mints, pulled (one-half pound).....               | 3.00   | 2.00   | 1.00   |
| V124—Peanut Brittle (one-half pound).....              | 2.00   | 1.50   | 1.00   |

**JUNIOR CLASS****Miscellaneous**

(By Children under 16 years of age)

|                                                             | 1st    | 2nd    |
|-------------------------------------------------------------|--------|--------|
| V125—Biscuits, baking powder (one-half dozen).....          | \$1.50 | \$1.00 |
| V126—Muffins, Corn Meal (one-half dozen).....               | 2.00   | 1.50   |
| V127—Muffins, Plain (one-half dozen).....                   | 2.00   | 1.50   |
| V128—Bread, loaf .....                                      | 2.50   | 1.50   |
| V129—Rolls, pocketbook (one-half dozen).....                | 3.00   | 1.50   |
| V130—Cake, plain loaf (iced or uniced).....                 | 3.00   | 1.50   |
| V131—Cake, layer (any filling).....                         | 3.00   | 1.50   |
| V132—Cookies, drop (one-half dozen).....                    | 2.00   | 1.00   |
| V133—Cookies, cooked in sheet and cut (one-half dozen)..... | 2.00   | 1.50   |
| V134—Cookies, rolled (one-half dozen).....                  | 2.00   | 1.50   |
| V135—Chocolate Fudge (one-half dozen pieces).....           | 2.00   | 1.50   |
| V136—Caramel Fudge (one-half dozen pieces).....             | 2.00   | 1.50   |





## CLOTHING

### Department "W"

#### Directors:

JULIA McIVER AND MARY EM LEE, *Extension Specialists in Clothing*

#### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 16, 1954, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 18, 1954, by 10:00 a.m.

**JUDGING:** Will be done Monday, October 18, 1954, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 23, 1954, at 5:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT.** Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In the first column list the department name (**CLOTHING**) or the department letter (**"W"**). In the column headed **"Premium List Number"** list the number which appears in front of the name of the article you are entering. (**EXAMPLE: "W-7"** is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1953-October, 1954. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

Unless an article is of good quality, no premium will be awarded.



**Score Card for Judging Clothes**

|                                                   |            |
|---------------------------------------------------|------------|
| Suitability .....                                 | 20 points  |
| General Appearance .....                          | 25 points  |
| Design .....                                      | 8          |
| Individuality .....                               | 8          |
| Color Combinations .....                          | 5          |
| Texture Combinations .....                        | 4          |
| Workmanship .....                                 | 35 points  |
| Cutting .....                                     | 10         |
| Quality of finish, neatness, and accuracy .....   | 15         |
| Appropriateness of finish .....                   | 10         |
| Economic Aspect .....                             | 20 points  |
| Value in relation to cost in time and money ..... | 10         |
| Durability of materials and design .....          | 5          |
| Cost of upkeep .....                              | 5          |
| Total .....                                       | 100 points |

**Score Card for Judging Undergarments**

|                                                        |            |
|--------------------------------------------------------|------------|
| Material .....                                         | 30 points  |
| Hygienic aspects .....                                 | 10         |
| Durability .....                                       | 10         |
| Laundering .....                                       | 10         |
| Workmanship .....                                      | 30 points  |
| Choice and neatness of seams, hems, and finishes ..... | 15         |
| Perfection of stitches .....                           | 15         |
| Design .....                                           | 20 points  |
| Suitability (protection, modesty, comfort) .....       | 10         |
| Beauty in line .....                                   | 5          |
| Originality .....                                      | 5          |
| General Appearance .....                               | 10 points  |
| Cleanliness .....                                      | 5          |
| Pressing .....                                         | 5          |
| Relation of garment to cost in time and money .....    | 10 points  |
| Total .....                                            | 100 points |

**Explanation of Score Cards**

*Materials*—Durable, poor, coarse, soft, heavy, rough, tightly woven, loosely woven, dainty, easy to launder, difficult to launder, etc.

*Design*—Good taste, poor taste, healthy, pleasing, refined, confusing, monotonous, appropriate, harmonious, good proportion, protection, comfortable.

*Color*—Tubfast, and sunfast, dull, interesting, inappropriate, dainty, suitable, elaborate, etc. Color combinations—good or bad.

*Workmanship*—Seam suitable to garment, well constructed, poorly constructed, stitching poor, seams uneven, raveling, bastings, bulky, will wear well, will not wear well, threads tied.

*General Appearance*—Well pressed, fresh, wrinkled, clean, soiled, good, poor.

*Cost of Garment*—Time, money, and service.



**WOMEN'S CLOTHING****(Cotton)**

|                                           | 1st    | 2nd    | 3rd    |
|-------------------------------------------|--------|--------|--------|
| W 1—Apron (Fancy) .....                   | \$3.00 | \$2.00 | \$1.00 |
| W 2—Apron (Work) without bib or top ..... | 3.00   | 2.00   | 1.00   |
| W 3—Apron (Work) with bib .....           | 3.00   | 2.00   | 1.00   |
| W 4—Slip .....                            | 3.00   | 2.00   | 1.00   |
| W 5—Gown .....                            | 3.00   | 2.00   | 1.00   |
| W 6—Pajamas .....                         | 4.00   | 2.50   | 1.50   |
| W 7—Housecoat .....                       | 4.00   | 2.50   | 1.50   |
| W 8—Blouse (Tailored) .....               | 4.00   | 2.50   | 1.50   |
| W 9—Blouse (Dressy) .....                 | 4.00   | 2.50   | 1.50   |
| W10—Dress, House .....                    | 5.00   | 3.00   | 2.00   |
| W11—Dress, Sun .....                      | 4.00   | 2.50   | 1.50   |
| W12—Dress, Tailored .....                 | 6.00   | 4.50   | 3.00   |
| W13—Dress, Dressy .....                   | 6.00   | 4.50   | 3.00   |
| W14—Dress, Evening (long) .....           | 6.00   | 4.50   | 3.00   |

**WOMEN'S CLOTHING****(Pure Silk, Rayon, Nylon, and Similar)**

|                             | 1st    | 2nd    | 3rd    |
|-----------------------------|--------|--------|--------|
| W15—Blouse, Tailored .....  | \$4.00 | \$2.50 | \$1.50 |
| W16—Blouse, Dressy .....    | 4.00   | 2.50   | 1.50   |
| W17—Dress, Sun .....        | 4.00   | 2.50   | 1.50   |
| W18—Dress, Tailored .....   | 7.00   | 5.00   | 3.00   |
| W19—Dress, Dressy .....     | 7.00   | 5.00   | 3.00   |
| W20—Dress, Two-pieced ..... | 7.00   | 5.00   | 3.00   |
| W21—Suit (unlined) .....    | 8.00   | 6.00   | 3.00   |
| W22—Slip .....              | 3.00   | 2.00   | 1.00   |
| W23—Gown .....              | 3.00   | 2.00   | 1.00   |
| W24—Pajamas .....           | 3.00   | 2.50   | 1.50   |
| W25—Evening Dress .....     | 6.00   | 3.00   | 2.00   |

**WOMEN'S CLOTHING****(Linen)**

|                             | 1st    | 2nd    | 3rd    |
|-----------------------------|--------|--------|--------|
| W26—Blouse .....            | \$4.00 | \$2.50 | \$1.50 |
| W27—Dress, one-pieced ..... | 6.00   | 4.50   | 3.00   |
| W28—Dress, two-pieced ..... | 6.00   | 4.50   | 3.00   |
| W29—Dress, sun .....        | 4.00   | 2.50   | 1.50   |
| W30—Suit (unlined) .....    | 7.00   | 5.00   | 3.00   |

**WOMEN'S CLOTHING****(Wool)**

|                                          | 1st    | 2nd    | 3rd    |
|------------------------------------------|--------|--------|--------|
| W31—Skirt .....                          | \$4.00 | \$2.50 | \$1.50 |
| W32—Dress, one-pieced .....              | 6.00   | 4.50   | 3.00   |
| W33—Dress, two-pieced .....              | 6.00   | 4.50   | 3.00   |
| W34—Suit (unlined) .....                 | 8.00   | 6.00   | 3.00   |
| W35—Suit (lined) .....                   | 12.00  | 9.00   | 6.00   |
| W36—Topper or short coat (unlined) ..... | 8.00   | 6.00   | 3.00   |
| W37—Topper or short coat (lined) .....   | 10.00  | 8.00   | 5.00   |
| W38—Coat, full length (lined) .....      | 12.00  | 9.00   | 6.00   |

**MEN'S WEAR**

|                                             | 1st    | 2nd    | 3rd    |
|---------------------------------------------|--------|--------|--------|
| W39—Pajamas .....                           | \$4.00 | \$3.00 | \$2.00 |
| W40—Robe .....                              | 5.00   | 3.50   | 2.50   |
| W41—Shirt, sport .....                      | 6.00   | 4.50   | 3.00   |
| W42—Shirt, dress .....                      | 6.00   | 4.50   | 3.00   |
| W43—Tailored Slacks .....                   | 8.00   | 6.00   | 3.00   |
| W44—Leisure or sport jacket, corduroy ..... | 8.00   | 6.00   | 3.00   |
| W45—Leisure or sport jacket, wool .....     | 8.00   | 6.00   | 3.00   |

**INFANT'S WEAR**

|                               | 1st    | 2nd    | 3rd    |
|-------------------------------|--------|--------|--------|
| W46—Bonnet (fabric) .....     | \$1.50 | \$1.00 | \$ .50 |
| W47—Booties (crocheted) ..... | 1.00   | .75    | .50    |
| W48—Booties (knitted) .....   | 1.00   | .75    | .50    |
| W49—Cap (crocheted) .....     | 1.50   | 1.00   | .50    |
| W50—Cap (knitted) .....       | 1.50   | 1.00   | .50    |
| W51—Dress .....               | 4.00   | 3.00   | 2.00   |
| W52—Gown .....                | 2.00   | 1.00   | .75    |
| W53—Slip .....                | 2.00   | 1.00   | .75    |
| W54—Sack (crocheted) .....    | 2.00   | 1.00   | .75    |
| W55—Sack (knitted) .....      | 2.00   | 1.00   | .75    |
| W56—Sack (fabric) .....       | 2.00   | 1.00   | .75    |

**CHILDREN'S CLOTHING**

|                                         | 1st    | 2nd    | 3rd    |
|-----------------------------------------|--------|--------|--------|
| W57—Boy's Shirt, sports .....           | \$3.00 | \$2.00 | \$1.00 |
| W58—Boy's Shirt, dress .....            | 3.00   | 2.00   | 1.00   |
| W59—Boy's Suit, cotton .....            | 4.00   | 3.00   | 2.00   |
| W60—Boy's Suit, wool .....              | 7.00   | 5.00   | 3.00   |
| W61—Dress, 3-6 years, cotton .....      | 3.00   | 2.00   | 1.00   |
| W62—Dress, 6-12 years, cotton .....     | 3.00   | 2.00   | 1.00   |
| W63—Pinafore .....                      | 3.00   | 2.00   | 1.00   |
| W64—Dress, 3-6 years, "Dress Up" .....  | 4.00   | 3.00   | 2.00   |
| W65—Dress, 6-12 years, "Dress Up" ..... | 4.00   | 3.00   | 2.00   |
| W66—Boy's Top Coat, wool .....          | 6.00   | 5.00   | 3.00   |
| W67—Girl's Coat, wool .....             | 6.00   | 5.00   | 3.00   |
| W68—Sweater, knitted .....              | 3.00   | 2.00   | 1.00   |

**HANDKERCHIEFS**

|                  | 1st    | 2nd    | 3rd    |
|------------------|--------|--------|--------|
| W69—Cotton ..... | \$1.50 | \$1.00 | \$ .50 |
| W70—Linen .....  | 2.00   | 1.50   | .75    |

**DOLL CLOTHES**

(On doll)

|                               | 1st    | 2nd    | 3rd    |
|-------------------------------|--------|--------|--------|
| W71—Baby doll outfit .....    | \$3.00 | \$2.00 | \$1.00 |
| W72—Costume Doll Outfit ..... | 4.00   | 3.00   | 2.00   |
| W73—Bridal Doll Outfit .....  | 4.00   | 3.00   | 2.00   |
| W74—Boy Doll Outfit .....     | 3.00   | 2.00   | 1.00   |
| W75—Girl Doll Outfit .....    | 3.00   | 2.00   | 1.00   |

**STUFFED TOYS**

|                                 | 1st    | 2nd    | 3rd    |
|---------------------------------|--------|--------|--------|
| W76—Stuffed dolls—dressed ..... | \$5.00 | \$3.00 | \$2.00 |
| W77—Stuffed animals .....       | 4.00   | 3.00   | 1.00   |

**JUNIOR CLASSES****CLOTHING**

(Made by girls under 14 years)

|                                               | 1st    | 2nd    | 3rd    |
|-----------------------------------------------|--------|--------|--------|
| W78—Apron (Fancy) .....                       | \$2.50 | \$1.50 | \$1.00 |
| W79—Apron (Work) .....                        | 2.50   | 1.50   | 1.00   |
| W80—Blouse, cotton .....                      | 3.50   | 2.50   | 1.25   |
| W81—Dress, cotton (have on coat hanger) ..... | 3.50   | 2.50   | 1.50   |
| W82—Dress, rayon (have on coat hanger) .....  | 3.50   | 2.50   | 1.50   |
| W83—Dress, wool (have on coat hanger) .....   | 3.50   | 2.50   | 1.50   |
| W84—Gown .....                                | 3.00   | 2.00   | 1.00   |
| W85—Jumper .....                              | 2.00   | 1.00   | .75    |
| W86—Pajamas .....                             | 4.00   | 3.00   | 2.00   |
| W87—Pinafore .....                            | 2.00   | 1.00   | .75    |
| W88—Skirt, cotton .....                       | 3.00   | 2.00   | 1.00   |
| W89—Skirt, rayon .....                        | 4.00   | 2.00   | 1.00   |
| W90—Skirt, wool .....                         | 4.00   | 2.00   | 1.00   |
| W91—Slip .....                                | 3.00   | 2.00   | 1.00   |

**CLOTHING**

(Made by girls 14-18 years)

|                                                    | 1st    | 2nd    | 3rd    |
|----------------------------------------------------|--------|--------|--------|
| W92—Blouse, cotton .....                           | \$3.50 | \$2.50 | \$1.50 |
| W93—Blouse, rayon .....                            | 3.50   | 2.50   | 1.50   |
| W94—Coat, wool (have on coat hanger) .....         | 10.00  | 7.50   | 5.00   |
| W95—Dress, cotton (have on coat hanger) .....      | 5.00   | 3.00   | 2.00   |
| W96—Dress, rayon (have on coat hanger) .....       | 6.00   | 5.00   | 3.00   |
| W97—Dress, wool (have on coat hanger) .....        | 6.00   | 5.00   | 3.00   |
| W98—Dress (party long) (have on coat hanger) ..... | 7.00   | 5.00   | 3.00   |
| W99—Gown .....                                     | 3.00   | 2.00   | 1.00   |
| W100—Housecoat .....                               | 4.00   | 3.00   | 2.00   |
| W101—Pajamas .....                                 | 4.00   | 3.00   | 2.00   |
| W102—Skirt, cotton .....                           | 3.00   | 2.00   | 1.00   |
| W103—Skirt, rayon .....                            | 3.00   | 2.00   | 1.00   |
| W104—Skirt, wool .....                             | 3.00   | 2.00   | 1.00   |
| W105—Slip .....                                    | 3.00   | 2.00   | 1.00   |
| W106—Suit, cotton (have on coat hanger) .....      | 5.00   | 3.00   | 2.00   |
| W107—Suit, wool (have on coat hanger) .....        | 10.00  | 8.00   | 5.00   |
| W108—Suit, rayon (have on coat hanger) .....       | 5.00   | 3.00   | 2.00   |



## SAVE WITH COTTON BAGS SEWING CONTEST

This special contest is sponsored jointly by the Textile Bag Manufacturers Association and the National Cotton Council, but all the rules and regulations of the Clothing Department of the North Carolina State Fair will govern this competition, with the following exceptions and additions:

**RULES**—Judging will be based on originality, workmanship and appearance. One entry may be submitted for each premium number. All entries must be made entirely from used Cotton feed, flour, fertilizer or sugar bags with the exception of trimmings such as rickrack, braid, tapes, ribbons, buttons, etc. Cash premiums listed will be paid by the State Fair from funds made available by the sponsors. The special Sweepstakes Award will be made directly by the sponsors through the nearest local Pfaff dealers. Entries must be made on the official forms of the North Carolina State Fair (one of which will be found in the back of this catalog). The time, method and place of submitting entries and exhibits will be the same as for other classes in the Clothing Department. Exhibits in this contest should be plainly tagged: "Save With Cotton Bags Contest".

| Prem.<br>No.                                          | 1st    | 2nd    | 3rd    |
|-------------------------------------------------------|--------|--------|--------|
| W109—Pair of Curtains .....                           | \$3.00 | \$2.00 | \$1.00 |
| W110—Blouse .....                                     | 3.00   | 2.00   | 1.00   |
| W111—Stuffed Toy .....                                | 3.00   | 2.00   | 1.00   |
| W112—Pajamas .....                                    | 4.00   | 2.00   | 1.00   |
| W113—Dress .....                                      | 5.00   | 2.50   | 1.50   |
| W114—Luncheon Cloth, or Place Mats, with Napkins..... | 5.00   | 3.00   | 1.50   |
| W115—Quilt .....                                      | 5.00   | 3.00   | 1.50   |
| W116—Mother and Daughter Dress Set .....              | 7.00   | 4.00   | 2.00   |

**SWEEPSTAKES PRIZE**—Pfaff portable electric sewing machines awarded person winning the highest total of cash prizes—you have a better chance by submitting entries in all classes. The winner must be a resident of North Carolina. The 1953 winner is not eligible to compete for this award.

**GIFT CERTIFICATES**—First, second and third place winners in each of the above classes will receive direct from the sponsors certificates entitling them to the credit of \$50.00, \$25.00, and \$10.00 on the purchase of a Pfaff sewing machine or cabinet.

**NATIONAL PRIZES (SPECIAL NOTE)**—Since the finals to select the 1954 International Cotton Bag Sewing Queen are held in Chicago on October 9-16th which is prior to the North Carolina State Fair, the entries of our 1954 sweepstakes winner will be judged at the 1955 National Finals in Chicago. The Queen and two runners-up will receive all-expense paid trips and a week's visit to Chicago, plus gifts valued at more than \$2,000.00.



## HOUSE FURNISHINGS

### Department "X"

#### Directors:

PAULINE E. GORDON AND ELIZABETH DICKENSON, *Extension Specialists in House Furnishings and Housing*

#### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 16, 1954, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 18, 1954, at 10:00 a.m.

**JUDGING:** Will be done Monday, October 18, 1954, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 23, 1954, at 5:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**



## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENT.** Do not use this same form to make entries in the Culinary, Clothing, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 1388, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address. In the first column list the department name (HOUSE FURNISHINGS) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE: "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

With the exceptions noted, all articles must have been made by the exhibitor within the year, October, 1953-October, 1954. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

|                            |           |
|----------------------------|-----------|
| General Appearance .....   | 30 points |
| Design .....               | 10        |
| Individuality .....        | 5         |
| Color Combinations .....   | 10        |
| Texture Combinations ..... | 5         |



|                                                   |            |
|---------------------------------------------------|------------|
| Workmanship .....                                 | 35 points  |
| Uniformity .....                                  | 15         |
| Technique .....                                   | 20         |
| Economic Aspect .....                             | 35 points  |
| Value in relation to cost in time and money ..... | 15         |
| Durability of materials and design .....          | 10         |
| Cost and upkeep .....                             | 10         |
| <hr/>                                             |            |
| Total .....                                       | 100 points |

## HOUSE FURNISHINGS

### Rugs

|                                   | 1st     | 2nd    | 3rd    |
|-----------------------------------|---------|--------|--------|
| X 1—Braided (wool) .....          | \$10.00 | \$8.00 | \$7.00 |
| X 2—Crocheted .....               | 5.00    | 4.00   | 3.00   |
| X 3—Hooked (cotton) .....         | 5.00    | 4.00   | 3.00   |
| X 4—Hooked (wool) .....           | 10.00   | 8.00   | 7.00   |
| X 5—Woven (cotton rug yarn) ..... | 5.00    | 4.00   | 3.00   |
| X 6—Woven (rag) .....             | 5.00    | 4.00   | 3.00   |

### Household Accessories

|                                              | 1st    | 2nd    | 3rd    |
|----------------------------------------------|--------|--------|--------|
| X 7—Curtains, ruffled .....                  | \$5.00 | \$4.00 | \$3.00 |
| X 8—Curtains, tailored .....                 | 5.00   | 4.00   | 3.00   |
| X 9—Draperies .....                          | 5.00   | 4.00   | 3.00   |
| X10—Lamp Shades, cloth .....                 | 3.00   | 2.00   | 1.50   |
| X11—Needle point chair seat .....            | 5.00   | 4.00   | 3.00   |
| X12—Needle point footstool cover .....       | 5.00   | 4.00   | 3.00   |
| X13—Slip Cover .....                         | 5.00   | 4.00   | 3.00   |
| X14—Woven material (50 years or older) ..... | 5.00   | 4.00   | 3.00   |

### Quilts

|                                                           | 1st     | 2nd    | 3rd    |
|-----------------------------------------------------------|---------|--------|--------|
| X15—Cotton, applique .....                                | \$10.00 | \$8.00 | \$7.00 |
| X16—Cotton, patchwork (new) .....                         | 10.00   | 8.00   | 7.00   |
| X17—Cotton, patchwork or applique (50 years or over) .... | 10.00   | 8.00   | 7.00   |
| X18—Silk, velvet, or rayon (new) .....                    | 10.00   | 8.00   | 7.00   |

**Afghans**

|                                                            | 1st    | 2nd    | 3rd    |
|------------------------------------------------------------|--------|--------|--------|
| X19—Baby's Carriage Robe (knitted or crocheted of wool) .. | \$5.00 | \$4.00 | \$3.00 |
| X20—Crocheted .....                                        | 8.00   | 7.00   | 6.00   |
| X21—Knitted .....                                          | 8.00   | 7.00   | 6.00   |
| X22—Woven .....                                            | 8.00   | 7.00   | 6.00   |

**Spreads**

|                                              | 1st    | 2nd    | 3rd    |
|----------------------------------------------|--------|--------|--------|
| X23—Combination—material and crocheted ..... | \$5.00 | \$4.00 | \$3.00 |
| X24—Crocheted .....                          | 5.00   | 4.00   | 3.00   |
| X25—Feed Sacks .....                         | 5.00   | 4.00   | 3.00   |
| X26—Knitted .....                            | 5.00   | 4.00   | 3.00   |
| X27—Tufted .....                             | 5.00   | 4.00   | 3.00   |

**Table and Bed Linens**

|                                                                                   | 1st    | 2nd    | 3rd    |
|-----------------------------------------------------------------------------------|--------|--------|--------|
| X28—Luncheon set, crocheted .....                                                 | \$5.00 | \$4.00 | \$3.00 |
| X29—Luncheon set, made from feed sacks .....                                      | 5.00   | 4.00   | 3.00   |
| X30—Luncheon set, cotton, linen, or rayon .....                                   | 5.00   | 4.00   | 3.00   |
| X31—Table cloth and napkins, hemstitched .....                                    | 5.00   | 4.00   | 2.00   |
| X32—Table cloth and napkins (embroidered,<br>monogram or initial) .....           | 5.00   | 4.00   | 3.00   |
| X33—Table cloth (embroidered and cut work) .....                                  | 5.00   | 4.00   | 3.00   |
| X34—Table cloth (crocheted) .....                                                 | 5.00   | 4.00   | 3.00   |
| X35—Tea napkins (6) .....                                                         | 5.00   | 4.00   | 3.00   |
| X36—Sheet and pillowcase (embroidered, monogramed<br>or with initial—White) ..... | 5.00   | 4.00   | 3.00   |
| X37—Pair pillowcases (embroidered, monogrammed,<br>or with initial) .....         | 3.00   | 2.00   | 1.00   |
| X38—Woven place mats—linen (4) .....                                              | 5.00   | 4.00   | 3.00   |
| X39—Woven place mats—cotton (4) .....                                             | 4.00   | 3.00   | 2.00   |

**Towels**

|                            | 1st    | 2nd    | 3rd    |
|----------------------------|--------|--------|--------|
| X40—Handwoven—cotton ..... | \$3.00 | \$2.00 | \$1.00 |
| X41—Handwoven—linen .....  | 4.00   | 3.00   | 2.00   |
| X42—Hemstitched .....      | 3.00   | 2.00   | 1.00   |

# THE STATE FAIR ARENA

## RULES, REGULATIONS AND RENTAL SCHEDULES FOR OPERATION OF STATE FAIR ARENA.

**Administration.** The Manager of the State Fair shall be charged with the administration of the State Fair Arena and the following Rules and Regulations and Rental Schedules prescribed by the North Carolina Board of Agriculture.

**Availability.** Use of the Arena shall be subject to the approval of the Manager of the State Fair on the basis of: (a) Being in the public interest; (b) not in conflict with activities arranged and conducted as a part of the program for year 'round use of the State Fairgrounds; and (c) use by a reputable organization, group, firm or individual accepting by execution of a written contract the Rules and Regulations and Rental Schedules herein prescribed.

**Classification of Events.** For the purpose of applying equitable rental rates based on the length of use of the Arena, each event for which the use of the Arena is requested shall be classified by the Manager of the State Fair as one of the following two types:

I. PERFORMANCE EVENT—That type of activity which is staged as a performance, the whole of which does not exceed four (4) hours in duration.

II. EXHIBITION EVENT—That type of activity wherein the use of the facilities is for a continuous period of all or part of the time between 8:00 a.m. and 12:00 midnight, in excess of the four-hour Performance Event period.

**Classification of Lessee.** For the purposes of applying equitable rental rates based on the purposes for which the Arena is used, Lessee shall be classified in one of the following categories.

A. COMMERCIAL—A commercial or trade organization, group, firm or individual using the Arena to stage any type of event where revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds and where profits from the enterprise accrue to the sole benefit of the commercial or trade organization, group, firm or individual, or where the Arena is used to promote, advertise and/or sell any commercial product or service.

B. SEMI-COMMERCIAL—A civic, educational, religious or charitable organization, group or individual using the Arena to sponsor and/or stage any type of event—either with or without a commercial partner—where revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, and where the civic, educational, religious or charitable organization, group, or individual shares in the revenue produced.



**C. NON-COMMERCIAL**—Any organization, group or individual using the Arena for any purpose during which no revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, and during which no commercial product or service is promoted, advertised or sold. **EXCEPTION:** Recognized breed associations and agricultural groups or agencies which are non-profit in their operation as an association, group or agency will be classified in this category if the only revenue produced is from stall or pen fees and/or the sale of animals, birds or other agricultural products exhibited at a show held in connection with the sale.

**Rental Schedule for Commercial and Semi-Commercial Lessees.** For Lessee classified in either "Commercial" or "Semi-Commercial" category, the charge for use of Basic Facilities and Services (as hereinafter described) shall be fifteen per cent (15%) of the total Gross Revenue (after State and Federal taxes) derived by the Lessee from any and all sources and by any and all methods connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, with a guaranteed minimum, as follows, in each instance.

Gross Revenue shall include that produced from sale of admission tickets or membership, from collections of donations, from sale of merchandise (programs, books, novelties, etc.), from sale of exhibit space, from sale of articles or equipment exhibited, from parking fees, etc.

The "Guaranteed Minimum" for each use of the Arena shall be:

#### COMMERCIAL LESSEE

|                                                                     | If Heat Not<br>Required<br>in Building | If Heat is<br>Required<br>in Building |
|---------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| <b>PERFORMANCE EVENT:</b>                                           |                                        |                                       |
| One performance in one day                                          | \$300.00                               | \$350.00                              |
| Each additional performance in same day                             | 150.00                                 | 150.00                                |
| Each additional consecutive day of use—<br>one or more performances | 250.00                                 | 300.00                                |

#### EXHIBITION EVENT

|                                        |          |          |
|----------------------------------------|----------|----------|
| Each day or part thereof of use        | \$450.00 | \$500.00 |
| Each additional consecutive day of use | 250.00   | 300.00   |

#### SEMI-COMMERCIAL LESSEE

##### PERFORMANCE EVENT

|                                                                     |          |          |
|---------------------------------------------------------------------|----------|----------|
| One performance in one day                                          | \$250.00 | \$300.00 |
| Each additional performance in same day                             | 100.00   | 100.00   |
| Each additional consecutive day of use—<br>one or more performances | 200.00   | 250.00   |

(Continued on page 219)

# Division V

## PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—SEVENTH ANNUAL STATE FAIR FOLK FESTIVAL.

Department "Z"—FARM MACHINERY PARADE.

Department "AA"—WILDLIFE EXHIBIT.

Department "BB"—STATE AND FEDERAL AGENCY EXHIBITS.

GENERAL SUPERINTENDENT:

MR. J. M. CHAMBERS, *Director of Parks and Recreation, City of Raleigh*





## Farm Leaders Endorse

### FLORENCE-MAYO efficiency

Well known Farm Leaders have relied on Florence-Mayo curers on their own farms for years. THEIR ECONOMICAL OPERATION MEANS GREATER TOBACCO PROFITS.



Write the factory  
—or your nearby  
dealer for complete facts!

# Florence-Mayo *Thrifty*

## AIR CONDITIONING TOBACCO CURER

A \$50 to \$75 greater value than any other open flame curer — \$50 to \$75 lower than smoke stack curers. AND FLORENCE-MAYO HAS THE PATENTED AIR CONDITIONING SYSTEM.

Florence-Mayo will operate much more economically than any smoke stack curer. Compared with oil burning tobacco curers requiring flues and stacks, FM curers use from one to three barrels less oil per cure — this means you can cure every barn of tobacco for about half your original cost. Ask your neighbors.

### LONGER LASTING

FM casing is made of all galvanized metal, which lasts from two to three times longer than non-galvanized. The first FM ever made is still in perfect operating condition after 18 years of continuous and faithful service.

**THE FLORENCE-MAYO GAS CURER**  
Tried tested and thoroughly proven during 1954 season.

**IT'S A SAFER GAS CURER!**  
—safer than any other gas curer because Pilot lights control each burner. Wider Heat spreaders, kept cooler by air-conditioning, mean added protection in case of fallen sticks and leaves.

**MORE ECONOMICAL**  
The FM Gas curer is more economical than any other gas curer on the market today. Because it requires no stacks and because the flame is not confined, no heat is wasted. FM burners give forth clean, direct heat.

**AUTOMATIC**  
Just as automatic as the refrigerator in your home. It automatically keeps your barn at the desired temperature.  
**THERMOSTAT CONTROL**

# FLORENCE-MAYO NUWAY CO.

FARMVILLE, N. C. . . . . 1935—20 YEARS' PROGRESS—1955





**SEVENTH ANNUAL STATE FAIR**

**FOLK FESTIVAL**

**Department "Y"**

**Director:**

BASCOM LAMAR LUNSFORD, *South Turkey Creek, Leicester, N. C.*

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

**Daily Program**

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs start at 11:00 a.m., 2:00 p.m., 5:30 p.m. at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

**Prizes and Trophies**

Premium money totaling one thousand dollars (\$1,000) has been set aside for trophies and cash prizes to be awarded. In each of the following classes, the first place award also includes a beautiful trophy cup.

|                             | 1st         | 2nd     | 3rd     | 4th     |
|-----------------------------|-------------|---------|---------|---------|
| Y1—Gospel Quartet .....     | (*) \$50.00 | \$45.00 | \$35.00 | \$20.00 |
| Y2—String Band .....        | (*) \$50 00 | 45.00   | 35.00   | 20.00   |
| Y3—Dance Team .....         | (*) \$50.00 | 45.00   | 35.00   | 20.00   |
| Y4—Individual Fiddler ..... | (*) \$25.00 | 20.00   | 15.00   | 10.00   |
| Y5—Ballad Singer .....      | (*) \$25.00 | 20.00   | 15.00   | 10.00   |
| Y6—Banjo Picker .....       | (*) \$25.00 | 20.00   | 15 00   | 10.00   |
| Y7—Clog Dancer .....        | (*) \$20.00 | 15.00   | 10.00   |         |
| Y8—Novelty Number .....     | (*) \$20.00 | 15.00   | 10.00   |         |

(\*) Trophy also will be awarded to first place winner.

### Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

### Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.

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(Continued from page 216)

|                                                                                                                                                                                                                                   | If Heat Not<br>Required<br>in Building | If Heat is<br>Required<br>in Building |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| <b>EXHIBITION EVENT:</b>                                                                                                                                                                                                          |                                        |                                       |
| Each day or part thereof of use                                                                                                                                                                                                   | \$350.00                               | \$400.00                              |
| Each additional consecutive day of use                                                                                                                                                                                            | 200.00                                 | 250.00                                |
| <b>Cost Fee for Use by Non-Commercial Lessee.</b> For Lessee classified as Non-Commercial, charges based on cost of maintenance only for use of the Basic Facilities and Services (as hereinafter described) shall be as follows: |                                        |                                       |
| <b>PERFORMANCE EVENT:</b>                                                                                                                                                                                                         |                                        |                                       |
| One performance in one day                                                                                                                                                                                                        | \$ 75.00                               | \$125.00                              |
| Each additional performance in one day                                                                                                                                                                                            | 25.00                                  | 25.00                                 |
| Each additional consecutive day of use—one or more performances                                                                                                                                                                   | 50.00                                  | 75.00                                 |
| <b>EXHIBITION EVENT:</b>                                                                                                                                                                                                          |                                        |                                       |
| Each day or part thereof of use                                                                                                                                                                                                   | \$100.00                               | \$150.00                              |
| Each additional consecutive day of use                                                                                                                                                                                            | 50.00                                  | 75.00                                 |



**Basic Facilities.** The rental charges set forth include use of the following basic facilities:

Central exhibition area—4,768 permanent opera-type seats; 656 box seat chairs; elliptical-shaped exhibition floor, 221 feet long and 127 feet at widest point; with room for 4,000 additional portable seats.

Exhibit Halls on Lower (Concourse) Level—Each 140' long and 40' wide (subject to availability; i.e. not occupied by permanent exhibits). Some exhibits space also may be available in rotundas (lobbies), depending upon permanent exhibits.

Three Dressing Rooms—Each approx. 16' x 14', with adjoining toilet and showers.

Rest Rooms—Eight in number, four on each side of building; all completely equipped and adequate to service maximum audiences without undue delay.

Ticket Booths—One adjacent to each side of building; each with six service windows.

Parking Areas—Space adjacent to Arena for maximum number of vehicles for capacity audience.

Use of Portable Staging.

**Basic Services.** The rental charges set forth include the following basic services:

Heating (if required and at rates indicated)

Ventilation

General Lighting

Cleaning Before Use

Cleaning After Use

Restroom matron service

Restroom porter service

General Watchman Service

Concession Service

Public Address System (but only if approved sound engineer employed)

**Incidental Services.** In addition to Basic Services heretofore described, other services will be provided as requested by the Lessee and agreed to by the Manager of the State Fair, if and when available, at cost or regularly established rates. Payment for such Incidental Services shall be made by Lessee immediately upon completion of use of facilities for each particular event, upon presentation of invoice to Lessee by Manager of State Fair. Examples of Incidental Services subject to additional charges are as follows:

Services of Sound Engineer to operate Public Address System (required)

Special Lighting or Electric Power

Stagehands

Use of Other Buildings on Fairgrounds (if available)

Outside Contractor Services

Erection of Stage or other equipment Incident to the Event

Setting up of Portable Seats on Arena Floor

Portable Floor

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---

Date.....  
(Date Entry Sent In)

**IMPORTANT!** (Be Sure To Answer This)

WILL EXHIBIT.....ANIMALS IN THIS DEPT.  
(Number)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT (Use Reverse Side of This Form for Entries in Other Departments. BUT DO NOT USE BOTH SIDES OF THIS FORM).

For Additional Entry Application Forms:  
Write: MANAGER, N. C. STATE FAIR  
P. O. BOX 1388, RALEIGH, N. C.

These Entries For: (Check One)  
Senior Classes ( )  
Junior Show ( )

APPLICATION FORM FOR CATTLE, SWINE,  
SHEEP AND PONIES

# NORTH CAROLINA STATE FAIR

October 19-23, 1954

## STALL AND PEN FEES

Remittance, by check or Money Order, for stall or pen fees MUST ACCOMPANY this application form for all entries in Senior Classes (No fees are required for entries exclusively in Junior Shows).

Please reserve For Me:

| Number                        | Fee<br>(Each) | Amount<br>Enclosed |
|-------------------------------|---------------|--------------------|
| ( ) Cattle Stall Spaces ..... | \$2.00        | \$.....            |
| ( ) Swine or Sheep Pens.....  | 1.00          | \$.....            |
| ( ) Pony Stalls .....         | 1.50          | \$.....            |

EXHIBITOR'S NO.....  
(Leave Blank)

DR. J. S. DORTON, Manager: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1954 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.  
IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 4:00 P.M. ON SATURDAY, OCTOBER 23, 1954.

Signed .....  
(Your name as owner or agent)

MAKE ENTRIES IN THE NAME OF:

Name.....  
(Please Print or Typewrite)  
Address.....  
(R.F.D. or P. O. Box Number, or City Street Address)  
City or Town.....  
and State.....  
(Post Office)  
County.....

| Dept. | Class<br>Number | Breed of<br>Animal | NAME OF ANIMAL TO BE EXHIBITED<br>and Name of its Sire and Dam | Register<br>Number in Stud<br>or Herd Book | Date<br>of<br>Birth | Sex | Name of Breeder |
|-------|-----------------|--------------------|----------------------------------------------------------------|--------------------------------------------|---------------------|-----|-----------------|
|       |                 |                    | Name:                                                          |                                            |                     |     |                 |
|       |                 |                    | Sire:                                                          |                                            |                     |     |                 |
|       |                 |                    | Dam:                                                           |                                            |                     |     |                 |
|       |                 |                    | Name:                                                          |                                            |                     |     |                 |
|       |                 |                    | Sire:                                                          |                                            |                     |     |                 |
|       |                 |                    | Dam:                                                           |                                            |                     |     |                 |
|       |                 |                    | Name:                                                          |                                            |                     |     |                 |
|       |                 |                    | Sire:                                                          |                                            |                     |     |                 |
|       |                 |                    | Dam:                                                           |                                            |                     |     |                 |
|       |                 |                    | Name:                                                          |                                            |                     |     |                 |
|       |                 |                    | Sire:                                                          |                                            |                     |     |                 |
|       |                 |                    | Dam:                                                           |                                            |                     |     |                 |



Exhibitor's No:

(Do Not Write Here)

DR. J. S. DORTON, Manager: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1954 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

October 19-23, 1954

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES BEFORE THE OFFICIAL RELEASE TIME ON SATURDAY, OCTOBER 23, 1954 (4:00 p.m. for poultry, pigeons, rabbits and livestock; 5:00 p.m. for all other exhibits)

Signed .....  
(Your name as owner or agent)

MAKE ENTRIES IN NAME OF:

Name.....  
(Please Print or Typewrite)

Address.....  
(R.F.O. or P. O. Box Number, or City Street Address)

Post Office.....  
(City or Town, and State)

TOTAL AMOUNT ENCLOSED ..... \$.....

County .....

[illegible]

## POULTRY EXHIBITORS CERTIFICATE

*I hereby certify the birds that I have herewith entered in the poultry show of the 1954 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same.*

*My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with wing-web live virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further certify that all crates or containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.*

---

*Name of Exhibitor*

---

*Address*

# POULTRY EXHIBITORS CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1924 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same. My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with living virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further certify that all crates or containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.

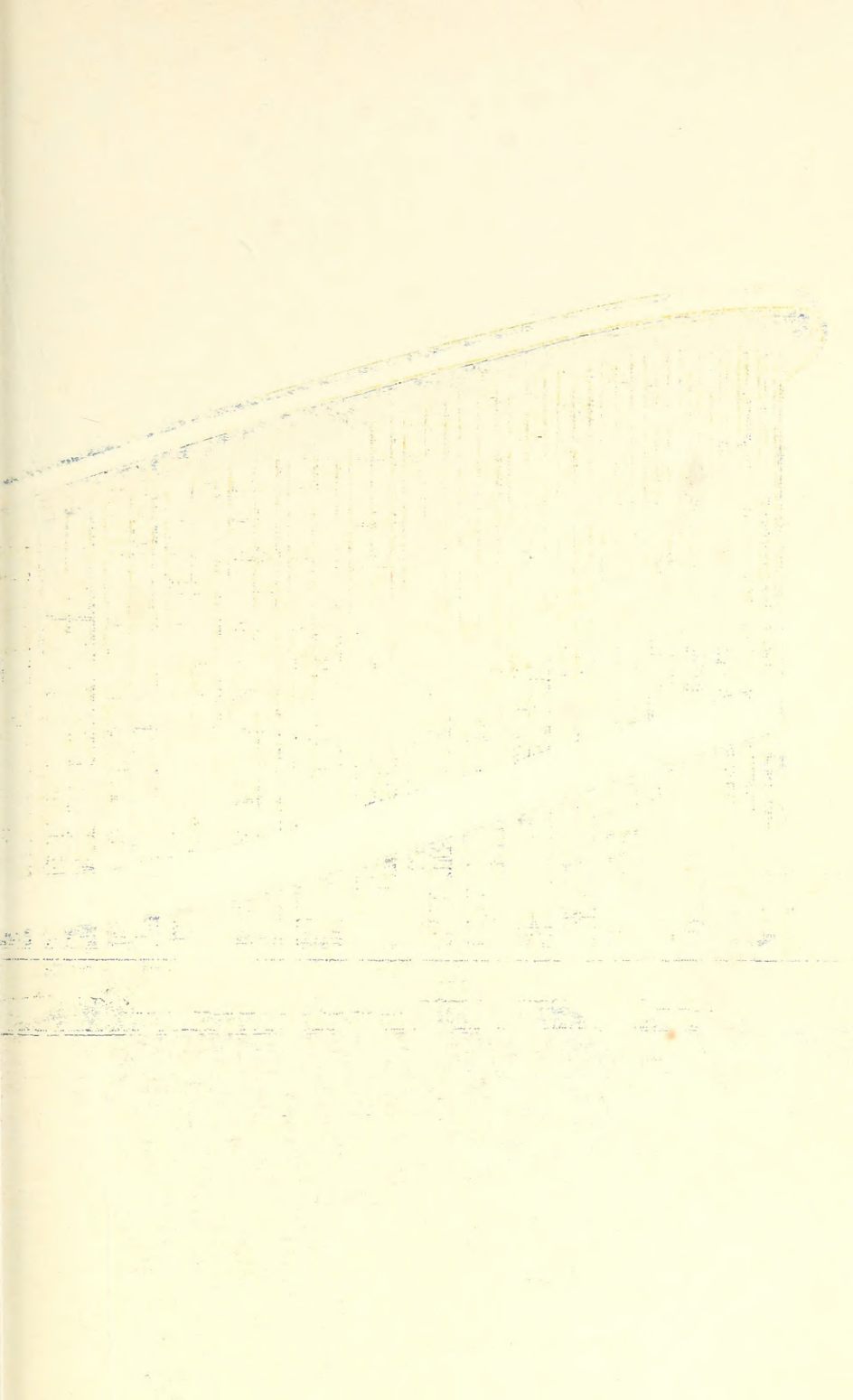
Name of Exhibitor

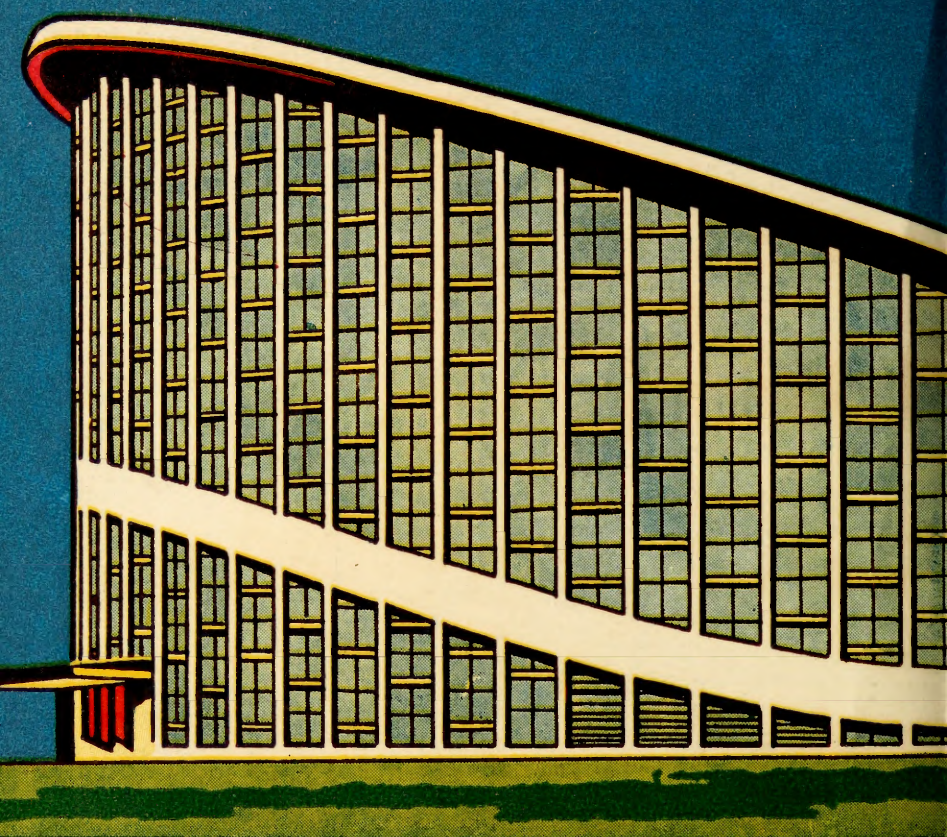
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## State Fair Arena

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